ARKANSAS RIVER

LOT 1

LOT 2

EAST BANK DEVELOPMENT ADDITION

FORMER LOCATION OF SOUTHWEST GREASE COMPANY (FOOTINGS AND/OR FOUNDATION MAY BE ENCOUNTERED BELOW SURFACE)

TOPOGRAPHIC SURVEY JAN. 1996

TOPOGRAPHIC AIR PHOTO SURVEY AUG. 1995

WICHITA

M.O.PAC.R.R.

WATERMAN

DOUGLAS AVE.

CENTURY II DR.

REIFFENSTEIN ADDITION

CIVIC CENTER SOUTH ADDITION BLOCK 3, LOT 1

CIVIC CENTER SOUTH ADDITION BLOCK 2, LOT 1

WATER

N05°50'58"W 249.26'
N08°19'01"W 510.19'
N07°57'32"W 315.43'
N04°42'37"W 125.39'
N09°11'32"W 151.12'
N09°40'08"W 61.12'
N09°40'08"W 25.91'
N76°55'01"W 36.95'
N15°06'07"W 15.54'
N55°30'14"W 23.85'
S00°02'19"E 392.59'
S00°02'19"E 399.94'
S00°02'19"E 69.87'
S00°02'52"E 295.47'
S00°00'37"W 389.87'
S00°02'17"W 625.81'
S00°02'17"W 769.10'
N89°59'30"E 335.89'
N89°57'08"E 60.00'
S89°57'08"W 60.06'
S89°59'14"W 40.00'
S00°00'48"W 4.28'
N90°00'00"W 40.00'
S00°01'32"W 64.99'
S90°00'00"E 40.00'

Δ = 135°7'46"
R = 759.52'
T = 93.01'
L = 185.09'
Chd. = 184.64'
Bearing = N83°00'01"E

Δ = 23°43'09"
R = 356.12'
T = 74.78'
L = 147.43'
Chd. = 146.38'
Bearing = S11°47'18"E

SCALE: 1"=50'

0 50 100 150

BENCHMARKS

BM#1 - BRIDGE.
ELEV. = 112.65

BM#2 - "□" CUT N.E. RETURN E. END O WATERMAN & WICHITA.
ELEV. = 108.54

BM#3 - "□" CUT.
ELEV. = 112.38

BM#4 - "□" CUT N.N.W. T.C. COR. PARKING BAN WEST OF EXPO HALL.
ELEV. = 111.65

PROPERTY OWNER - CITY OF WICHITA
455 N. MAIN
WICHITA, KANSAS 67202

VICINITY MAP
NO SCALE

PRELIMINARY

LEGEND

MID-KANSAS ENGINEERING CONSULTANTS, INC.
411 N. WEBB ROAD
WICHITA, KS. 67206
316-684-9600

EAST BANK DEVELOPMENT ADDITION (PROJECT NAME)		
PRELIMINARY PLAT (SHEET TITLE)		
G.J.A. (DESIGN BY)	B.D.M. (DRAWN BY)	G.J.A. (CHECKED BY)
JANUARY 1996 (DATE)	951.32-113 (JOB NO.)	1 / 1 (SHEET/OF)