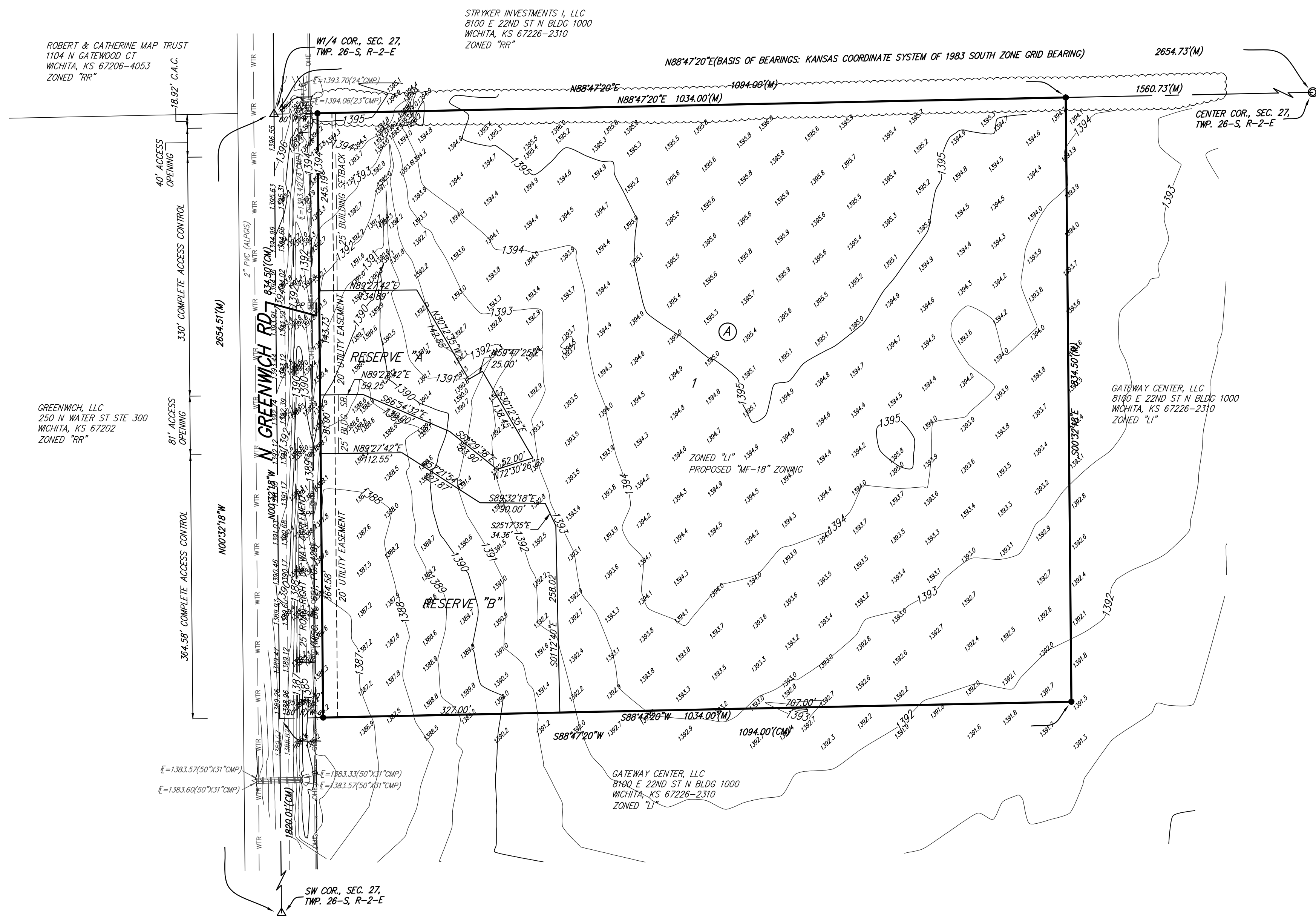


ONE-STEP FINAL PLAT

GREENWICH APARTMENTS ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS



State of Kansas) SS
 Sedgwick County) We, Baughman Company, P.A., Surveyors in aforesaid county and state do hereby certify that we have surveyed and plotted "GREENWICH APARTMENTS ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as that part of the Southwest Quarter of Section 27, Township 26 South, Range 2 East of the 6th P.M., more particularly described as Beginning at the northwest corner of said Southwest Quarter of Section 27; thence on an assumed bearing N88°47'20"E, coincident with the north line of said Southwest Quarter of Section 27, 1094.00 feet; thence S00°32'18"E, 834.50 feet; thence S88°47'20"W, 1094.00 feet to the west line of said Southwest Quarter of Section 27; thence N00°32'18"W, coincident with the west line of said Southwest Quarter of Section 27, 834.50 feet to the point of beginning.

