

SEDGWICK COUNTY



METROPOLITAN AREA PLANNING  
DEPARTMENT  
CITY HALL — TENTH FLOOR  
455 NORTH MAIN STREET  
WICHITA, KANSAS 67202-1688  
(316) 268-4561

March 2, 1990

T.L. Daniel  
Terra Tech Land Surveying  
245 West Dewey  
Wichita, KS 67202

Re: S/D 90-4 WILDCAT RSC ADDITION

Dear Gentlemen:

At the regular meeting of the Metropolitan Area Planning Commission on March 1, 1990, the above captioned plat was considered. The action of the Planning Commission was to recommend that the plat be approved as recommended by the Subdivision Committee subject to the conditions stated in our letter of February 23, 1990.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the City Council for consideration:

1. Submission of the fully completed and signed tracing of the subdivision to the Metropolitan Area Planning Department.
2. Submission of a title report by an abstract or title insurance company or an attorney's opinion that fee title is vested in the plattor.
3. Certification that all due real estate taxes have been paid.

Please call if you have any questions.

Sincerely,

R. Timothy Bickhaus  
Associate Planner

RTB:svm

cc: Southwestern Bell Telephone Company, Attn: Jim McIlvain,  
220 E. 6th Street, Suite 700Y, Topeka, KS 66603  
Southwestern Bell Telephone Company, Attn: Rick Stubbs, 154  
North Broadway, Room 818, Wichita, KS 67201  
Mike Lindebak, City Engineer

# SEDGWICK COUNTY



METROPOLITAN AREA PLANNING  
DEPARTMENT

CITY HALL — TENTH FLOOR  
455 NORTH MAIN STREET  
WICHITA, KANSAS 67202-1688  
(316) 268-4561

February 23, 1990

T.L. Daniel  
Terra Tech Land Surveying  
245 West Dewey  
Wichita, KS 67202

Re: S/D 90-4 WILDCAT RSC ADDITION

Dear Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on Thursday, February 22, 1990, the above captioned plat was considered. The action of the Committee was to recommend that this plat be approved subject to:

- A. The applicant shall guarantee the extension of sanitary sewer to serve the lot being platted.
- B. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- C. Since access to the unplatted tract to the east of this site is being provided by a proposed 20-foot ingress-egress easement across this site, a copy of this easement shall be provided to the Planning Department for review and approval. Upon approval, the easement shall be recorded by the applicant and the recording information indicated on the final plat tracing.
- D. The applicant is advised that the existing driveway may require modification to access the 20-foot ingress-egress easement.
- E. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.

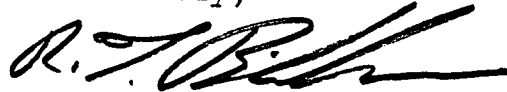
- F. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.
- G. Perimeter closure computations shall be submitted with the final plat tracing. Section 5-101(c).
- H. Recording of the plat within 30 days after approval by the City Council.

Enclosed with the applicant's copy of this letter is a list of the five methods which have been adopted as being acceptable for guaranteeing improvements required in the approval of plats. The certificate will be required if petitions are submitted. Forms for the bond and irrevocable Letter of Credit are available from this office.

The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on Thursday, March 1, 1990 at 1:30 p.m. If you have any questions concerning this matter, please call.

Sincerely,



R. Timothy Bickhaus  
Associate Planner

RTB:svm

Enclosure

cc: Southwestern Bell Telephone Company, Attn: Jim McIlvain,  
220 E. 6th Street, Suite 700Y, Topeka, KS 66603  
Southwestern Bell Telephone Company, Attn: Rick Stubbs, 154  
North Broadway, Room 818, Wichita, KS 67201  
Mike Lindebak, City Engineer

SEDGWICK COUNTY



METROPOLITAN AREA PLANNING  
DEPARTMENT

CITY HALL — TENTH FLOOR  
455 NORTH MAIN STREET  
WICHITA, KANSAS 67202-1688  
(316) 268-4561

January 24, 1990

Moehring & Associates  
433 S. Hydraulic  
Wichita, KS 67211

Re: S/D 88-75 - WYATT CENTER ADDITION, located at the  
northwest corner of Hydraulic and 45th Street South

Dear Gentlemen:

At the regular meeting of the Wichita City Council, Tuesday,  
January 23, 1990, the above-captioned plat was considered. The  
action of the Council was to defer consideration of this plat for  
30 days.

If you have any questions, please call.

Sincerely,

R. Timothy Bickhaus  
Associate Planner

RTB:svm

cc: Mr. & Mrs. Santo Catanese, 4519 S. Hydraulic, Wichita, KS  
67216  
Mike Lindebak, City Engineer



US 54 HIGHWAY

0+00 MH EXISTING  
0+92 MH TYPE 'A'

ROAD  
LINE 1  
8" PVC

3+12 MH TYPE 'A'

WEBB

3+80 MH TYPE 'A'  
ORME

GRD 180'  
FL-17138  
8.7' DEEP.

0+00 8" PVC

LINE 2

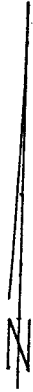
3+43 MH TYPE 'A'  
4" 12" END PIPE

3+35 MH TYPE 'A'  
6" STUB SE  
ROSSON ADDN

2735  
Lumber

KANSAS TURNPIKE

SCALE 1" = 150'



SEWER  
C.  
100-000-001

**SUBDIVISION COMMITTEE  
METROPOLITAN AREA PLANNING COMMISSION**

AGENDA ITEM NO. 2  
February 22, 1990

**STAFF REPORT  
(Final Plat)**

CASE NUMBER:

**S/D 90-4 - WILDCAT RSC ADDITION**

OWNER/APPLICANT:

Southwestern Bell Telephone Co., 220 E. 6th St., Suite 700Y, Topeka, KS 66603

SURVEYOR/ENGINEER:

Terra Tech Land Surveying, Inc.

LOCATION:

Southeast corner of Wildcat Lane and Orme St., in an area southeast of the intersection of Kellogg and Webb Road.

SITE SIZE:

.37 Acres

NUMBER OF LOTS

Residential:

Office:

Commercial:

Industrial:

Total:

1

1

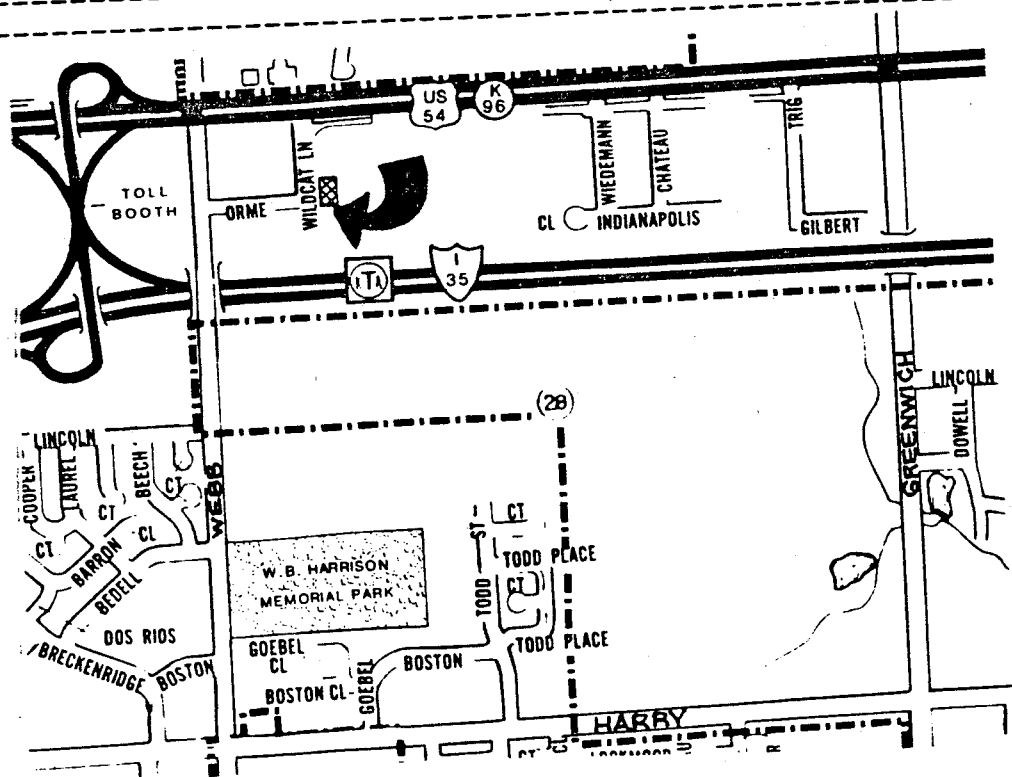
MINIMUM LOT AREA:

16,080 sq. ft.

CURRENT ZONING:

"E" Light Industrial

VICINITY MAP:

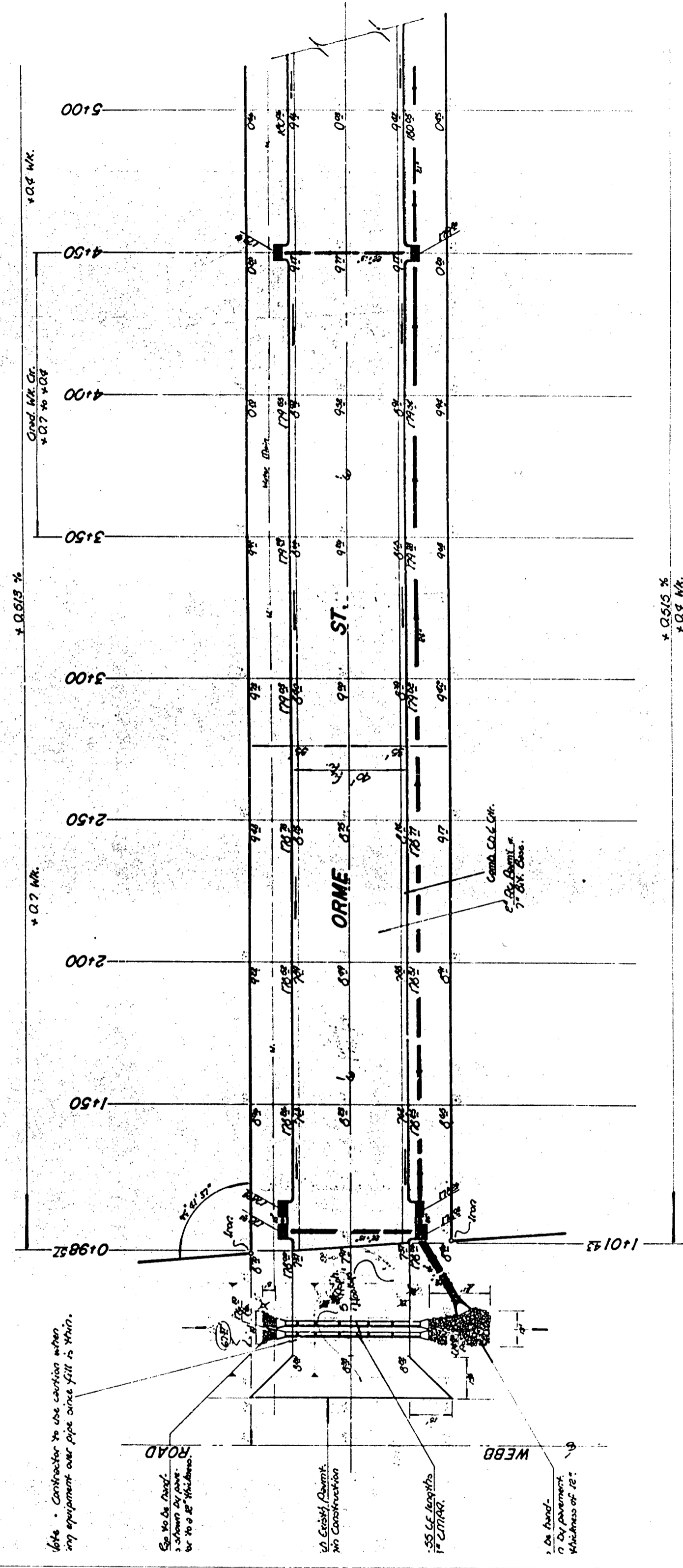


STAFF COMMENTS:

- A. The applicant shall guarantee the extension of sanitary sewer to serve the lot being platted.
- B. The applicant shall guarantee any drainage improvements required by the platting of this property.
- C. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- D. Since access to the unplatted tract to the east of this site is being provided by a proposed 20-foot ingress-egress easement across this site, a copy of this easement shall be provided to the Planning Department for review and approval. Upon approval, the easement shall be recorded by the applicant and the recording information indicated on the final plat tracing.
- E. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
- F. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.
- G. Perimeter closure computations shall be submitted with the final plat tracing. Section 5-101(c).
- H. Recording of the plat within 30 days after approval by the City Council.
- I. Traffic Engineering should be prepared to comment on the adequacy of the 20-foot ingress-egress easement, its alignment to Wildcat and the existing driveway, and if any improvement should be required.
- J. The representative from the City Engineer's office should be prepared to comment on the status of the applicant's drainage plan. Also, this site is within the right-of-way corridor for future Kellogg improvement and Engineering needs to indicate if this site is impacted by any right-of-way needs for Kellogg.

Note: This plat has been submitted in final form only.

5x6' 7'-3" S. & 31' E. of E. Kellogg & Webb.  
 1x4' E. Side 90' E. & 1/2' N. of E. Orme on C. Line Webb E.C.  
 30x40' 750' S. of E. Kellogg.  
 one is E. Orme.



Note - Contractor to use caution when  
 any equipment over pipe since fill is thin.

See to be used.  
 3 shown by pipe.  
 or to a 2" thickness.

is Existing. Permit  
 No Construction

35' LE lengths  
 1" CMAR.

to be hand-  
 in by pavement  
 thickness of 12"

Note -  
 Iron located at Sta. 0+72.35, 35' E. & Sta. 1+02.35, 35' E.  
 Ties to be taken and any 'irons' either moved or destroyed during construction  
 shall be replaced.  
 End sections shall be considered as incidental to CF CMAR.

**Earthwork Quantities**

Property	City	Excavation	Comp. Fill
2103' CR	123' CR	123' CR	24' CR
2102' CR	123' CR	123' CR	24' CR
2101' CR	123' CR	123' CR	24' CR

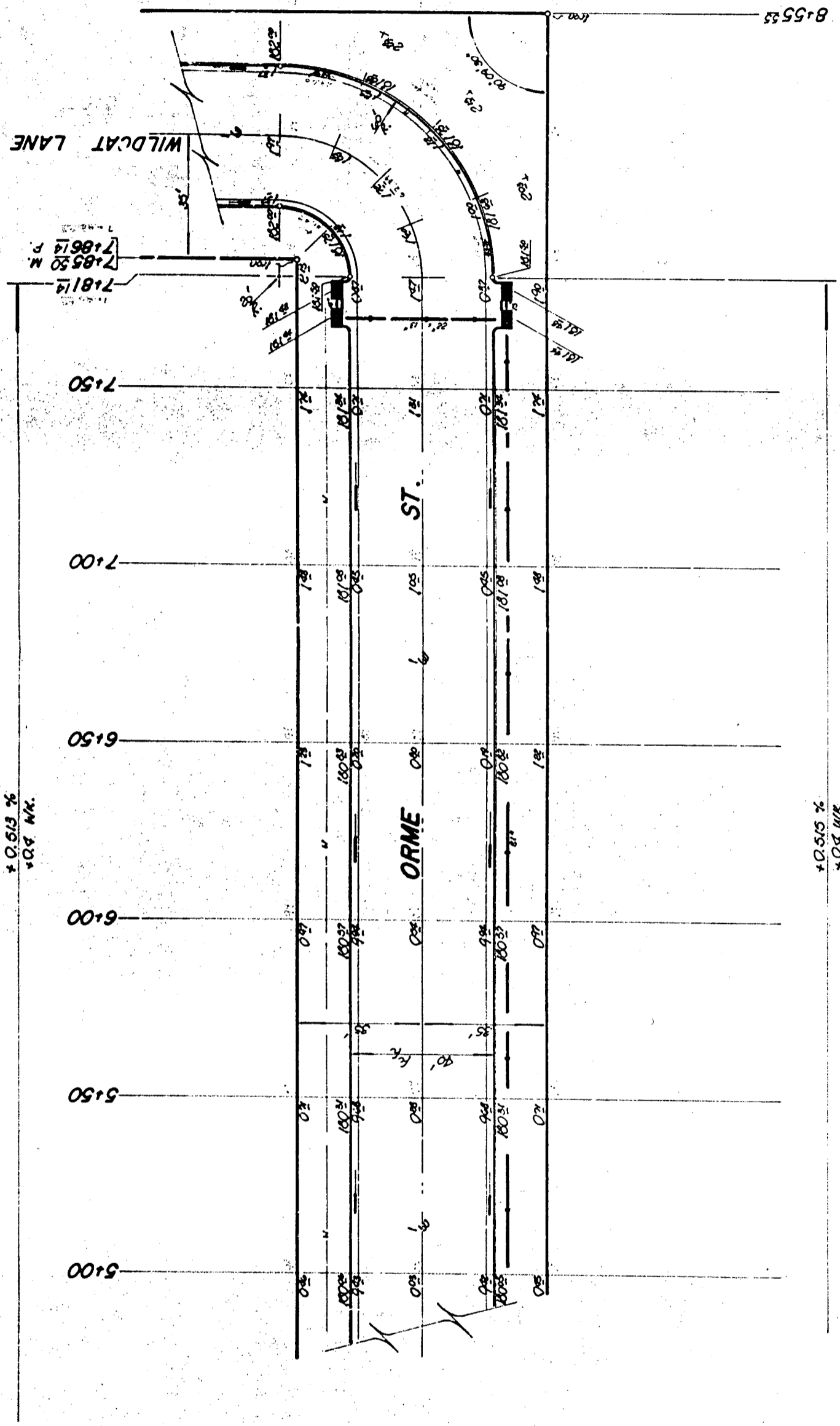
+ 0.515 %  
 + 0.4 WK.

+ 0.513 %  
 + 0.7 WK.

Grand M. Cr.  
 + 0.7 % + 0.4 WK.

Orm  
 E.  
 41' BB-  
 C  
 R. W. L.

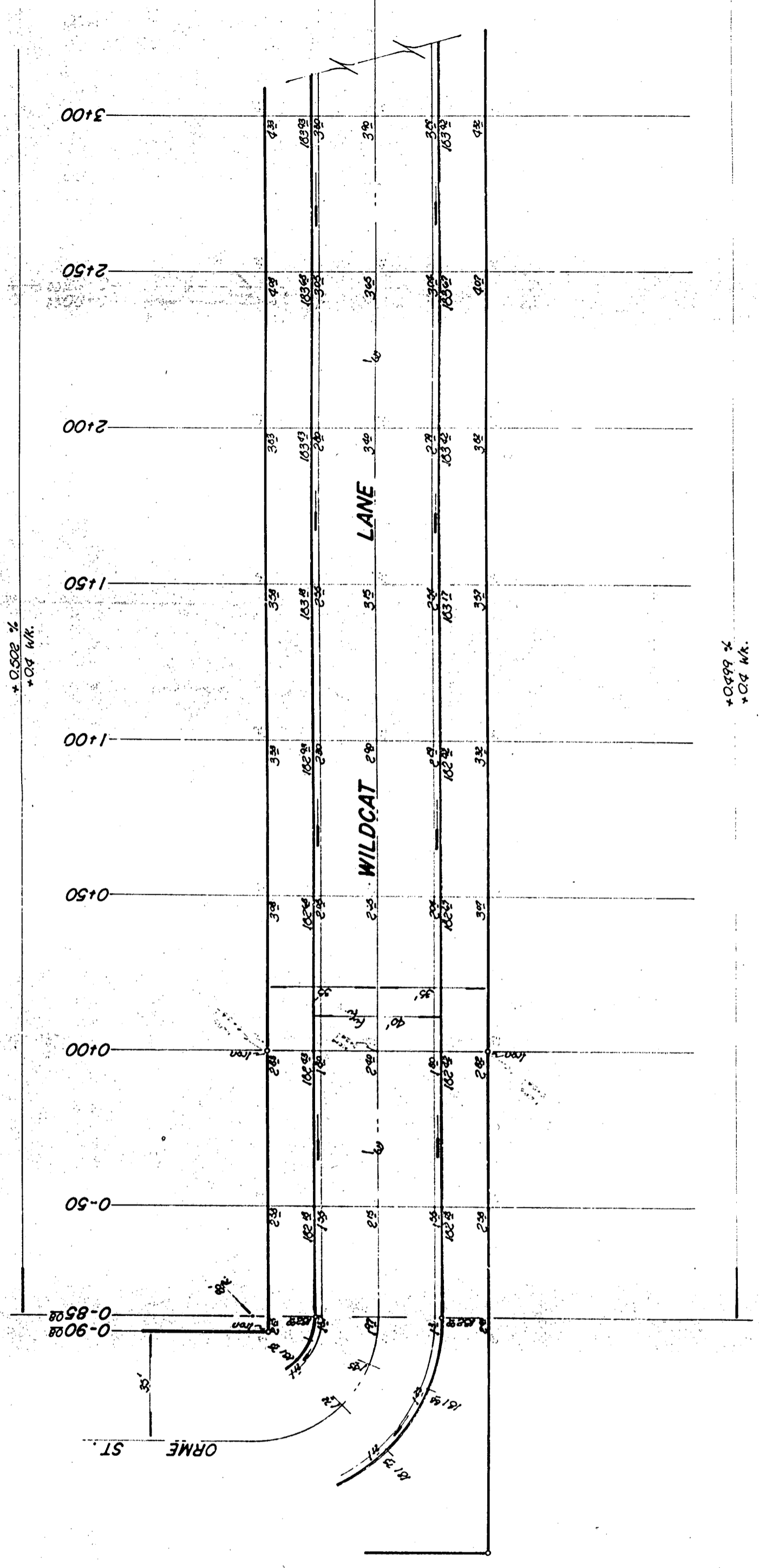
SUBGRADE  
 TYPE OF SUBGRADE IS TO BE DETERMINED BY THE FIELD ENGINEER AND RECORDED BY THE SURVEYOR.  
 RECOMMENDED BY THE FIELD ENGINEER.



± 0.513 %  
 ± 0.8' MAX.

