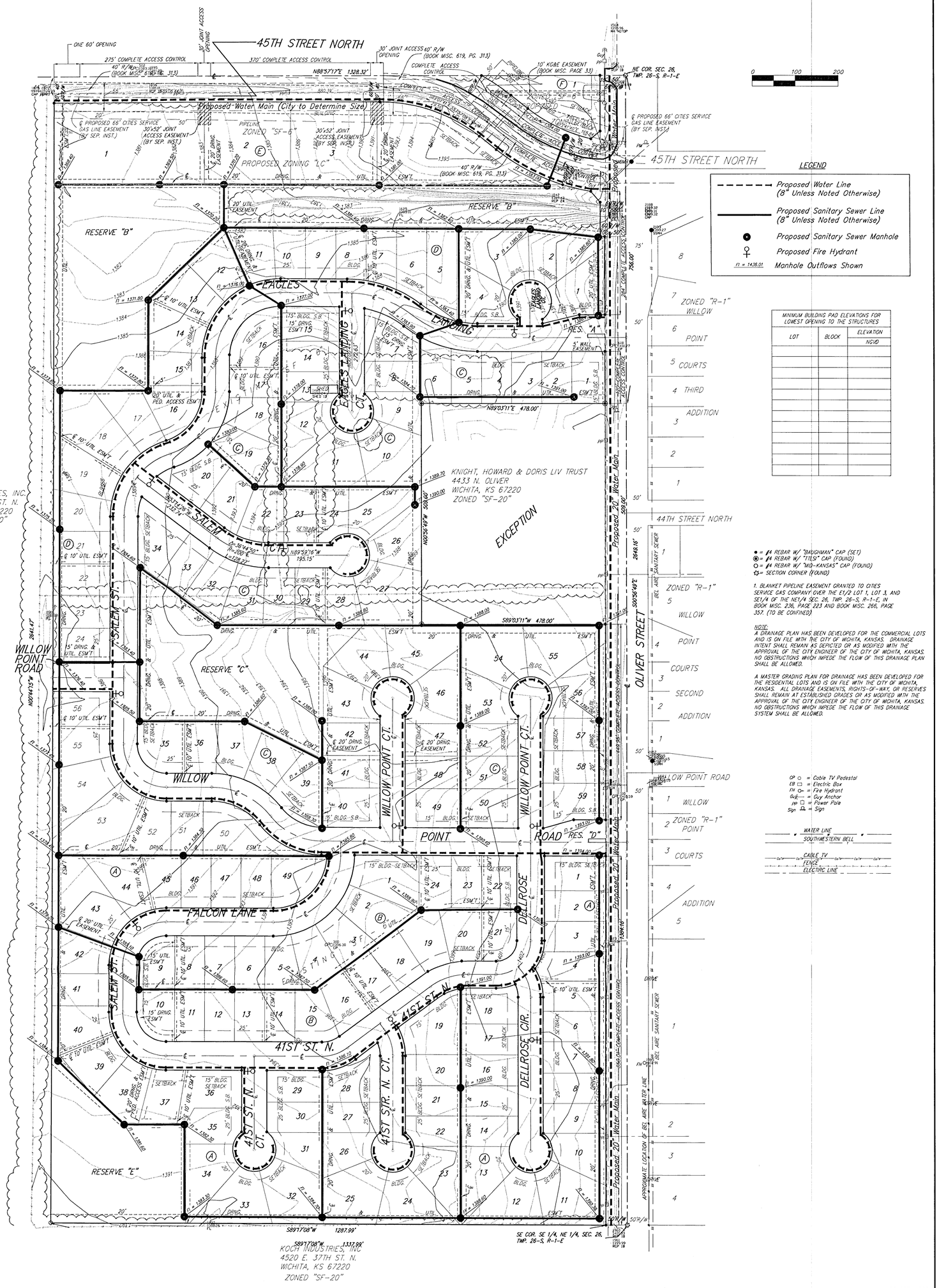
UTILITY PLAN

EAGLES LANDING AT NORTH OLIVER

WICHITA, SEDGWICK COUNTY, KANSAS



LEGEND

- Proposed Water Line (8" Unless Noted Otherwise)
- Proposed Sanitary Sewer Line (8" Unless Noted Otherwise)
- Proposed Sanitary Sewer Manhole
- Proposed Fire Hydrant
- Manhole Outflows Shown

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES

LOT	BLOCK	ELEVATION NGVD

● = #4 REBAR W/ "BAUGHMAN" CAP (SET)
◉ = #4 REBAR W/ "TTLS" CAP (FOUND)
○ = #4 REBAR W/ "MID-KANSAS" CAP (FOUND)
☼ = SECTION CORNER (FOUND)

1. BLANKET PIPELINE EASEMENT GRANTED TO CITIES SERVICE GAS COMPANY OVER THE E1/2 LOT 1, LOT 3, AND SE1/4 OF THE NE1/4 SEC. 26, TWP. 26-S, R-1-E, IN BOOK MISC. 236, PAGE 223 AND BOOK MISC. 266, PAGE 357. (TO BE CONFINED)

NOTE:
A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THE COMMERCIAL LOTS AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPEDE THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.

A MASTER GRADING PLAN FOR DRAINAGE HAS BEEN DEVELOPED FOR THE RESIDENTIAL LOTS AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. ALL DRAINAGE EASEMENTS, RIGHTS-OF-WAY, OR RESERVES SHALL REMAIN AT ESTABLISHED GRADES OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPEDE THE FLOW OF THIS DRAINAGE SYSTEM SHALL BE ALLOWED.

CP ○ = Cable TV Pedestal
EB □ = Electric Box
FH ○ = Fire Hydrant
Guy = Guy Anchor
PP □ = Power Pole
Sign = Sign

WATER LINE
SOUTHWESTERN BELL
CABLE TV
FENCE
ELECTRIC LINE

13 APRIL 2001

BAUGHMAN COMPANY P. A.
ENGINEERING, SURVEYING, & PLANNING
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