Existing public easements, building setbacks, access controls, and dedications, if any, being vacated by virtue of K.S.A. 12-512b, as amended.

All being situated in the Southwest Quarter of Section 27, Township 26 South, Range 2 East of the Sixth Principal Meridian, Sedgwick County, Kansas.

Baughman Company, P.A.

Preston A. Stewart P.S. #1386
 , Surveyor

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be plated into a Lot, a Block, Reserves, and a Street to be known as "GREENWICH APARTMENTS ADDITION", Wichita, Sedgwick County, Kansas. The utility easement is hereby granted to the public as indicated for the construction and maintenance of all public utilities. No private drainage systems shall be located within public drainage easements unless a Residential Drainage Relief Permit is obtained from the City of Wichita Public Works & Utilities Department. No sign, light poles, private drainage systems, berms, walls, masonry trash enclosures or other structures shall be located within public utility easements unless permitted by the City of Wichita Department of Engineering and that they do not inhibit the conveyance of surface drainage. The street is hereby dedicated to and for the use of the public. Reserves "A" and "B" are hereby reserved for open space, landscaping, drainage purposes, lakes, parking, drives, walking paths, and utilities as confined to easement. Reserves "A" and "B" shall be owned and maintained by the owner of Lot 1, Block A. Compliance with any platted restrictions and applicable restrictive covenants affecting said Reserve shall be binding on any owners, successors, heirs, or assigns. Access controls shall be as depicted on the face of the plat and are hereby granted to the appropriate governing body.

Vantage Point Properties, Inc.,
 a Kansas corporation

Paul Jackson
 , President

This plat of "GREENWICH APARTMENTS ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 2024.
 Wichita-Sedgwick County Metropolitan Area Planning Commission

Bryan K. Frye
 , Chairman

Scott A. Wadle
 , Secretary

Lily Wu
 , City of Wichita

Jamie Buster
 , City Clerk

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, _____.

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, _____.

Tricia L. Robello, P.S. #1246
 Deputy County Surveyor
 Sedgwick County, Kansas

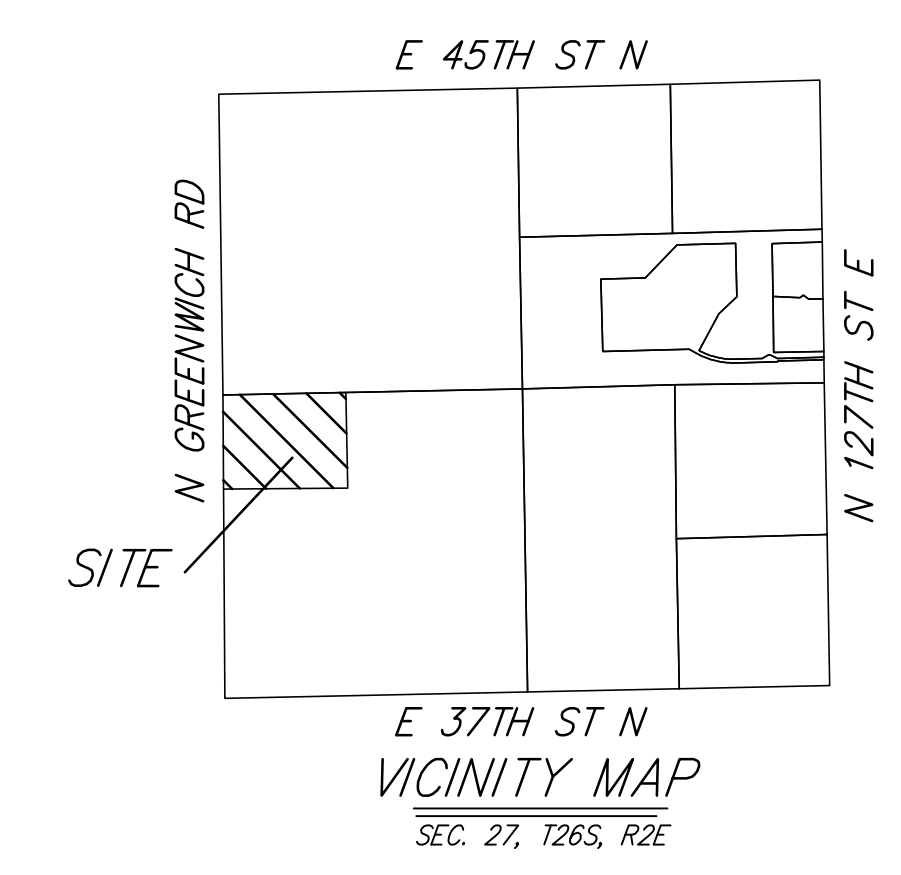
Entered on transfer record this _____ day of _____, _____.

