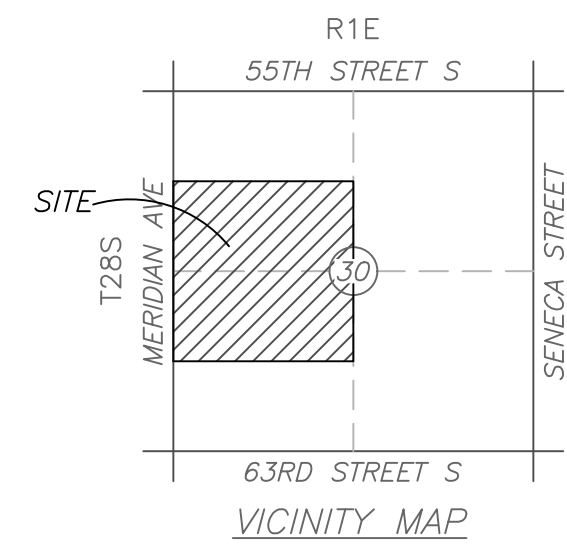


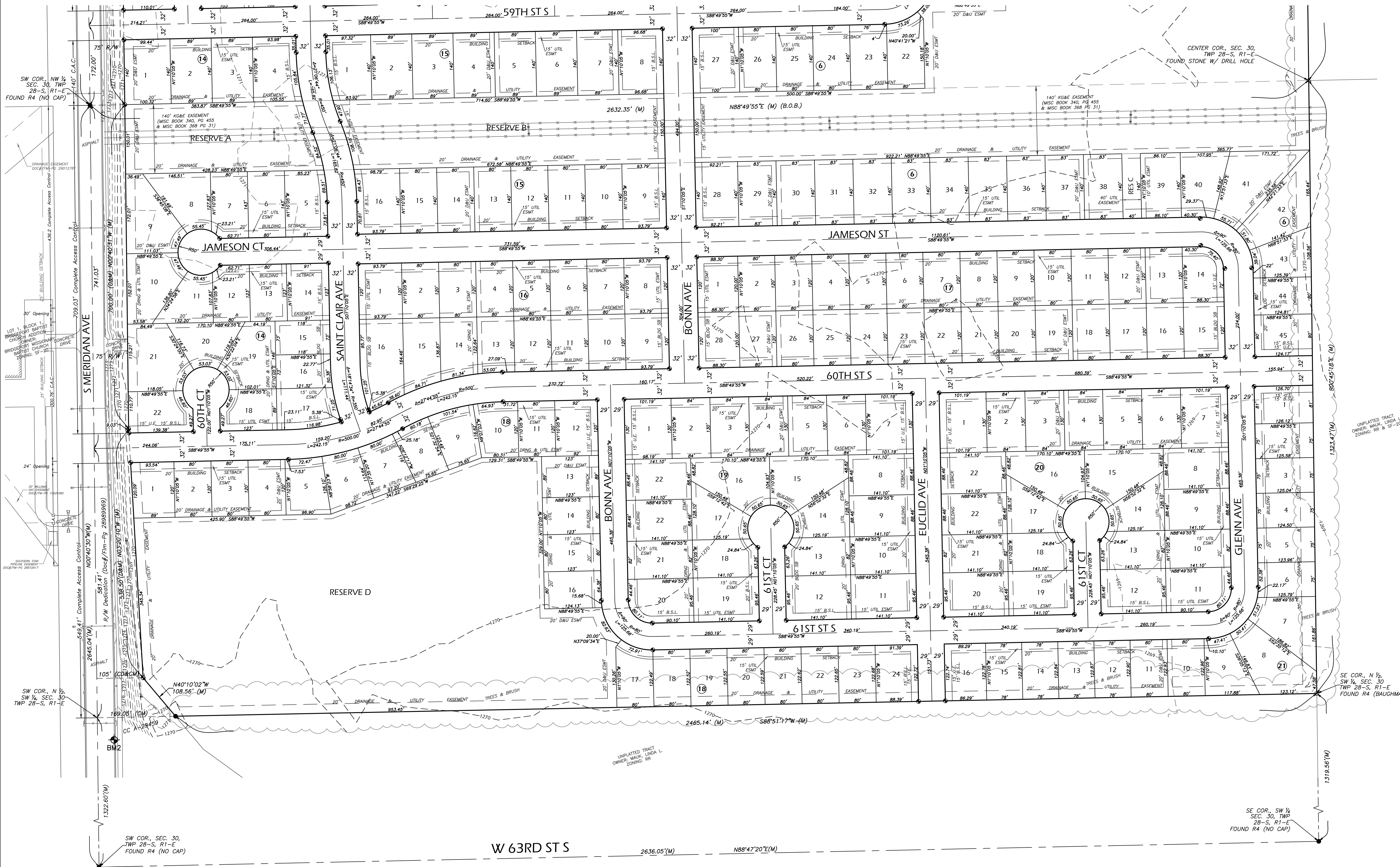
NOTE

Undefined pipeline easement over the N 1/2 of the SW 1/4 and the S 1/2 of the NW 1/4, Sec. 30, Twp. 28 S, R1-E, granted to Derby Refining Company, recorded in Misc. Book 356, Page 451.



PRELIMINARY PLAT MERIDIAN VILLAGE ADDITION

Portions of the NW 1/4 and SW 1/4, Section 30, Township 28 South, Range 1 East, Wichita, Sedgwick County



BENCHMARKS

- BM1: Mag Nail in concrete sidewalk, on the east side of Meridian, approx. 10' south and 42' west of the northwest corner of Meridian Village Addition
Elevation 1273.54 (NAVD-88)
- BM2: Mag Nail in eastern gutter of Meridian, approx. 51' south and 132' west of the southern-most of the two southwest corners of Meridian Village Addition
Elevation 1279.72 (NAVD-88)

LEGEND

- (M) - Measured
- (D) - Described
- (CD) - Calculated from described info
- (CM) - Calculated from measured info
- (BOB) - Basis of Bearings, Kansas Coordinate System Zone South Grid (NAD83)
- ⊕ SET 1/2" Rebar (KEMPA Cap)
- FOUND 1/2" Rebar (Origin Unknown)
- ⊘ FOUND 1/2" Rebar (Baughman Cap)
- ⊗ FOUND 1/2" Rebar (Schwab Eaton Cap)
- △ FOUND Stone w/ 1/2" Drill Hole in Center (Origin Unknown)
