

REVISION PH. 3 GRADES LOTS 1-18, 4, 1-9, E
 10/12/03 BY AEG
 REVISION PH. 3 GRADES FINALIZED 8/19/03 BY AEG
 REVISION PH. 2 GRADES FINALIZED 12/14/04 BY AEG
 REVISION PH. 4 GRADES FINALIZED 10/19/04 BY AEG
 REVISION PH. 1 GRADES 10/9/03 BY AEG PER NEW
 REVISION NORTH P.L. & ESM'T GRADES 7/15/03 BY
 REVISION SOUTH P.L. & ESM'T GRADES 6/29/03 BY AEG

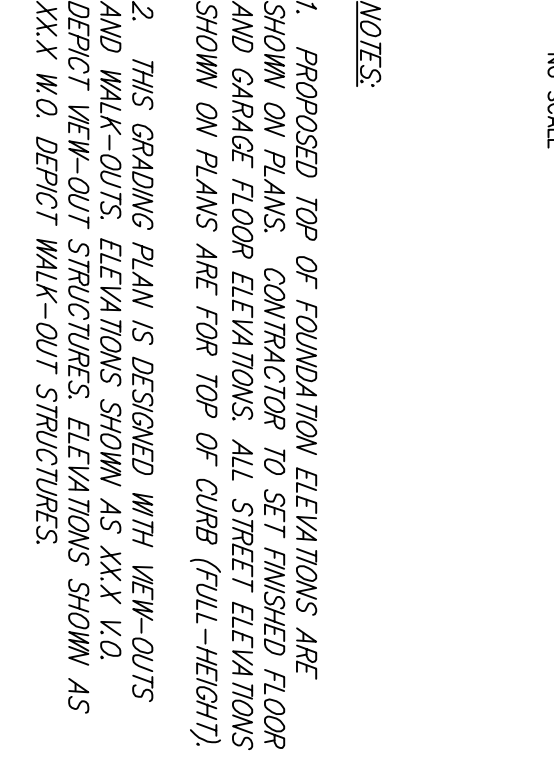
SHADOW WOODS ADDITION
MASTER GRADING PLAN
 WICHITA, KANSAS
BAUGHMAN COMPANY P.A.
 ENGINEERING, SURVEYING, & PLANNING
 310-262-7271 • 315 E. US 16 • WICHITA, KANSAS 67211

DESIGN	SC1
DRAWN	SC1
APPROVED	03/13/03
DATE	SCALE
1	NOTE

SHEET **1** OF **4**
 GRADE.DWG

- NOTES:**
1. PROPOSED TOP OF FOUNDATION ELEVATIONS ARE SHOWN ON PLANS. CONTRACTOR TO SET FINISHED FLOOR AND GARAGE FLOOR ELEVATIONS. ALL STREET ELEVATIONS SHOWN ON PLANS ARE FOR TOP OF CURB (FULL-HEIGHT).
 2. THIS GRADING PLAN IS DESIGNED WITH WALK-OUTS AND WALK-OUTS ELEVATIONS SHOWN AS XXX.XX AND DECK WALK-OUT STRUCTURES. ELEVATIONS SHOWN AS XXX.XX W/O DECK WALK-OUT STRUCTURES.
 3. ALL LOTS SHALL MEET MINIMUM PAD REQUIREMENT AS SHOWN ON THE RECORDED PLAT.
 4. LOT DIMENSIONS HAVE BEEN OBTAINED FROM THIS PLAN. REFER TO THE RECORDED PLAT FOR FINAL DIMENSION, EASEMENT, & BUILDING SETBACK INFORMATION.
 5. HOUSE PAD ELEVATIONS DEPICTED WITH BOLD OUTLINES WITH TOP OF FOUNDATIONS SHOWN AS XXX.XX. INDICATE THAT DEEP FOOTINGS OR DEEP FOUNDATIONS MAY BE REQUIRED.
 6. A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPED THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.
 7. ALL ELEVATIONS SHOWN ARE CITY OF WICHITA DATUM.

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST GROUND TO THE STRUCTURES			
LOT	BLOCK	DTM DATUM	ELEVATION
1-24	D	17720	1364.60
1-7	E	18020	1347.80



BEENCHMARKS:
 1955 Square N.W. face of pp. n. N.
 17' W of Maple N. of Inverton.
 Elev. = 1772.01 (City Datum)
 "CT" Out center of north Headwall
 of Roberts N. N. E/W of Maple 250'
 East of centerline of City View.
 Elev. = 1872.91 (City Datum)

Scale: 1" = 60'