Kelly B. Arnold
 , County Clerk

State of Kansas) SS
 Sedgwick County) This is to certify that this plat has been filed for record in the office of the Register of Deeds, this _____ day of _____, _____ at _____ o'clock _____ M., and is duly recorded.

Tonya Buckingham
 , Register of Deeds

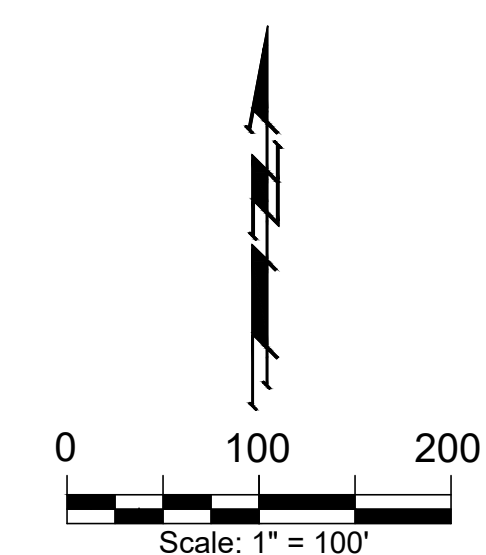
Kenly Zehring
 , Deputy



State of Kansas) SS
 Sedgwick County) The foregoing instrument acknowledged before me, this _____ day of _____, _____, by Paul Jackson, President of Vantage Point Properties, Inc., a Kansas corporation, on behalf of the corporation.

 , Notary Public

My App't. Exp. _____



Date of Preparation: November 14, 2024
 Date of Topography: October 08, 2024
 Contour Intervals = 1 Foot

- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
 - = #4 REBAR W/ "TRAB" CAP (FOUND)
 - △ = 3/4" IRON PIPE (FOUND) (ORIGIN UNKNOWN)
- (M) = MEASURED
 (CM) = CALCULATED FROM MEASURED INFO.

DRAINAGE PLAN NOTE:
 A master drainage plan has been developed for this plat. All drainage easements, rights-of-way, and reserves shall remain at established grades (unless modified with the approval of the City Engineer) and shall be unobstructed to allow for the conveyance of stormwater in accordance with the Stormwater Manual.

OWNER:
 GATEWAY CENTER LLC
 8100 E 22ND ST N BLDG 1000
 WICHITA, KS 67226

CONTRACT PURCHASER:
 VANTAGE POINT PROPERTIES, INC.
 1605 N WATERFRONT PARKWAY, ST 100
 WICHITA, KS 67208

- PP □ = Power Pole
- OHE — = OVERHEAD ELECTRIC LINE
- FENCE — = FENCE
- SWS — = STORMWATER SEWER LINE
- TDL — = TREE DRIP LINE
- WL — = WATER LINE
- WTR — = WATER

E:\Project\Paul Jackson\37th & Greenwich Apartments\24-09-EB02\Paul Drawings\Paul Jackson\Apt Plat_OSF.dwg

GREENWICH APARTMENTS ADDITION
 November 14, 2024

BAUGHMAN COMPANY
 315 Ellis St. Wichita, KS 67211 316-262-7271
 BaughmanCo.com