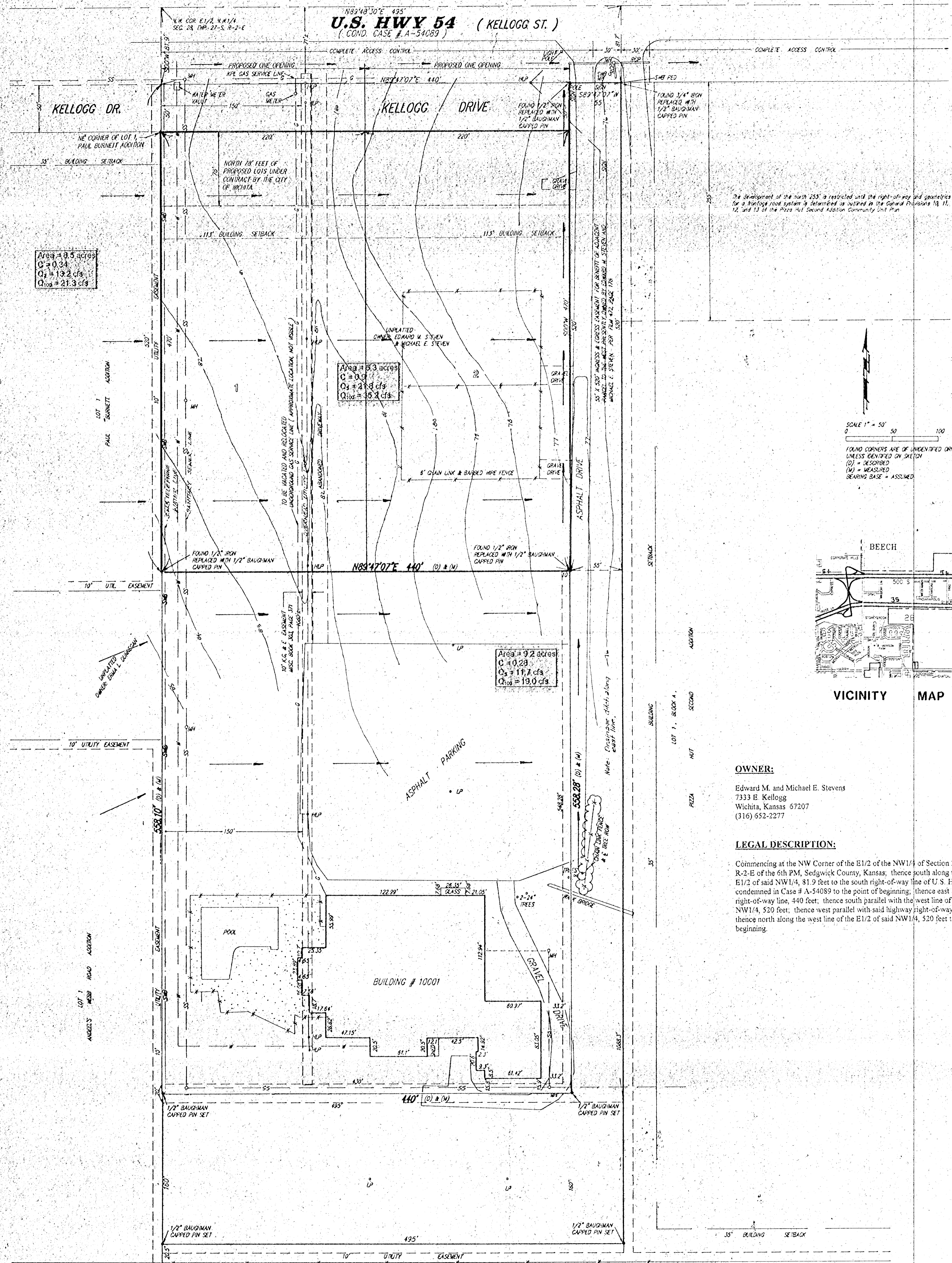


**PRELIMINARY PLAT**  
**E.M. STEVENS 4TH ADDITION**  
**WICHITA, SEDGWICK COUNTY, KANSAS**

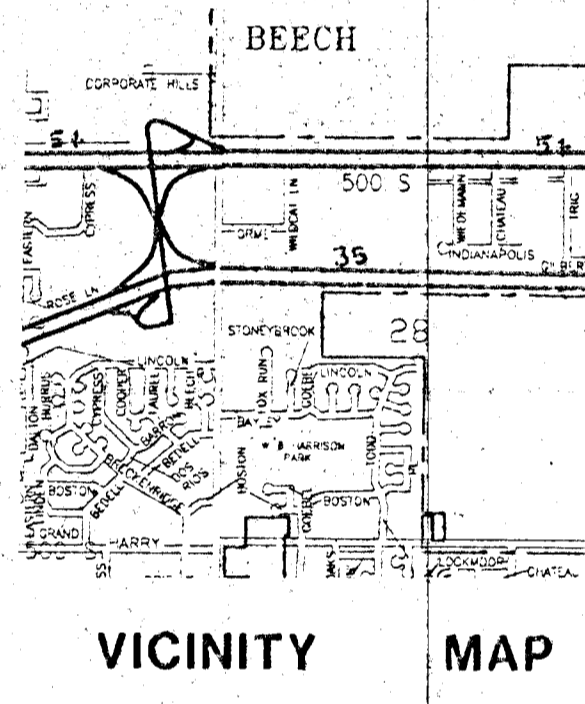
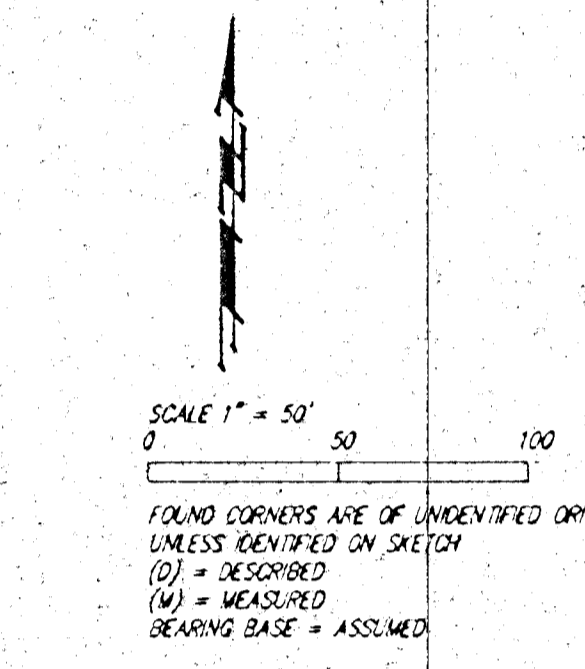


Area = 0.5 acres  
 C = 0.34  
 O<sub>1</sub> = 19.2 cfs  
 O<sub>2</sub> = 21.3 cfs

Area = 5.3 acres  
 C = 3.0  
 O<sub>1</sub> = 21.8 cfs  
 O<sub>2</sub> = 19.2 cfs

Area = 9.2 acres  
 C = 10.28  
 O<sub>1</sub> = 17.7 cfs  
 O<sub>2</sub> = 19.0 cfs

The development of the north 255' is restricted until the right-of-way and quantities for a drainage road system is determined as outlined in the General Provisions 10, 11, 12, and 13 of the Plat and Second Addition Community Unit Plan.



**OWNER:**

Edward M. and Michael E. Stevens  
 7333 E. Kellogg  
 Wichita, Kansas 67207  
 (316) 652-2277

**LEGAL DESCRIPTION:**

Commencing at the NW Corner of the E1/2 of the NW1/4 of Section 28, Twp-27-S, R-2-E of the 6th PM, Sedgwick County, Kansas; thence south along the west line of the E1/2 of said NW1/4, 81.9 feet to the south right-of-way line of U.S. Highway 54 as condemned in Case # A-54089 to the point of beginning; thence east along said highway right-of-way line, 440 feet; thence south parallel with the west line of the E1/2 of said NW1/4, 520 feet; thence west parallel with said highway right-of-way line, 440 feet; thence north along the west line of the E1/2 of said NW1/4, 520 feet to the point of beginning.

NORTHERLY RIGHT OF WAY LINE OF  
**KANSAS TURNPIKE AUTHORITY**  
 (COND. CASE # A-55770)

**DRAINAGE CONCEPT**  
 April 17, 1996