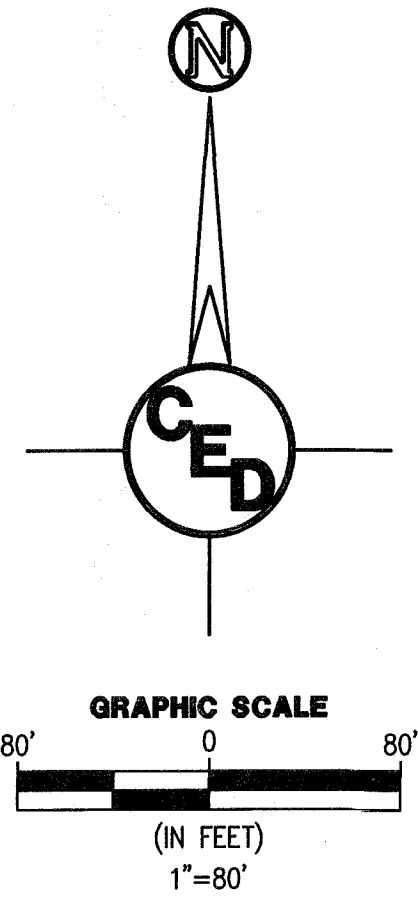
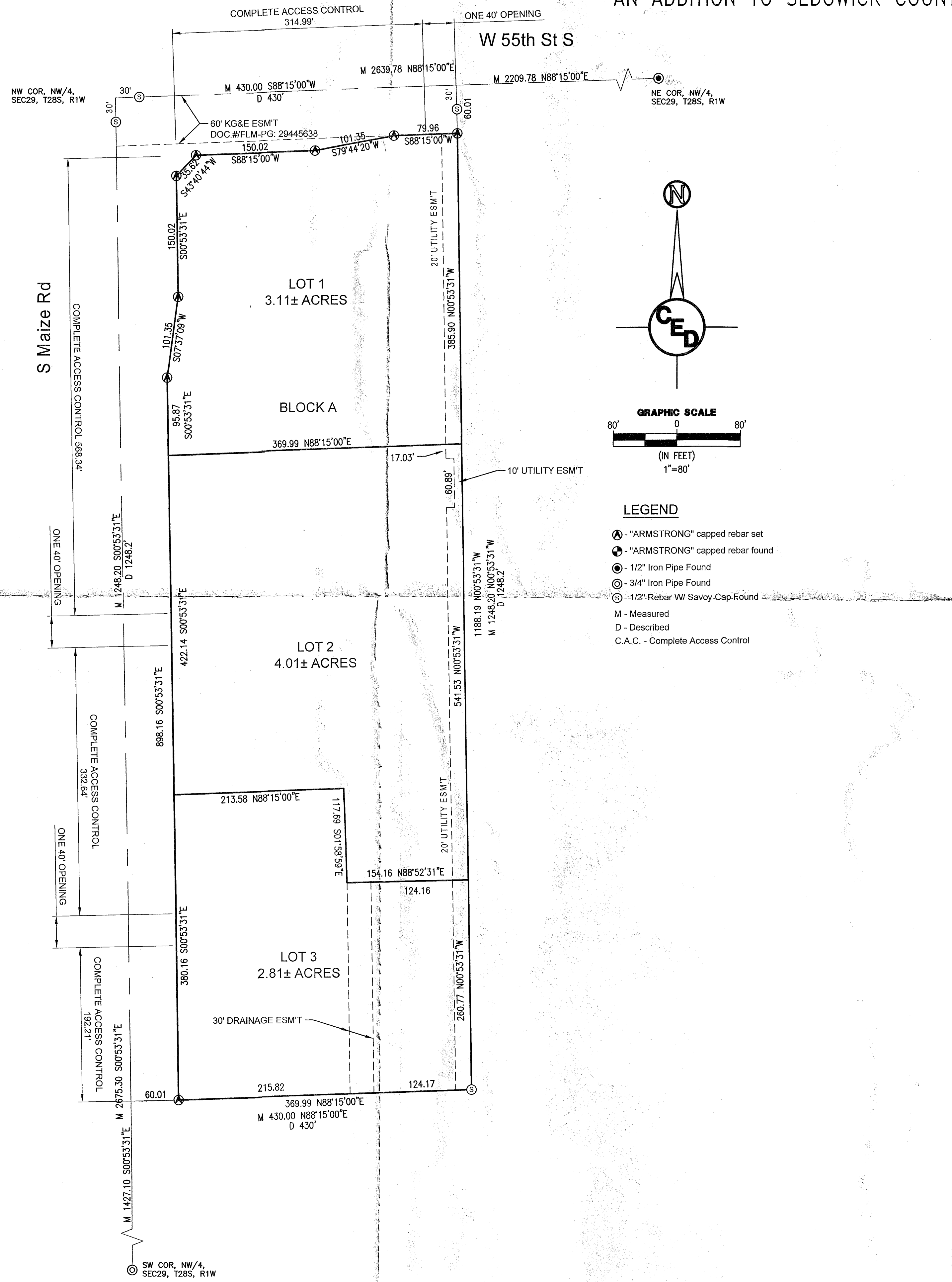


