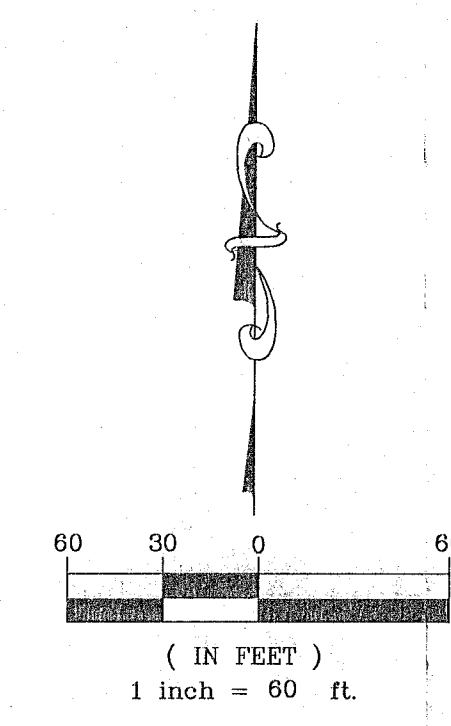


APAC Addition Wichita, Sedgwick County, Kansas

Part of the SE 1/4, Section 11, Township 28 South, Range 1 West



- Legend**
- (M) - Measured
 - (P) - Platted
 - (D) - Described
 - (C) - Calculated
 - (CM) - Calculated Measured
 - ⊕ - 1/2" Rebar w/ KEMPA cap (Set)
 - ⊗ - Cross (Set)
 - ⊙ - Mag Nail (Set)
 - ⊗ - 1/2" Rebar w/ Bughman cap (Found)
 - △ - 5/8" Iron Pipe (Found)
 - ◇ - 3/4" Iron Pipe (Found)
 - ⊙ - Calculated Point
 - (C.A.C.) - Complete Access Control

State of Kansas }
 County of Sedgwick } SS

I, Keith A. Severns, a licensed land surveyor of the State of Kansas, do hereby certify that the following described tract of land was surveyed on this 5th day of December, 2023 and the accompanying final plat prepared and that all the monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief:

LEGAL DESCRIPTION

A tract of land described as:
 Beginning 35 feet South of the Northeast corner of the Southeast Quarter of Section 11, Township 28 South, Range 1 West of the 6th P.M., thence west parallel with the North line of said Southeast Quarter for a distance of 500 feet, thence South parallel with the east line of said Southeast Quarter for a distance of 300 feet, thence east parallel with the north line of said Southeast Quarter for a distance of 500 feet, thence north along the east line of said southeast quarter for a distance of 300 feet to the place of beginning.
 And
 The North 35 feet of the East 500 feet of the Southeast Quarter (SE/4) of Section 11, Township 28, Range 1 West of the 6th P.M., lying East of the Missouri Pacific Railroad right of way, except public road on the east 30 feet thereof.
 And
 The North 35 feet of the Southeast quarter of Section 11, Township 28 south, Range 1 west of the 6th P.M., lying East of the Missouri Pacific Railroad right-of-way, except the east 500 feet thereof.

State of Kansas }
 County of Sedgwick } SS

Know all men by these presents, that we, the undersigned, have caused the land described in the surveyor's certificate to be platted into a Lot and a Block to be known as APAC Addition, Wichita, Sedgwick County, Kansas. Any street dedications shown are dedicated to and for the use of the public. A master drainage plan has been developed for this plat. All drainage easements, rights-of-way, and reserves shall remain at established grades (unless modified with the approval of the applicable City or County Engineer) and shall be unobstructed to allow for the conveyance of storm water in accordance to the Stormwater Manual. No sign, light poles, private drainage systems, berms, walls, masonry trash enclosures or other structures shall be located within public utility easements unless permitted by the City of Wichita Department of Engineering and that they do not inhibit the conveyance of surface drainage. The property is within a zone identified by the City Engineer's office as likely to have groundwater at some or all times within ten feet of the ground surface elevation. Building with specifically engineered foundations or with the lowest floor opening above groundwater is recommended and owners seeking building permits on this property will be similarly advised. More detailed information on recorded groundwater elevations in the vicinity of this property is available in the City Engineer's office. The access controls are hereby granted to the appropriate governing body as shown hereon. And further that the land contained herein is held and shall be conveyed subject to any applicable restrictions, reservations and covenants now on file or hereafter filed in the Office of the Register of Deeds of Sedgwick County, Kansas.

State of Kansas }
 County of Sedgwick } SS

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this ___ day of ___, 2024.
 At the Direction of the City Council.

 Lily Wu, Mayor

 Jamie Buster, City Clerk

 Entered on transfer record this ___ day of ___, 2024.

 Kelly B. Arnold, County Clerk

J.H. Shears' Sons, Inc.

By: _____ Date _____
 Thomas W. Castor, Branch Manager,
 APAC-Kansas, Inc, Shears Division

State of Kansas }
 County of Sedgwick } SS

This is to certify that this plat has been filed for record in the Office of the Register of Deeds this ___ day of ___, 2024, at ___ o'clock ___ M, and is duly recorded.

