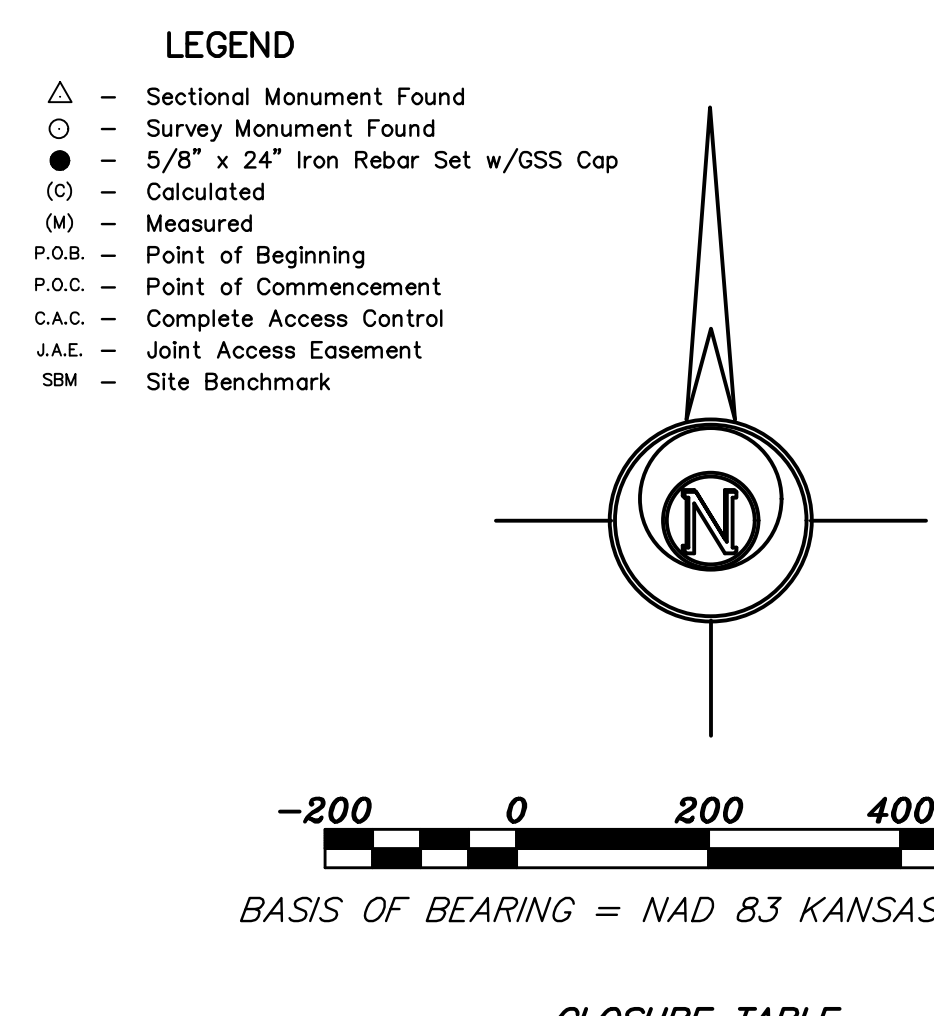
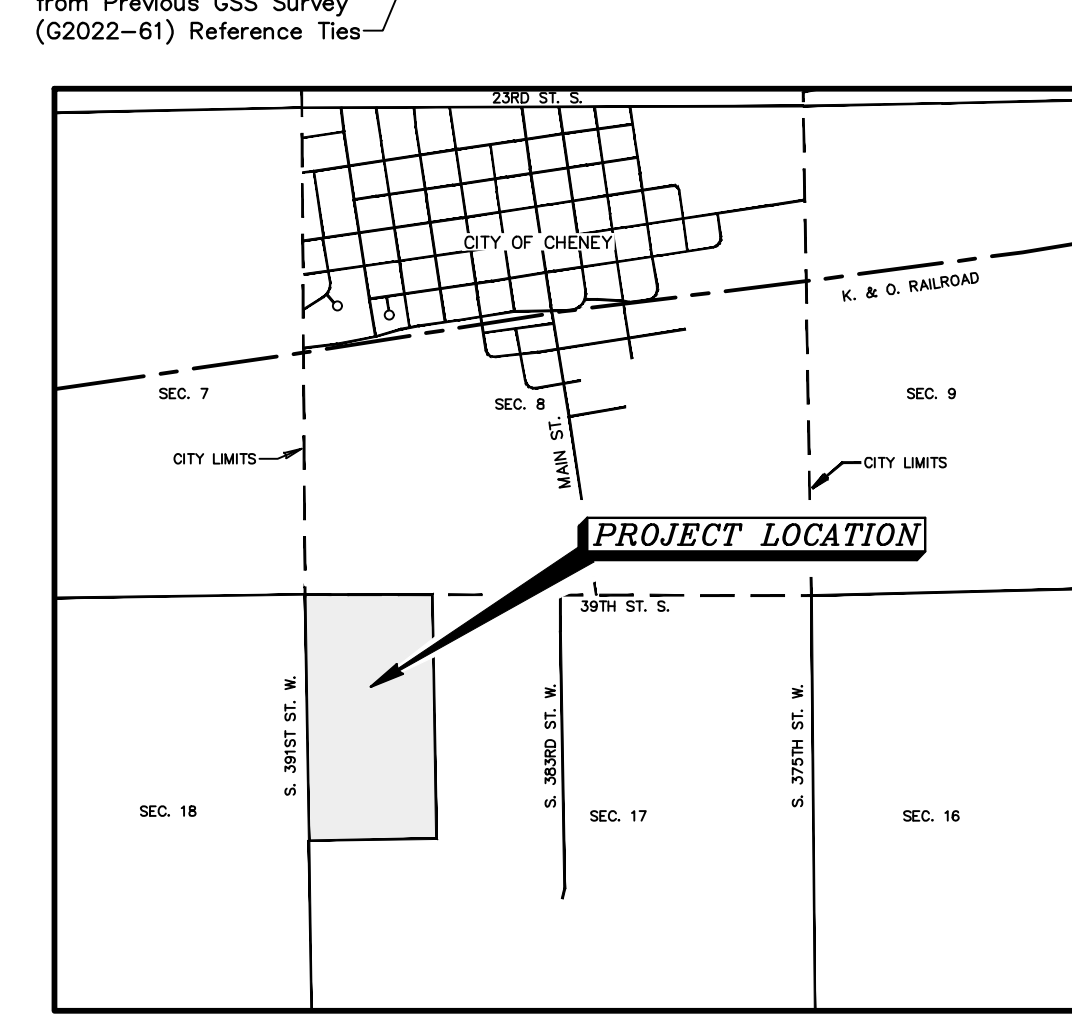
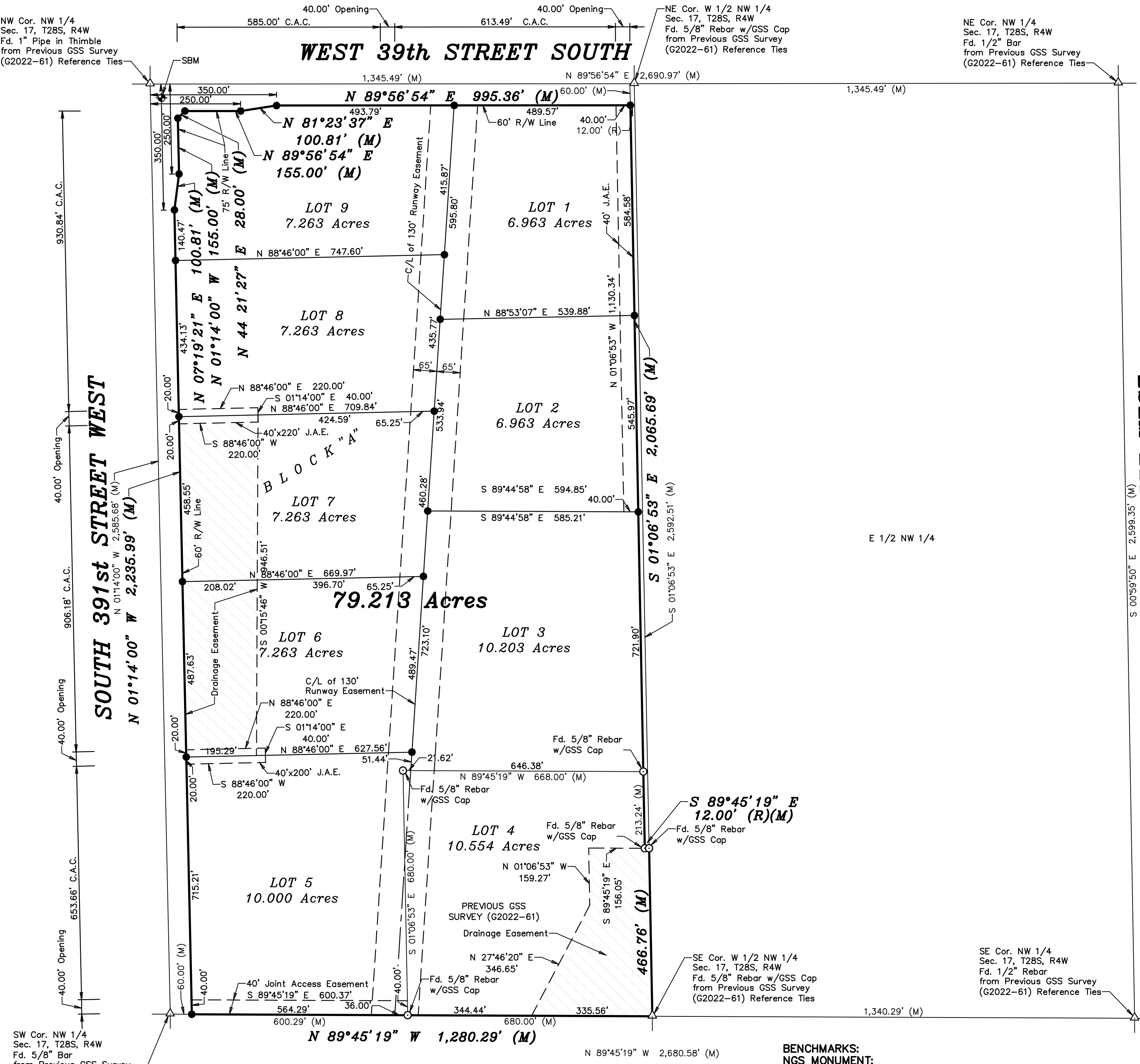


# FINAL PLAT

# SOUTH FORK LANDING

A PORTION OF THE WEST HALF OF THE NORTHWEST QUARTER SECTION 17,  
TOWNSHIP 28 SOUTH, RANGE 4 WEST OF THE 6TH PRINCIPAL MERIDIAN, SEDGWICK COUNTY, KANSAS.

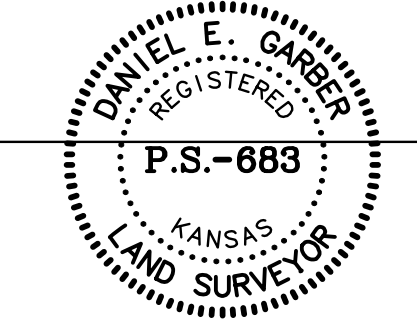


### LAND SURVEYOR'S CERTIFICATE AND DESCRIPTION

I, the undersigned, Professional Land Surveyor of the State of Kansas, do hereby certify that the following described tract of land was surveyed on June 28, 2024 and the accompanying final plat prepared and that all monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief:

A portion of the West Half of the Northwest Quarter of Section 17, Township 28 South, Range 4 West of the 6th Principal Meridian, Sedgwick County, Kansas, more particularly described by Daniel E. Garber, Professional Surveyor #683, on June 19, 2024 as follows:

Beginning at the Northwest corner of the Northwest Quarter of Section 17, Township 28 South, Range 4 West of the 6th Principal Meridian; Thence with a bearing of North 89°56'54" East (basis of bearings is NAD 83 Kansas South Zone) along the North line of said Northwest Quarter a distance of 1,333.49 feet to a point 12.00 feet West of the Northeast corner of the West Half of said Northwest Quarter; Thence South 01°06'53" East parallel with the East line of the West Half of said Northwest Quarter a distance of 2,065.69 feet; Thence South 89°45'19" East parallel with the South line of said Northwest Quarter a distance of 12.00 feet to the East line of the West Half of said Northwest Quarter; Thence South 01°06'53" East along the East line of the West Half of said Northwest Quarter a distance of 466.76 feet to the Southeast corner of the West Half of said Northwest Quarter; Thence North 89°45'19" West along the South line of said Northwest Quarter a distance of 1,340.29 feet to the Southwest corner of said Northwest Quarter; Thence North 01°14'00" West along the West line of said Northwest Quarter a distance of 2,585.68 feet to the point of beginning, containing **79.213 Acres**.



### OWNER'S CERTIFICATE AND DEDICATION

STATE OF KANSAS )  
 COUNTY OF SEDGWICK ) SS

This is to certify that the undersigned, Owner of the land described in the Surveyor's Certificate; has caused the same to be surveyed and subdivided on the accompanying plat into Lots, Block and Streets under the name of "SOUTH FORK LANDING", a portion of the West Half of the Northeast Quarter Section 17, Township 28 South, Range 4 West of the 6th Principal Meridian, Sedgwick County, Kansas; that all easements and public streets as denoted on the plat are hereby dedicated to and for the use of the public for the purpose of constructing, operating, maintaining and repairing public improvements; and further that the land contained herein is held and shall be conveyed subject to any applicable restrictions, reservations, and covenants now on file or hereafter filed in the Office of the Register of Deeds of Sedgwick County, Kansas. Complete access control except for three openings are hereby granted along S. 391ST St. W. and except for two opening are hereby granted along W. 39TH ST. S.

