

SUBDIVISION COMMITTEE  
METROPOLITAN AREA PLANNING COMMISSION

AGENDA ITEM NO. 3

June 28, 1990

STAFF REPORT  
(Sketch Plat)

CASE NUMBER: S/D 90-41 - EASTBANK SECOND ADDITION

OWNER/APPLICANT: City of Wichita, c/o Steve Potucek, Real Estate Dept., 7th Floor City Bldg., Wichita, KS 67202

SURVEYOR/ENGINEER: Baughman Company

LOCATION: North of Lewis in an area east of the Arkansas River.

SITE SIZE: 11.5 Acres

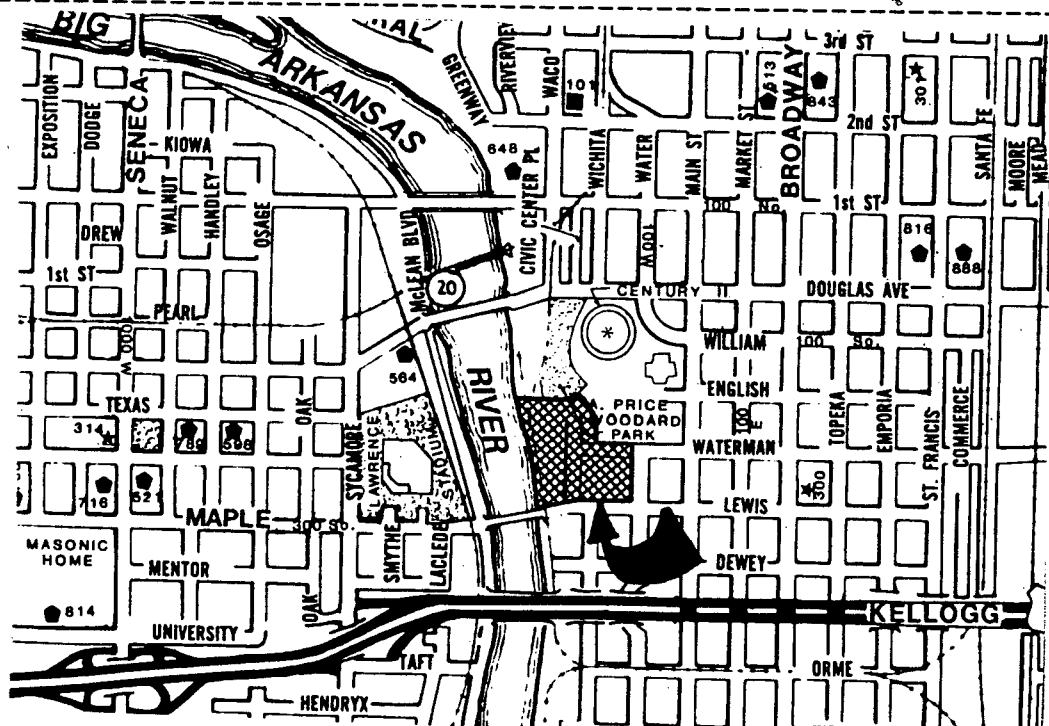
NUMBER OF LOTS

Residential:	
Office:	
CDB/Industrial:	1
Industrial:	2
Total:	3

MINIMUM LOT AREA: 47,080.8 sq. ft.

CURRENT ZONING: "D" Central Business District & "E" Light Industrial

VICINITY MAP:



NOTE: The enclosed sketch plat is being submitted to the Subdivision Committee for preliminary comments only. Comments are especially needed from the utility advisory members in order to consider the proposed plat for future review. Please note the plat involves the vacation of several streets (rights-of-way) as well as major realignment of existing streets. The western part of Lewis will be closed with Wichita Street, Waterman and Lewis all being realigned. This land has already been purchased by the City or is currently being purchased. Again, comments, written if possible, are being solicited to provide the city staff with sufficient information to study and review this plat before a preliminary plat is presented.