FINAL PLAT

GIRRENS ACRES ADDITION

AN ADDITION TO SEDGWICK COUNTY, KANSAS.



- LEGEND**
- ⊙ "ARMSTRONG" capped rebar set
 - ⊙ "ARMSTRONG" capped rebar found
 - ⊙ 1/2" Iron Pipe Found
 - ⊙ 3/4" Iron Pipe Found
 - ⊙ 1/2" Rebar w/ Savoy Cap Found
 - M - Measured
 - D - Described
 - C.A.C. - Complete Access Control

LAND SURVEYOR'S CERTIFICATE AND DESCRIPTION

I, THE UNDERSIGNED, LICENSED PROFESSIONAL SURVEYOR IN KANSAS, DO HEREBY CERTIFY THAT UNDER MY SUPERVISION, THE FOLLOWING DESCRIBED TRACT OF LAND WAS SURVEYED BY ARMSTRONG LAND SURVEY, P.A., ON OR ABOUT OCTOBER 3, 2024 AND THAT THE ACCOMPANYING FINAL PLAT PREPARED AND ALL THE MONUMENTS SHOWN HEREIN EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN, UNLESS OTHERWISE NOTED, TO THE BEST OF MY KNOWLEDGE AND IS DESCRIBED AS FOLLOWS:

LEGAL DESCRIPTION:

A tract of land lying in the Northwest Quarter of the Northwest Quarter of Section 29, Township 28 South, Range 1 West of the 6th P.M., in Sedgwick County, Kansas, being more particularly described as BEGINNING at the Northwest corner of Section 29, Township 28 South, Range 1 West, and going Southerly along the West line of said Section a distance of 1248.2 feet, thence turning left and going Easterly parallel to the North line of said Section a distance of 430 feet; thence turning left and going Northerly parallel to the West line of said Section a distance of 1248.2 feet to the North line of said Section; thence turning left and going Westerly a distance of 430 feet to the Point of BEGINNING.

ALL PUBLIC EASEMENTS AND DEDICATIONS BEING VACATED BY VIRTUE OF K.S.A. 12-512b, AS AMENDED.

JORDAN M. DOOM, PS #1723
 ARMSTRONG LAND SURVEY, P.A.

OWNER'S CERTIFICATE AND DEDICATION

STATE OF KANSAS) SS
 SEDGWICK COUNTY)

KNOW ALL MEN BY THESE PRESENTS THAT I, THE UNDERSIGNED, HAVE CAUSED THE LAND DESCRIBED IN THE SURVEYOR'S CERTIFICATE TO BE PLATTED INTO LOTS, A BLOCK, AND STREET TO BE KNOWN AS "GIRRENS ACRES ADDITION", AN ADDITION TO SEDGWICK COUNTY, KANSAS. THE STREET IS HEREBY DEDICATED TO AND FOR THE USE OF THE PUBLIC. THE DRAINAGE EASEMENT IS HEREBY GRANTED TO THE PUBLIC AS INDICATED FOR DRAINAGE PURPOSES. THE UTILITY EASEMENT IS HEREBY GRANTED TO THE PUBLIC AS INDICATED FOR THE CONSTRUCTION AND MAINTENANCE OF ALL PUBLIC UTILITIES. NO SIGN, LIGHT POLES, PRIVATE DRAINAGE SYSTEMS, BERMS, WALLS, MASONRY TRASH ENCLOSURES OR OTHER STRUCTURES SHALL BE LOCATED WITHIN PUBLIC UTILITY EASEMENTS UNLESS PERMITTED BY THE CITY OF WICHITA DEPARTMENT OF ENGINEERING AND THAT THEY DO NOT INHIBIT THE CONVEYANCE OF SURFACE DRAINAGE. ACCESS CONTROLS ARE HEREBY GRANTED TO THE APPROPRIATE GOVERNING BODY AS INDICATED ON THE FACE OF THE PLAT. LOTS PLATTED HEREIN MAY BE SUBJECT TO FUTURE GRADING PLANS. A MASTER DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS PLAT. ALL DRAINAGE EASEMENTS, RIGHTS-OF-WAY, AND RESERVES SHALL REMAIN AT ESTABLISHED GRADES (UNLESS MODIFIED WITH THE APPROVAL OF THE APPLICABLE CITY OR COUNTY ENGINEER) AND SHALL BE UNOBSTRUCTED TO ALLOW FOR THE CONVEYANCE OF STORMWATER IN ACCORDANCE WITH THE STORMWATER MANUAL: LOT 2 MAY DRAIN OVER AND ACROSS LOTS 1 AND 3 AS NECESSARY IN ACCORDANCE WITH THE FINAL DRAINAGE PLAN ON FILE WITH SEDGWICK COUNTY.