- ⊕ FOUND Stone (Peak of) (Origin Unknown)

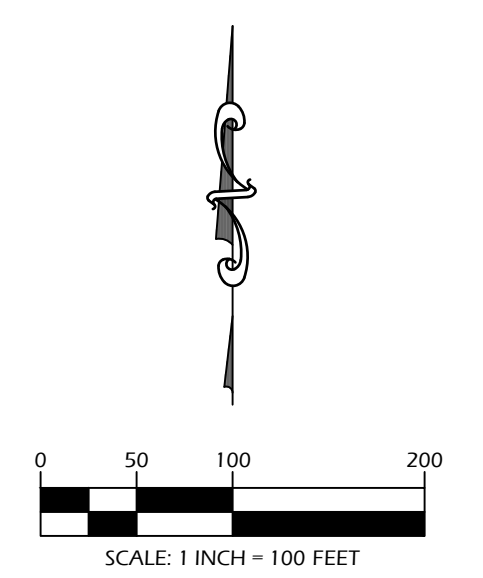
OWNERS AND SUBDIVIDERS:

SUPERIOR HOMES LP,
3500 N ROCK RD BLDG 1600
WICHITA, KANSAS 67226

SUKI PROPERTY LLC,
13910 E PEPPERTREE DR
WICHITA, KANSAS 67228

SURVEYOR:
K.E. MILLER ENGINEERING, P.A.
117 E LEWIS
WICHITA, KANSAS 67202

EXISTING ZONING: SF-5 & TF-3
PROPOSED ZONING: SF-5 & TF-3



January 16, 2025

PRELIMINARY PLAT
MERIDIAN VILLAGE ADDITION

Portions of the NW 1/4 and SW 1/4, Section 30, Township 28
South, Range 1 East, Wichita, Sedgwick County

SURVEYOR'S CERTIFICATE:

STATE OF KANSAS }
COUNTY OF SEDGWICK } SS

I, Keith A. Severns, a licensed land surveyor of the State of Kansas, do hereby certify that the following described tract of land was surveyed on this 2nd day of February, 2024 and the accompanying final plat prepared and that all the monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief:

Lots 2 and 3, and the Southeast Quarter of the Northwest Quarter and the Northeast Quarter of the Southwest Quarter, also developed as the South Half of the Northwest Quarter and the North Half of the Southwest Quarter, Section 30, Township 28 South, Range 1 East of the 6th P.M., Sedgwick County, Kansas.