State of Kansas }
 County of Sedgwick } SS

This instrument was acknowledged before me on this ___ day of ___, 2024, by Thomas W Castor, Branch Manager, APAC-Kansas, Inc, Shears Division.

Tonya Buckingham, Register of Deeds

Notary Public
 My Commission Expires: _____

Kenly Zehring, Chief Deputy

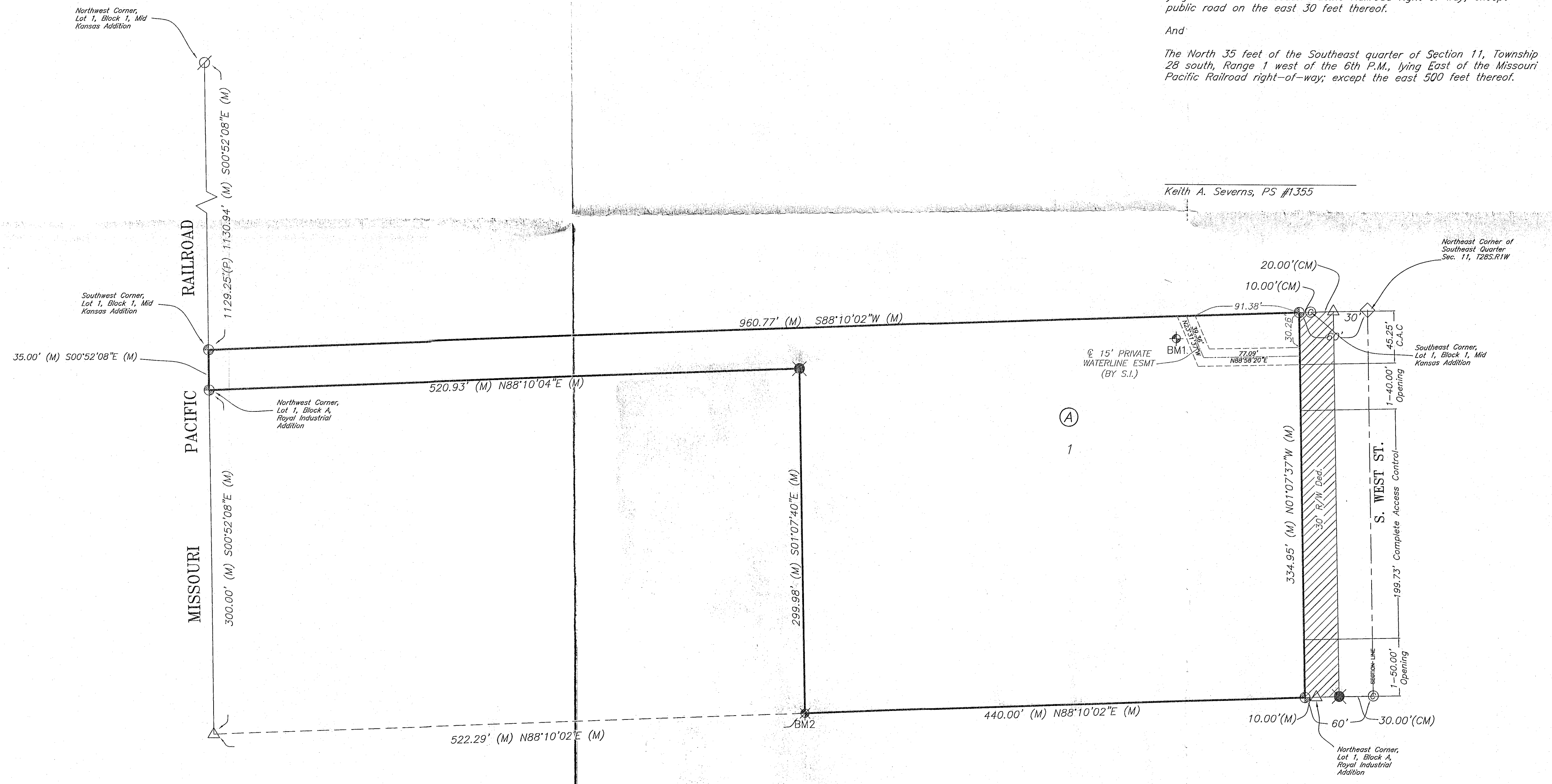
State of Kansas }
 City of Wichita } SS

This plat of the APAC Addition, Wichita, Sedgwick County, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas. Dated this ___ day of ___, 2024.
 Wichita-Sedgwick County Metropolitan Area Planning Commission.

Reviewed in accordance with K.S.A. 58-2005 on this ___ day of ___, 2024.

Bryan K. Frye, Chair
 Scott A. Wadle, Secretary

Tricia L. Robello, P.S. #1246
 Deputy County Surveyor
 Sedgwick County, Kansas



Benchmarks:

BM#1: CP Magnail in Parking Lot approx. 108' West and 23' South of the Northeast property corner of APAC Addition.
 Elev. = 1288.70 NAVD-88
BM#2: Set Cross at the Southmost, Southwest property corner of APAC Addition.
 Elev. = 1290.11 NAVD-88

KEMILLER
 ENGINEERING PA
 117 E. Lewis, Wichita, KS 67202 (316)264-0242