



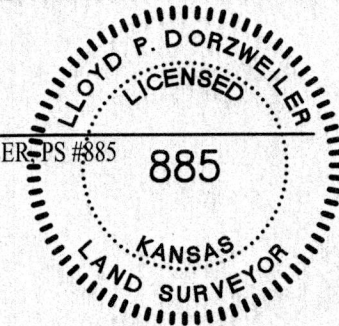
FINAL PLAT  
**ENCLAVE WEST ADDITION**  
 A REPLAT OF A PORTION OF AGILE ADDITION, WICHITA, SEDGWICK COUNTY, KANSAS.

SURVEYOR'S CERTIFICATE AND DESCRIPTION

I, LLOYD P. DORZWEILER, A LICENSED LAND SURVEYOR OF THE STATE OF KANSAS, DO HEREBY CERTIFY THAT THE FOLLOWING DESCRIBED TRACT OF LAND WAS SURVEYED ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_ AND THE ACCOMPANYING FINAL PLAT PREPARED AND THAT ALL MONUMENTS SHOWN HEREIN ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF:

A PORTION OF LOT 1, ALL OF LOT 2 AND A PORTION OF LOT 3, AGILE ADDITION, WICHITA, SEDGWICK COUNTY, KANSAS PREPARED BY LLOYD P. DORZWEILER, LS885 ON MARCH 14, 2024, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 2; THENCE NORTH 01°03'46" WEST (BASIS OF BEARING IS NAD83 GRID KANSAS SOUTH ZONE) ALONG THE WEST LINE OF SAID LOT 2 A DISTANCE OF 512.49 FEET (513.0 FEET RECORD) TO NORTHWEST CORNER OF SAID LOT 2; THENCE SOUTH 88°42'56" EAST ALONG THE NORTH LINES OF SAID LOTS 1 AND 2 A DISTANCE OF 510.54 FEET (510.62 FEET RECORD) TO THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 01°01'58" EAST ALONG THE EAST LINE OF SAID LOT 1 A DISTANCE OF 213.01 FEET (213.0 FEET RECORD) TO THE SOUTHEASTLY CORNER OF SAID LOT 1; THENCE NORTH 88°15'39" WEST 24.79 FEET (25.0 FEET RECORD) TO THE WESTERLY CORNER OF SAID LOT 1; THENCE SOUTH 01°02'38" EAST ALONG THE EASTERLY LINE OF SAID LOT 1 A DISTANCE OF 8.19 FEET (8.2 FEET RECORD); THENCE NORTH 88°42'56" WEST PARALLEL WITH THE NORTH LINE OF SAID LOTS 1 AND 2 A DISTANCE OF 160.20 FEET (160.07 FEET RECORD); THENCE SOUTH 01°03'46" EAST PARALLEL WITH THE WEST LINE OF SAID LOT 2 A DISTANCE OF 116.66 FEET TO THE NORTH LINE OF SAID LOT 3, SAID POINT BEING 10.06 FEET (10.0 FEET RECORD) WEST OF THE NORTHEAST CORNER OF SAID LOT 3; THENCE NORTH 88°42'56" WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 1 AND ALONG THE NORTH LINE OF SAID LOT 3 A DISTANCE OF 114.89 FEET (115.0 FEET RECORD); THENCE SOUTH 01°03'46" EAST PARALLEL WITH THE WEST LINE OF SAID LOT 2 A DISTANCE OF 174.82 FEET (175.0 FEET RECORD) TO THE SOUTH LINE OF SAID LOT 3; THENCE NORTH 88°42'56" WEST ALONG THE SOUTH LINE OF SAID LOTS 2 AND 3 A DISTANCE OF 210.55 FEET (210.62 FEET RECORD) TO THE POINT OF BEGINNING, CONTAINING 4.298 ACRES, SUBJECT TO ANY RIGHTS-OF-WAY AND EASEMENTS OF RECORD.

EXISTING PUBLIC EASEMENTS AND DEDICATIONS ARE BEING VACATED BY VIRTUE OF K.S.A. 12-512B AS AMENDED.



OWNER'S CERTIFICATE AND DEDICATION

STATE OF KANSAS )  
 )SS  
 SEDGWICK COUNTY )

THIS IS TO CERTIFY THAT THE UNDERSIGNED OWNER(S) OF THE LAND DESCRIBED IN THE SURVEYOR'S CERTIFICATE, HAVE CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED ON THE ACCOMPANYING PLAT INTO LOTS AND A BLOCK UNDER THE NAME OF "ENCLAVE WEST ADDITION", A REPLAT OF A PORTION OF AGILE ADDITION, WICHITA, SEDGWICK COUNTY, KANSAS.

THE UTILITY EASEMENTS ARE HEREBY GRANTED TO THE PUBLIC AS INDICATED FOR THE CONSTRUCTION AND MAINTENANCE OF ALL PUBLIC UTILITIES. THE WATERLINE EASEMENTS ARE HEREBY GRANTED TO THE PUBLIC AS INDICATED FOR THE CONSTRUCTION AND MAINTENANCE OF ALL PUBLIC WATERLINES. THE SANITARY SEWER EASEMENTS ARE HEREBY GRANTED TO THE PUBLIC AS INDICATED FOR THE CONSTRUCTION AND MAINTENANCE OF ALL PUBLIC SANITARY SEWER LINES. NO SIGNS, LIGHT POLES, PRIVATE DRAINAGE SYSTEMS, BERMS, WALLS, MASONRY TRASH ENCLOSURES OR OTHER STRUCTURES SHALL BE LOCATED WITHIN PUBLIC UTILITY EASEMENTS UNLESS PERMITTED BY THE CITY OF WICHITA DEPARTMENT OF ENGINEERING AND THAT THEY DO NOT INHIBIT THE CONVEYANCE OF SURFACE DRAINAGE.

ACCESS CONTROLS SHALL BE AS DEPICTED ON THE FACE OF THE PLAT AND ARE HEREBY GRANTED TO THE APPROPRIATE GOVERNING BODY.

RESERVE A IS HEREBY RESERVED FOR STORMWATER DRAINAGE, DETENTION PURPOSE FOR STORM DRAINAGE, OPEN SPACE AND LANDSCAPING AND UTILITY PURPOSES. THE OWNERSHIP AND MAINTENANCE OF SAID RESERVE A SHALL BE OWNED AND MAINTAINED BY THE OWNER OF LOT 2 OF THIS ADDITION, THEIR SUCCESSORS AND/OR ASSIGNS, UNTIL SUCH TIME THE APPROPRIATE GOVERNING BODY ELECTS TO ASSUME THE RESPONSIBILITY OF MAINTENANCE AND IMPROVEMENTS TO THE DRAINAGE.

COMPLIANCE WITH ANY PLATTED RESTRICTIONS AND APPLICABLE RESTRICTIVE COVENANTS AFFECTING SAID RESERVES SHALL BE BINDING ON ANY OWNERS, SUCCESSORS, HEIRS OR ASSIGNS.

A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THE PLAT. ALL DRAINAGE EASEMENTS, RIGHTS-OF-WAY, OR RESERVES SHALL REMAIN AT ESTABLISHED GRADES, UNLESS MODIFIED WITH THE APPROVAL OF THE APPLICABLE CITY OR COUNTY ENGINEER AND SHALL BE UNOBSTRUCTED TO ALLOW FOR THE CONVEYANCE OF STORMWATER IN ACCORDANCE WITH THE STORMWATER MANUAL.

ENTITY: \_\_\_\_\_  
 OWNER OF LOT 1, BLOCK 1, ENCLAVE WEST ADDITION  
 NAME: \_\_\_\_\_  
 TITLE: \_\_\_\_\_

ENCLAVE WEST, LLC  
 OWNER OF LOT 2, BLOCK 1, ENCLAVE WEST ADDITION  
 \_\_\_\_\_  
 BEAU HUDSON, MEMBER

NOTARY CERTIFICATE

STATE OF KANSAS )  
 )SS  
 SEDGWICK COUNTY )

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, BY NAME: \_\_\_\_\_, TITLE: \_\_\_\_\_ OF ENTITY: \_\_\_\_\_.

\_\_\_\_\_, NOTARY PUBLIC

MY COMMISSION EXPIRES: \_\_\_\_\_

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, BY BEAU HUDSON, MEMBER OF ENCLAVE WEST, LLC.

