

ECHO HILLS 2ND ADDITION

TO WICHITA, SEDGWICK COUNTY, KANSAS

N.E. Cor. N.W. 1/4 Sec. 7,
T27S, R1W of 6th P.M.



DATE JULY 23, 1980
SCALE: 1"=100'

B.M. Chisled "d" NE Corner
headwall, 120' W of
intersection of 21st and
Maize Road.
Elev. 1381.065 MSL

DATE JULY 23, 1980
SCALE: 1"=100'

Minimum Pad Elevations

Lots 12 thru 37; 40 thru 43.....Block 1c.....	1347.0
Lots 14, 15, 16, 36, 45, 46, 51, 58, 59.....Block 2.....	1348.0
Lots 12, 13, 17 thru 20, 28, 29, 32, 33, 34, 35.....Block 2.....	1348.5
Lots 5, 6, 7, 21 thru 25, 27.....Block 2.....	1349.0

STATE OF KANSAS
COUNTY OF SEDGWICK

I, R. L. LEE, A PROFESSIONAL ENGINEER IN MECHANICAL STATE AND COUNTY, DO HEREBY CERTIFY THAT ON THIS DAY OF JULY 1980, I HAVE CAUSED TO BE SURVEYED AND PLATTED IN ACCORDANCE WITH THE ACTS OF THE LEGISLATURE OF THE STATE OF KANSAS, THE SEVERAL LOTS, BLOCKS, STREETS, AND RESERVES, THE CORNER BEING LOCATED AS SHOWN ON THE PLAT OF THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 27 NORTH, RANGE 1 WEST OF THE 6TH P.M., THESE BEING MORE OR LESS 187 ACRES, MORE OR LESS, OF SAID NORTHWEST 1/4 A DISTANCE OF 2644.58 FEET TO THE NORTHWEST CORNER OF SAID NORTHWEST 1/4, THENCE BEARING NORTH 89° 18' 18" WEST ALONG THE CORNER LINE OF SAID NORTHWEST 1/4 A DISTANCE OF 2022.77 FEET, THENCE BEARING SOUTH 0° 42' 42" WEST A DISTANCE OF 1318.02 FEET, THENCE BEARING NORTH 89° 18' 18" WEST A DISTANCE OF 498.10 FEET TO A POINT ON THE EAST LINE OF SAID NORTHWEST 1/4, THENCE BEARING SOUTH 0° 42' 42" WEST ALONG THE EAST LINE OF SAID NORTHWEST 1/4 A DISTANCE OF 1318.02 FEET TO THE NORTHWEST CORNER OF SAID NORTHWEST 1/4, THENCE BEARING SOUTH 0° 42' 42" WEST ALONG THE CORNER LINE OF SAID NORTHWEST 1/4, SAID LINE BEING THE "SHORTEST LINE OF EQUAL AREA" DISTANCE OF 2644.58 FEET TO THE CORNER OF SAID NORTHWEST 1/4.

BY LINE: R. L. LEE
NOTARY PUBLIC

MY COMMISSION EXPIRES: _____

BY: THE FOURTH NATIONAL BANK AND TRUST CO., HOLDER OF A LIEN ON THE ABOVE DESCRIBED PROPERTY, DO HEREBY CONSENT TO THE PLATTING OF ECHO HILLS 2ND ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS.

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COUNTY OF SEDGWICK

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STATE OF KANSAS
COUNTY OF SEDGWICK

BE IT REMEMBERED THAT ON THIS DAY OF JULY 1980, BEFORE ME, A NOTARY PUBLIC IN AND FOR THE STATE OF KANSAS, ONE THOMAS J. JENSEN, PRESIDENT OF THE CITY OF WICHITA, KANSAS, AND ONE ROBERT A. LINDSEY, SECRETARY OF SAID CITY, DO HEREBY APPEAR AND ACKNOWLEDGE TO ME THAT THEY HAVE CAUSED TO BE SURVEYED AND PLATTED IN ACCORDANCE WITH THE ACTS OF THE LEGISLATURE OF THE STATE OF KANSAS, THE SEVERAL LOTS, BLOCKS, STREETS, AND RESERVES, THE CORNER BEING LOCATED AS SHOWN ON THE PLAT OF THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 27 NORTH, RANGE 1 WEST OF THE 6TH P.M., THESE BEING MORE OR LESS 187 ACRES, MORE OR LESS, OF SAID NORTHWEST 1/4 A DISTANCE OF 2644.58 FEET TO THE NORTHWEST CORNER OF SAID NORTHWEST 1/4, THENCE BEARING NORTH 89° 18' 18" WEST ALONG THE CORNER LINE OF SAID NORTHWEST 1/4 A DISTANCE OF 2022.77 FEET, THENCE BEARING SOUTH 0° 42' 42" WEST A DISTANCE OF 1318.02 FEET, THENCE BEARING NORTH 89° 18' 18" WEST A DISTANCE OF 498.10 FEET TO A POINT ON THE EAST LINE OF SAID NORTHWEST 1/4, THENCE BEARING SOUTH 0° 42' 42" WEST ALONG THE EAST LINE OF SAID NORTHWEST 1/4 A DISTANCE OF 1318.02 FEET TO THE NORTHWEST CORNER OF SAID NORTHWEST 1/4, THENCE BEARING SOUTH 0° 42' 42" WEST ALONG THE CORNER LINE OF SAID NORTHWEST 1/4, SAID LINE BEING THE "SHORTEST LINE OF EQUAL AREA" DISTANCE OF 2644.58 FEET TO THE CORNER OF SAID NORTHWEST 1/4.

THOMAS J. JENSEN, PRESIDENT
ROBERT A. LINDSEY, SECRETARY

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THOMAS J. JENSEN, PRESIDENT
ROBERT A. LINDSEY, SECRETARY

THIS PLAT HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS

DATE THIS _____ DAY OF _____, 1980.

WILLIAM J. JENSEN, CHAIRMAN
ROBERT A. LINDSEY, SECRETARY

THIS PLAT HAS BEEN APPROVED AND ALL DESIGNATIONS SHOWN HEREON ARE ACCEPTED BY THE CITY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS

DATE THIS _____ DAY OF _____, 1980.

ROBERT A. LINDSEY, MAYOR
THOMAS J. JENSEN, PRESIDENT OF COMMISSIONERS

THIS PLAT APPROVED AND ALL DESIGNATIONS SHOWN HEREON ARE ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS

DATE THIS _____ DAY OF _____, 1980.

EVERETT PATRICK, CHAIRMAN
THOMAS J. JENSEN, PRESIDENT OF COMMISSIONERS