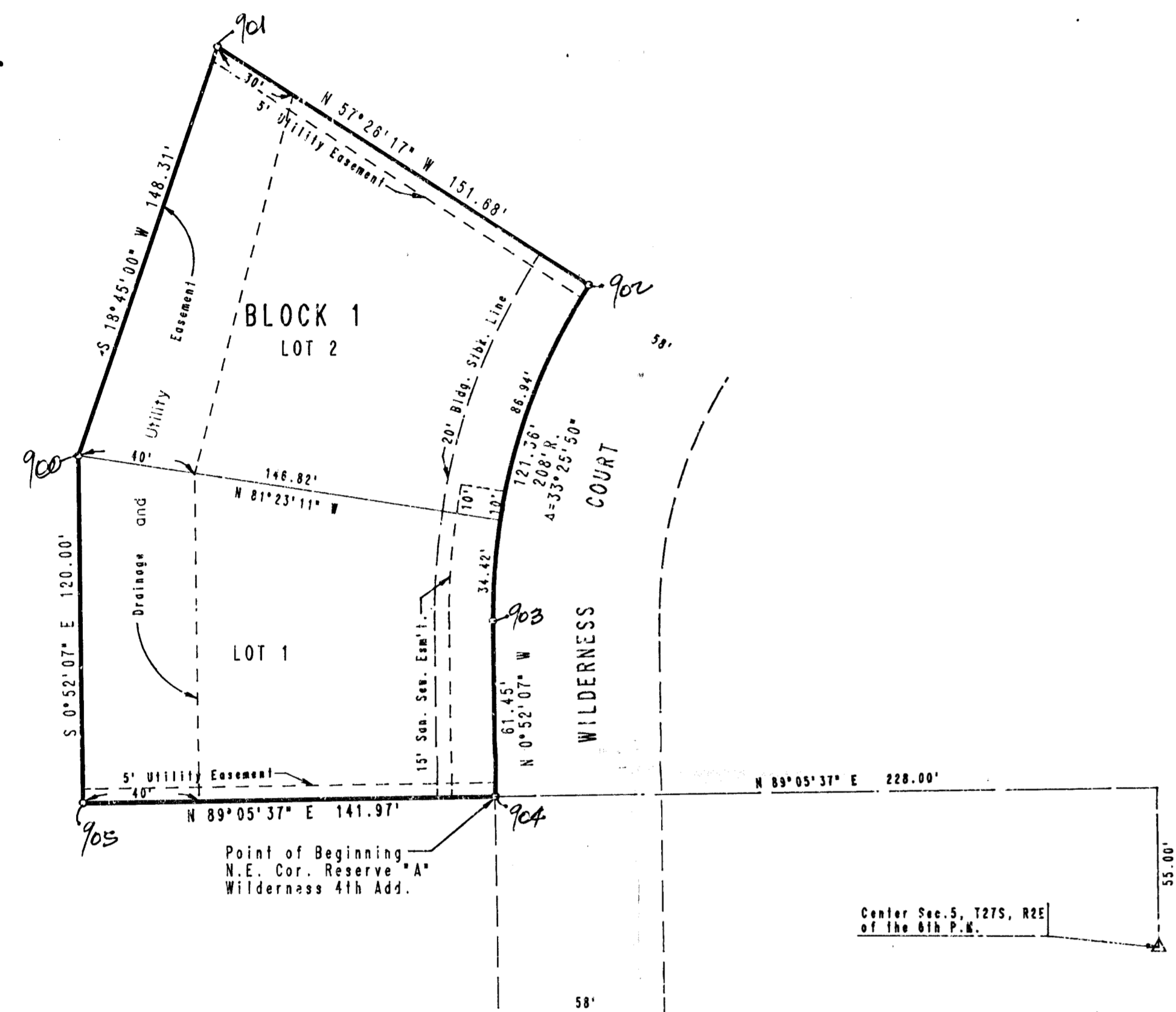


WILDERNESS 5TH ADDITION

TO WICHITA, SEDGWICK COUNTY, KANSAS



Point of Beginning
N.E. Cor. Reserve "A"
Wilderness 4th Add.

Center Sec. 5, T27S, R2E
of the 8th P.M.

MINIMUM PAD ELEV. AS FOLLOWS:

BLOCK	LOT	CITY DATUM FT.	M.S.L. FT.
1	1	201.0	1388.40
1	2	201.5	1388.90

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

I, R. W. LYNN, A REGISTERED LAND SURVEYOR IN AFORESAID STATE AND COUNTY, DO HEREBY CERTIFY THAT ON THIS _____ DAY OF _____, 1989, I HAVE BEEN IN RESPONSIBLE CHARGE OF SURVEYING AND PLATTING OF WILDERNESS 5TH ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS INTO LOTS AND A BLOCK THE SAME BEING A TRACT OF LAND IN THE NW 1/4 OF SECTION 5, T27S, R2E OF THE 6TH P.M. DESCRIBED AS BEGINNING AT THE NORTHEAST CORNER OF RESERVE "A", WILDERNESS 4TH ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS; THENCE BEARING N0°52'07" W ALONG THE WEST LINE OF WILDERNESS CT. A DISTANCE OF 81.45 FEET; THENCE NORTHERLY ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 208 FEET AND A CENTRAL ANGLE OF 33°25'50" AN ARC DISTANCE OF 121.36 FEET TO THE SOUTHEAST CORNER OF LOT 22, BLOCK 1, IN SAID WILDERNESS 4TH ADDITION; THENCE BEARING 85°25'17" W ALONG THE SOUTH LINE OF SAID LOT 22 A DISTANCE OF 131.68 FEET TO THE SOUTHWEST CORNER OF SAID LOT 22; THENCE BEARING S18°45'00" W A DISTANCE OF 148.31 FEET; THENCE BEARING S0°52'07" E A DISTANCE OF 120 FEET TO THE NORTHWEST CORNER OF SAID RESERVE "A"; THENCE BEARING N89°05'37" E A DISTANCE OF 141.97 FEET TO THE POINT OF BEGINNING.

R. W. LYNN, P. E., LIC. NO. 3684 R.L.S. NO. 934
PROFESSIONAL ENGINEERING CONSULTANTS, P.A.

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED PROPERTY OWNERS OF THE LAND, AS ABOVE SET FORTH IN THE ENGINEER'S CERTIFICATE, HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO LOTS AND A BLOCK THE SAME TO BE KNOWN AS WILDERNESS 5TH ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS. EASEMENTS AS INDICATED FOR THE CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES AND DRAINAGE ARE HEREBY GRANTED. THE STORM WATER SEWER EASEMENT ON FILM 601, PAGE 1173, WITHIN THE ABOVE DESCRIBED TRACT IS HEREBY VACATED AND REPLATTED BY VIRTUE OF K.S.A. 12-512(b) AVENUE.

MINIMUM PAD ELEVATION AS FOLLOWS:

BLOCK	LOT	CITY DATUM FT.	M.S.L. FT.
1	1	201.0	1388.40
1	2	201.5	1388.90

OWNER: RITCHIE DEVELOPMENT CORPORATION

BY: JACK D. RITCHIE, C.E.O.

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

BE IT REMEMBERED THAT ON THIS _____ DAY OF _____, 1989, BEFORE ME, A NOTARY PUBLIC IN AFORESAID STATE AND COUNTY, CAME JACK D. RITCHIE, CHIEF EXECUTIVE OFFICER OF RITCHIE DEVELOPMENT CORPORATION, TO ME PERSONALLY KNOWN TO BE THE SAME PERSON WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE EXECUTION OF SAME FOR AND ON BEHALF AND AS THE VOLUNTARY ACT AND DEED OF SAID CORPORATION, IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

_____, NOTARY PUBLIC

MY APPOINTMENT EXPIRES _____

WE, BANK IV WICHITA, NATIONAL ASSOCIATION IN WICHITA, KANSAS, HOLDER OF A MORTGAGE ON THE ABOVE DESCRIBED PROPERTY, DO HEREBY CONSENT TO THE PLATTING OF WILDERNESS 5TH ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS.

BY: GARY K. BROWN, VICE PRESIDENT

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

BE IT REMEMBERED THAT ON THIS _____ DAY OF _____, 1989, BEFORE ME, A NOTARY PUBLIC IN AFORESAID STATE AND COUNTY, CAME GARY K. BROWN, VICE PRESIDENT OF BANK IV WICHITA, NATIONAL ASSOCIATION, TO ME PERSONALLY KNOWN TO BE THE SAME PERSON WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE EXECUTION OF SAME FOR AND ON BEHALF AND AS THE VOLUNTARY ACT AND DEED OF SAID ASSOCIATION, IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

_____, NOTARY PUBLIC

MY APPOINTMENT EXPIRES _____

THIS PLAT HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS, DATED THIS _____ DAY OF _____, 1989.

_____, CHAIRMAN
SUE L. CROCKETT

_____, SECRETARY
WARVIN S. KROUT

THIS PLAT APPROVED AND ALL DEDICATIONS SHOWN HEREON ARE ACCEPTED BY THE CITY COUNCIL OF THE CITY OF WICHITA, KANSAS, DATED THIS _____ DAY OF _____, 1989.

_____, MAYOR
ROBERT G. KNIGHT

_____, CITY CLERK
JOHN MOIR

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE AT _____ M., ON THIS _____ DAY OF _____, 1989.

_____, REGISTER OF DEEDS
PAT KETTLER

_____, DEPUTY
ED RESA