All easements and rights-of-way within said tract are hereby vacated by virtue of KSA 12-512b as amended.

Keith A. Severns, PS #1355

MORTGAGEE CERTIFICATE:

STATE OF KANSAS }
COUNTY OF SEDGWICK } SS

We, the undersigned holders of a mortgage on the above described property, do hereby consent to this plat of "MERIDIAN VILLAGE ADDITION", an Addition to Wichita, Sedgwick County, Kansas

Vintage Bank Kansas

By: _____

NOTARY CERTIFICATE:

STATE OF KANSAS }
COUNTY OF SEDGWICK } SS

This instrument was acknowledged before me on this ____ day of _____, 2025, by _____, Vintage Bank Kansas

Notary Public
My Commission Expires: _____

OWNER'S CERTIFICATE:

STATE OF KANSAS }
COUNTY OF SEDGWICK } SS

Know all men by these presents, that we, the undersigned, have caused the land described in the surveyor's certificate to be platted into Lots, Blocks, Streets, and Reserves to be known as "MERIDIAN VILLAGE ADDITION", Wichita, Sedgwick County, Kansas. Any street dedications shown are dedicated to and for the use of the public. The drainage and utility easements are hereby granted as indicated for drainage purposes and for the construction and maintenance of all public utilities. Any utility easements are hereby granted as indicated for construction and maintenance of all public utilities. The access controls are hereby granted to the appropriate governing body as shown hereon. Reserve "A" is hereby platted for drainage, drainage structures, pond, screening, landscaping, and utilities confined to easements. Reserves "A", "B", "C", and "D" are hereby platted for drainage, open space, screening, walking paths, sidewalks, landscaping, and utilities confined to easements. Reserves "A", "B", "C", and "D" shall be owned and maintained by the Home Owner's Association. Compliance with any platted restrictions and applicable restrictive covenants affecting said Reserves shall be binding on any owners, successors, heirs or assigns. No obstructions shall be constructed or placed within the street stubs providing future access to adjacent properties. A drainage plan has been developed for the plat and that all drainage easements, rights-of-way, or reserves shall remain at established grades or as modified with the approval of the City Engineer, and unobstructed to allow for the conveyance of storm water. And further that the land contained herein is held and shall be conveyed subject to any applicable restrictions, reservations and covenants now on file or hereafter filed in the Office of the Register of Deeds of Sedgwick County, Kansas.

Superior Homes, LP

By: _____
Basem Krichati,
Managing Member

Suki Property, LLC

By: _____
Sumanth Meka,
Managing Member

NOTARY CERTIFICATE:

STATE OF KANSAS }
COUNTY OF SEDGWICK } SS

This instrument was acknowledged before me on this ____ day of _____, 2025, by Basem Krichati, Managing Member, Superior Homes LP

Notary Public
My Commission Expires: _____

NOTARY CERTIFICATE:

STATE OF KANSAS }
COUNTY OF SEDGWICK } SS

This instrument was acknowledged before me on this ____ day of _____, 2025, by Sumanth Meka, Managing Member, Suki Property, LLC

Notary Public
My Commission Expires: _____

GOVERNING BODY CERTIFICATE:

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this ____ day of _____, 2025.

At the Direction of the City Council.

Lily Wu, Mayor

Shinita Rice, City Clerk

PLANNING COMMISSION CERTIFICATE:

STATE OF KANSAS }
COUNTY OF SEDGWICK } SS

This plat of "MERIDIAN VILLAGE ADDITION", Wichita, Sedgwick County, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas. Dated this ____ day of _____, 2025.

Bryan K. Frye, Chairperson

Scott A. Wadle, Secretary

TRANSFER RECORD:

Entered on transfer record this ____ day of _____, 2025.

Kelly B. Arnold, County Clerk

REGISTER OF DEEDS CERTIFICATE:

STATE OF KANSAS }
COUNTY OF SEDGWICK } SS

This is to certify that this plat has been filed for record in the Office of the Register of Deeds this ____ day of _____, 2025, at _____ M; and is duly recorded.

Tonya Buckingham,
Register of Deeds

Kenly Zehring,
Chief Deputy

COUNTY SURVEYOR'S CERTIFICATE:

REVIEWED IN ACCORDANCE WITH
K.S.A. 58-2005 ON THIS
DAY OF _____, 2025.

Tricia L. Robello, P.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas