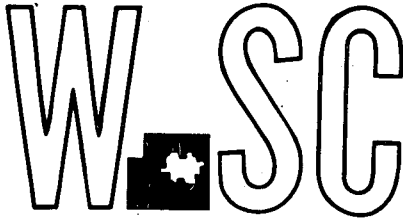


WICHITA - SEDGWICK COUNTY



METROPOLITAN AREA PLANNING

COMMISSION

March 2, 1984

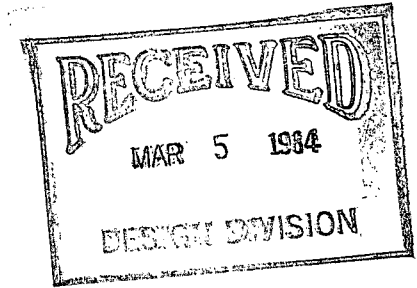
CITY HALL - TENTH FLOOR
455 NORTH MAIN STREET

WICHITA, KANSAS 67202

Baughman, P.A.

330 Laura

Wichita, Ks. 67211



Re: S/D 84-19 final plat of Willhite Addition

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission March 1, 1984, the above-captioned plat was considered. The action of the Committee was to recommend that this plat be approved subject to:

- A. The applicant shall guarantee the extension of sanitary sewer to serve proposed Lot 1.
- B. The applicant shall guarantee the reconstruction of the McLean-Custer intersection including any related drainage.
- C. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- D. Closure computations shall be submitted with the final plat tracing.
- E. Recording of the plat within 30 days after approval by the Board of City Commissioners.

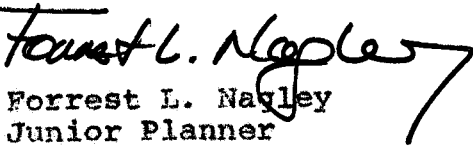
Enclosed with the applicant's copy of this letter is a list of the five methods which have been adopted as being acceptable for guaranteeing improvements required in the approval of plats. The certificate will be required if petitions are submitted. Forms for the bond and irrevocable letter of credit are available from this office.

Baughman Co., P.A.
Page 2 - March 2, 1984

The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on March 8, 1984, at 1:30 p.m. If you have any questions concerning this matter, please call.

Sincerely,


Forrest L. Nagley
Junior Planner

FLN:bh

cc: Kenneth A. Willhite, 2017 McLean, 67213
+ Mike Lindebak, City Engineer

S/D No. 84-19 Name Willhite Addition
 Date Application Rec'd. 2-17-84 Preliminary Approval _____
 Scheduled S/D Meeting 3-1-84

DESCRIPTION

General Location West side of Custer Ave. at McLean Blvd.

Owner Kenneth A. Willhite
 Surveyor/Engineer Baughman Company, P.A.
 Address 330 Laura, Wichita, Ks. Zip Code 67211 Phone 262-7271

- | | |
|---|--|
| <p>1. Gross Acreage of Plat <u>0.9</u></p> <p>2. Number of Lots :
 Residential <u>2</u>
 Commercial _____
 Industrial _____
 Other _____
 Total Number of Lots <u>2</u></p> <p>3. Minimum Lot Frontage <u>91.27 ft.</u></p> <p>4. Minimum Lot Area <u>17,340.36 sq. ft.</u></p> <p>5. Existing Zoning <u>AA</u></p> <p>6. Proposed Zoning <u>AA</u></p> <p>9. Is public water available <u>X</u> Yes _____ No, Name <u>City of Wichita</u></p> <p>10. Is sanitary sewer available <u>X</u> Yes _____ No, Name <u>City of Wichita</u></p> <p>11. Has Health Dept. approval been obtained (where applicable) <u>Yes</u> No _____</p> <p>12. City of Wichita <u>X</u> 3-Mile Area _____ Outside of 3-Mile Area _____</p> | <p>7. Lineal Feet of New Street</p> <p>a. _____ R/W _____ ft.</p> <p>b. _____ R/W _____ ft.</p> <p>c. _____ R/W _____ ft.</p> <p>d. _____ R/W _____ ft.</p> <p>e. _____ R/W _____ ft.</p> <p>TOTAL _____ ft.</p> <p>8. Sidewalk adjacent to all streets <u>yes</u> <u>X</u> no</p> |
|---|--|

STAFF COMMENTS:

- A. The representative from the City Engineer's office should be prepared to comment on the status of the applicant's lot grading plan. Specifically, are the dimensions of Reserve A acceptable?
- B. The applicant shall guarantee the extension of sanitary sewer to serve proposed Lot 1.
- C. The representative from the City Engineer's office should be prepared to state what changes to the McLean/Custer intersection are required by the platting of this property. The applicant shall guarantee any intersection reconstruction which is necessitated by this plat.
- D. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- E. As may be noted on this plat, street right-of-way for McLean is being vacated. The City Engineer's representative and the representatives of the various utility companies should be prepared to state if any utility easements, other than the ones indicated on the final plat, need to be retained.
- F. Closure computations shall be submitted with the final plat tracing.
- G. Recording of the plat within 30 days after approval by the Board of City Commissioners.