Clint Devore, Owner  
 Stacy Devore, Owner  
 Jeffery Grace, Owner  
 Kathy Grace, Owner

### NOTARY CERTIFICATE

STATE OF KANSAS )  
 COUNTY OF SEDGWICK ) SS

**BE IT REMEMBERED:**  
 That on this \_\_\_\_ day of \_\_\_\_\_, 20\_\_ A.D., before me, the undersigned, a Notary Public in and for the County and State aforesaid, came Clint & Stacy Devore who are known to me to be the same persons who executed the foregoing plat and the within instrument of writing.

**IN TESTIMONY WHEREOF:**  
 I have hereunto set my hand and affixed my Notarial Seal the day and year last mentioned above.

My Commission Expires: \_\_\_\_\_

\_\_\_\_\_  
 Notary Public

### NOTARY CERTIFICATE

STATE OF KANSAS )  
 COUNTY OF SEDGWICK ) SS

**BE IT REMEMBERED:**  
 That on this \_\_\_\_ day of \_\_\_\_\_, 20\_\_ A.D., before me, the undersigned, a Notary Public in and for the County and State aforesaid, came Jeffery & Kathy Grace who are known to me to be the same persons who executed the foregoing plat and the within instrument of writing.

**IN TESTIMONY WHEREOF:**  
 I have hereunto set my hand and affixed my Notarial Seal the day and year last mentioned above.

My Commission Expires: \_\_\_\_\_

\_\_\_\_\_  
 Notary Public

### COUNTY SURVEYOR'S CERTIFICATE

STATE OF KANSAS )  
 COUNTY OF SEDGWICK ) SS

I, the undersigned, do hereby certify that I have reviewed this plat on this \_\_\_\_ day of \_\_\_\_\_, 20\_\_. This plat has been reviewed for filing, pursuant to K.S.A. 58-2005 and K.S.A. 58-2001 for content only and is in compliance with those provisions. No other warranties are extended or implied.

Tricia L. Robello, P.S.# 1246

### PLANNING COMMISSION CERTIFICATE

STATE OF KANSAS )  
 COUNTY OF SEDGWICK ) SS

This plat of "SOUTH FORK LANDING", a portion of the West Half of the Northwest Quarter Section 17, Township 28 South, Range 4 West of the 6th Principal Meridian, Sedgwick County, Kansas; has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita Kansas.

Dated this \_\_\_\_ day of \_\_\_\_\_, 20\_\_

**WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION**

By \_\_\_\_\_ Chairman  
 Robert Dool

ATTEST:  
 \_\_\_\_\_ Secretary  
 Scott A. Wadle

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this \_\_\_\_ day of \_\_\_\_\_, 20\_\_

At the Direction of the City Council

\_\_\_\_\_  
 Mayor  
 Lily Wu

\_\_\_\_\_  
 City Clerk  
 Jamie Buster

### GOVERNING BODY CERTIFICATE

STATE OF KANSAS )  
 COUNTY OF SEDGWICK ) SS

This plat approved and all dedications shown hereon, if any, accepted by the Board of County Commissioners of Sedgwick County, Kansas, this \_\_\_\_ day of \_\_\_\_\_, 20\_\_

\_\_\_\_\_  
 Chairman  
 David Dennis, Third District

ATTEST:  
 \_\_\_\_\_ County Clerk  
 Kelly B. Arnold

### TRANSFER OF RECORD

STATE OF KANSAS )  
 COUNTY OF SEDGWICK ) SS

Entered on transfer record on this \_\_\_\_ day of \_\_\_\_\_, 20\_\_

\_\_\_\_\_  
 County Clerk  
 Kelly B. Arnold

### REGISTER OF DEEDS CERTIFICATE

STATE OF KANSAS )  
 COUNTY OF SEDGWICK ) SS

This is to certify that this instrument was filed for record in the Register of Deeds Office at \_\_\_\_\_ m. on this \_\_\_\_ day of \_\_\_\_\_, 20\_\_ in Doc/Film# \_\_\_\_\_

\_\_\_\_\_  
 Register of Deeds  
 Tonya E. Buckingham

\_\_\_\_\_  
 Deputy Register of Deeds  
 Kenly Zehring

<b>FINAL PLAT</b>		Description: <b>SOUTH FORK LANDING</b> <b>SEDGWICK COUNTY, KANSAS</b>	
Prepared By: <b>GSS HUTCHINSON</b> 2908 North Plum St. 67502 Ph. 620-465-7032 (Main Office)		BRANCH OFFICES: MCPHERSON Ph. 620-241-4441 SALINA Ph. 785-404-6302 MANHATTAN Ph. 785-320-4810 NEWTON Ph. 316-283-5053 WICHITA Ph. 316-260-9933	
Drawn By: EWS	Scale: 1"=200'	Date of Field Work: July 1, 2024	Job No:
Checked By: DEG	Date: 08/29/2024	Sheet 1 of 1 Sheet(s)	G2024-447