 GREGG A. GIRRENS, OWNER

 DIANNA M. GIRRENS, OWNER

STATE OF KANSAS) SS
 SEDGWICK COUNTY)

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME, THIS ____ DAY OF ____ 20____, BY GREGG & DIANNA GIRRENS, OWNERS.

SEAL OR STAMP _____, NOTARY PUBLIC

MY APPOINTMENT EXPIRES: _____

PLANNING COMMISSION CERTIFICATE

THIS PLAT OF "GIRRENS ACRES ADDITION" HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS, DATED THIS ____ DAY OF ____ 20____.

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

BY _____
 BRYAN K. FRYE, CHAIR

ATTEST: _____
 SCOTT A. WADLE, SECRETARY

GOVERNING BODY CERTIFICATE

THIS PLAT IS APPROVED AND ALL DEDICATIONS SHOWN HERON ACCEPTED BY THE CITY COUNCIL OF THE CITY OF WICHITA, KANSAS DATED THIS ____ DAY OF ____ 20____.

 LILY WU, MAYOR

 SHINTA RICE, DEPUTY CITY CLERK

COUNTY COMMISSIONER'S CERTIFICATE

STATE OF KANSAS) SS
 SEDGWICK COUNTY)

THIS PLAT APPROVED AND ALL DEDICATIONS SHOWN HEREON, IF ANY, ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, THIS ____ DAY OF ____ 20____.

 RYAN BATY, FOURTH DISTRICT CHAIRMAN

ATTEST: _____
 KELLY B. ARNOLD, COUNTY CLERK

TRANSFER RECORD

ENTERED ON TRANSFER RECORD THIS ____ DAY OF ____ 20____.

 KELLY B. ARNOLD, COUNTY CLERK

REGISTER OF DEEDS

STATE OF KANSAS)
 SEDGWICK COUNTY) SS

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE, AT ____ A.M. - P.M., ON THE ____ DAY OF ____ 20____.

 TONYA BUCKINGHAM, REGISTER OF DEEDS

 KENLY ZEHRING, DEPUTY

COUNTY SURVEYOR CERTIFICATE:

STATE OF KANSAS) SS
 SEDGWICK COUNTY)

REVIEWED IN ACCORDANCE WITH K.S.A. 58-2005 ON THIS ____ DAY OF ____ 20____.

 DEPUTY COUNTY SURVEYOR
 SEDGWICK COUNTY, KANSAS
 TRICIA L. ROBELLO, PS #1246

SURVEYOR:
 ARMSTRONG LAND SURVEY, P.A.
 1601 E. HARRY ST.
 WICHITA, KANSAS 67211
 (316) 263-0082

OWNER:
 GREGG A. GIRRENS &
 DIANNA M. GIRRENS
 5648 S. MAIZE RD.
 CLEARWATER, KS

NOTE: BOUNDARY SURVEY COMPLETED BY ARMSTRONG LAND SURVEY, P.A. ON OR ABOUT OCTOBER 3, 2024.

BENCHMARK:
 Square Cut on Center of Headwall of RCBC, Located Approximately 30' North and 25' East of the NW Corner of the Northwest Quarter of Section 29 T28S R1W.
 ELEV = 1321.82 NAVD88

CERTIFIED ENGINEERING DESIGN, P.A.

CED 1935 WEST MAPLE STREET
 WICHITA, KANSAS 67213
 PH: (316) 262-8808
 FAX: (316) 262-1669

SHEET	1
TOTAL	1

FILE LOCATION: c:\Users\Engineer\OneDrive - CED\2024\20242431\DWG\Girrens Plating - USER:Engineer 1 - SAVED:12/18/2024 1:06 PM - PLOTTED:12/19/2025 10:37 AM