CIVIC CENTER SOUTH ADDITION
BLOCK 3, LOT 1

WATER

10' UTIL. ESMT.

LOT 2

1

EAST BANK DEVELOPMENT ADDITION

WATERMAN

LEWIS

WICHITA ST.

15' DRNG. & UTIL. ESMT.

VACATED WICHITA ST.

60' DRNG. & UTIL. ESMT.

VACATED WATERMAN

FORMER LOCATION OF
SOUTHWEST GREASE COMPANY
(FOOTINGS AND/OR FOUNDATION
MAY BE ENCOUNTERED BELOW SURFACE)

TOPOGRAPHIC SURVEY JAN. 1996

60' DRNG. & UTIL. ESMT.

LOT 1

60' DRNG. & UTIL. ESMT.

DOUGLAS

15' KG&E ESMT.

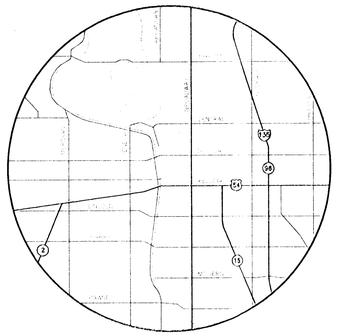
TOPOGRAPHIC AIR PHOTO SURVEY AUG. 1989

40' DRNG. & UTIL. ESMT.

PRELIMINARY

LEGEND

CEDAR 42in. - CEDAR TREE AND DIAMETER
- PINE TREE (8"-24" DIAMETER)
OAK - TREE AND DIAMETER
SIGN - SIGN AND POSTS
YLP - YARD LIGHT
414 VP - SPOT ELEVATION AND LOCATION
ICV - IRRIGATION CONTROL VALVE
- UNDERGROUND ELECTRIC LINE
SPR - SPRINKLER
SSMH - SANITARY SEWER MANHOLE
- RETAINING WALL
LP - LIGHT POLE
FH - FIRE HYDRANT
WV - WATER VALVE
WM - WATER METER
PP - POWER POLE
- BENCHMARK
- BUSH
- FENCE
YLP - YARD LIGHT POLE
TP - TELEPHONE RISER
CO - CLEANOUT
- TELEPHONE LINE
- GAS LINE
- SAN. SEWER LINE
- WATER LINE
- POST
GM - GAS METER
SP - SIGN POST (SIGN)
SP-SET - SIGN POST SET



VICINITY MAP
NO SCALE

PROPERTY OWNER - CITY OF WICHITA
455 N. MAIN
WICHITA, KANSAS 67202

SCALE: 1"=50'
0 50 100 150

SWS - A10, A9, B184 D-41, A1, A2
A236, A222, A-241, D-11
SS - A35, A41, J-231, C10, C11

MID-KANSAS ENGINEERING
CONSULTANTS, INC.
411 N. WEBB ROAD
WICHITA, KS. 67206
316-684-9600

EAST BANK DEVELOPMENT ADDITION
PROJECT NAME

PRELIMINARY PLAT
SHEET TITLE

G.J.A.	B.D.M.	G.J.A.
DESIGN BY:	DRAWN BY:	CHECKED BY:
JANUARY 1996	95132-113	1 / 1
DATE	JOB NO.	SHEET / OF