\_\_\_\_\_, NOTARY PUBLIC

MY COMMISSION EXPIRES: \_\_\_\_\_

MORTGAGE CERTIFICATE

WE THE UNDERSIGNED, HOLDERS OF MORTGAGE ON THE ABOVE DESCRIBED PROPERTY, DO HEREBY CONSENT TO THIS PLAT OF "ENCLAVE WEST ADDITION", A REPLAT OF A PORTION OF AGILE ADDITION, WICHITA, SEDGWICK COUNTY, KANSAS.

TONYA L. MILLER, VICE PRESIDENT, LOAN OFFICER  
 RCB BANK

STATE OF KANSAS )  
 )SS  
 SEDGWICK COUNTY )

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, BY TONYA L. MILLER, VICE PRESIDENT, LOAN OFFICER, RCB BANK

\_\_\_\_\_, NOTARY PUBLIC

MY COMMISSION EXPIRES: \_\_\_\_\_

COUNTY SURVEYOR CERTIFICATE

STATE OF KANSAS )  
 )SS  
 SEDGWICK COUNTY )

I HEREBY CERTIFY THAT THIS SURVEY HAS BEEN REVIEWED FOR FILING, PURSUANT TO K.S.A. 58-2005 AND K.S.A. 58-2001 FOR CONTENT ONLY AND IS IN COMPLIANCE WITH THOSE PROVISIONS. NO OTHER WARRANTIES ARE EXTENDED OR IMPLIED.

TRICIA L. ROBELLO, PS #1246  
 DEPUTY COUNTY SURVEYOR, SEDGWICK COUNTY, KANSAS

PLANNING COMMISSION CERTIFICATE

THIS PLAT OF "ENCLAVE WEST ADDITION", A REPLAT OF A PORTION OF AGILE ADDITION, WICHITA, SEDGWICK COUNTY, KANSAS HAS BEEN APPROVED BY THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

ROBERT DOOL, CHAIR

SCOTT A. WADLE, SECRETARY

GOVERNING BODY CERTIFICATE

THIS PLAT APPROVED AND ALL DEDICATIONS SHOWN HEREON, IF ANY, ARE ACCEPTED BY THE WICHITA CITY COUNCIL OF THE CITY OF WICHITA, KANSAS DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

LILY WU, MAYOR

ATTEST:

JAMIE BUSTER, CITY CLERK

TRANSFER RECORD

STATE OF KANSAS )  
 )SS  
 SEDGWICK COUNTY )

ENTERED ON TRANSFER RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

KELLY B. ARNOLD, COUNTY CLERK

REGISTER OF DEEDS

STATE OF KANSAS )  
 )SS  
 SEDGWICK COUNTY )

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE, AT \_\_\_\_\_ (A.M.) (P.M.), ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

TONYA BUCKINGHAM, REGISTER OF DEEDS

KENLY ZEHRING, DEPUTY

**BENCH MARKS**

VERTICAL DATUM (NAVD88):  
 ELEVATION BASED UPON GPS OBSERVATION SUBMITTED TO NATIONAL GEODETIC SURVEY & PROCESSED THROUGH OPUS SOFTWARE.

SITE BENCHMARK 1: (SBM1)  
 FOUND CITY OF WICHITA BENCHMARK APPROXIMATELY 33.1 FEET SOUTH AND 20.6 FEET EAST FROM THE SOUTHEAST CORNER OF LOT 4, AGILE ADDITION  
 ELEVATION=1314.03 (NAVD88)

**FLOOD NOTE**

PORTIONS OF THIS PROPERTY ARE LOCATED WITHIN FLOOD ZONE "X" (AREA WITH REDUCED FLOOD RISK DUE TO LEVEE) AS DETERMINED BY THE NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP FOR SEDGWICK COUNTY, KANSAS, COMMUNITY PANEL NUMBER 20173C034G. EFFECTIVE DATE DECEMBER 22, 2016.

**Alpha Land Surveys, Inc.**  
 102 EAST 4TH AVENUE  
 HUTCHINSON, KANSAS 67501  
 PH: (620) 728-0012 FAX: (620) 728-0413

SURVEY DATE: 07/28/2024	PLOT DATE: 07/31/2024
DRAWN BY: RB	PROJ. NO.: 2301256T
CHECKED BY: LPD	SHEET 2 OF 2