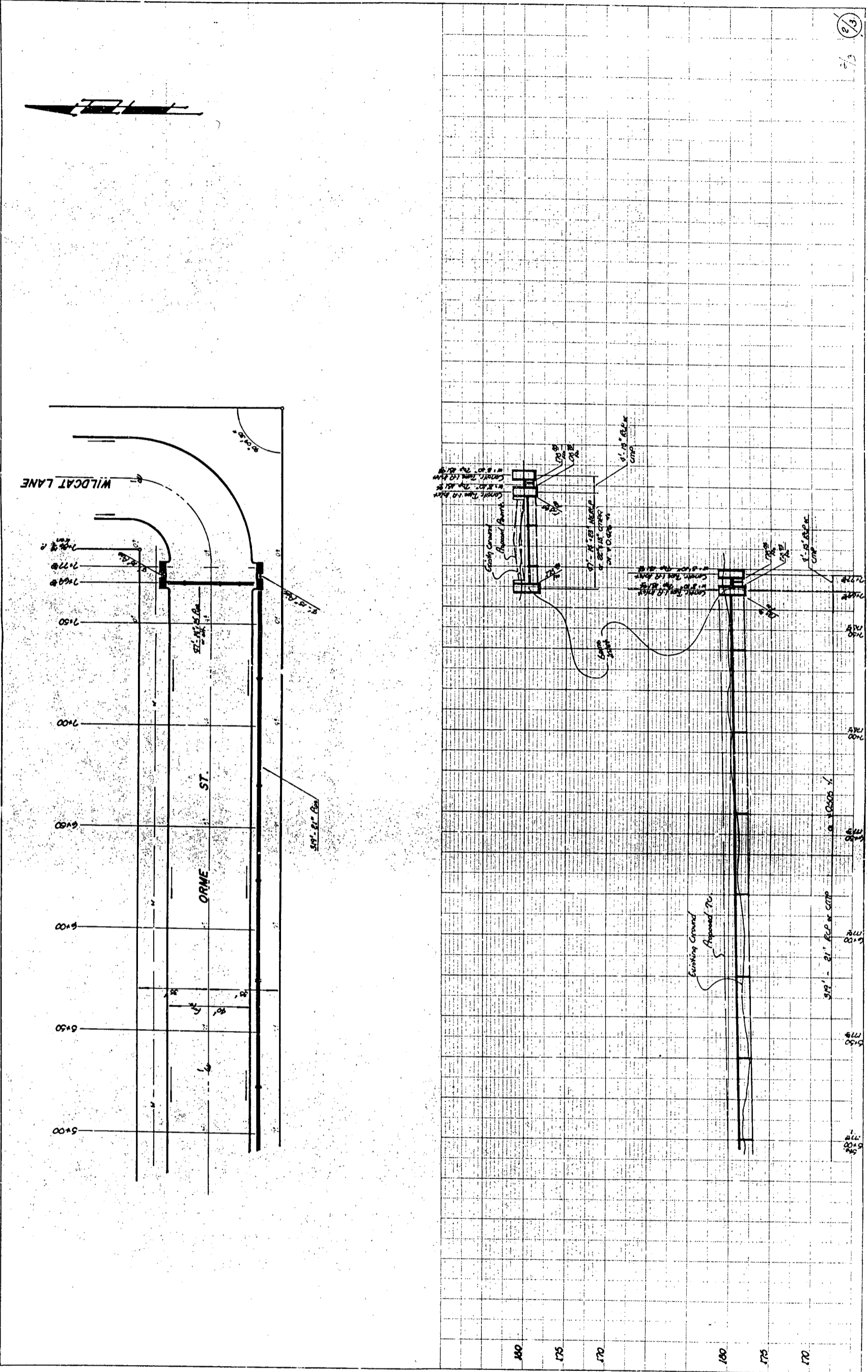
1/4" = 10'  
 ± 0.513 %

8+55.55



\* 0.5002 %  
 \* 0.4 W/L.

\* 0.4499 %  
 \* 0.4 W/L.



PLAN  
 NOTE BOOK  
 1. ALL DIMENSIONS ARE IN FEET AND INCHES  
 2. ALL DIMENSIONS ARE TO CENTERLINE UNLESS OTHERWISE NOTED  
 3. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED  
 4. ALL DIMENSIONS ARE TO CENTERLINE UNLESS OTHERWISE NOTED  
 5. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED  
 6. ALL DIMENSIONS ARE TO CENTERLINE UNLESS OTHERWISE NOTED  
 7. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED  
 8. ALL DIMENSIONS ARE TO CENTERLINE UNLESS OTHERWISE NOTED  
 9. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED  
 10. ALL DIMENSIONS ARE TO CENTERLINE UNLESS OTHERWISE NOTED

PROFILE  
 NOTE BOOK  
 1. ALL DIMENSIONS ARE IN FEET AND INCHES  
 2. ALL DIMENSIONS ARE TO CENTERLINE UNLESS OTHERWISE NOTED  
 3. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED  
 4. ALL DIMENSIONS ARE TO CENTERLINE UNLESS OTHERWISE NOTED  
 5. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED  
 6. ALL DIMENSIONS ARE TO CENTERLINE UNLESS OTHERWISE NOTED  
 7. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED  
 8. ALL DIMENSIONS ARE TO CENTERLINE UNLESS OTHERWISE NOTED  
 9. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED  
 10. ALL DIMENSIONS ARE TO CENTERLINE UNLESS OTHERWISE NOTED

K-E  
 11-11-11  
 11-11-11  
 11-11-11

2/3