

Williamsburg Addn

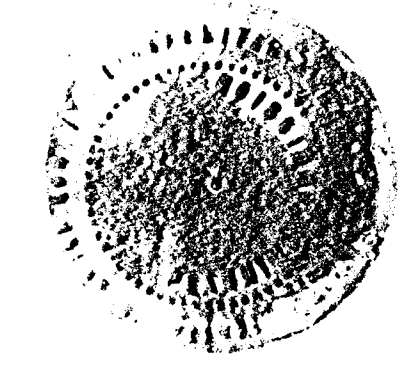
Williamsburg

An Addition to Wichita, Sedgwick County, Kansas

This plat has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this 15th day of NOVEMBER, 1984.

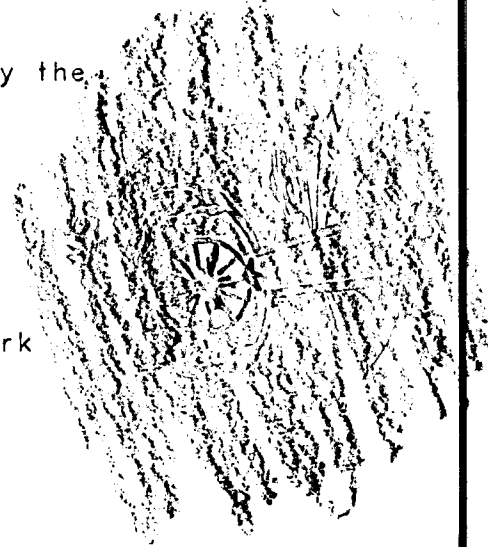
William J. Gobel Vice-Chairman
Robert A. Lakin Secretary



This plat approved and all dedications shown hereon are accepted by the City Commission of the City of Wichita, Kansas.

Dated this 11th day of OCTOBER, 1984.

Robert G. Knight Mayor
Donald C. Gisick City Clerk



This plat approved and all dedications shown hereon are accepted by the Board of County Commissioners of Sedgwick County, Kansas.

Dated this _____ day of _____, 1984.

Chairman

Commissioner

Commissioner

County Clerk

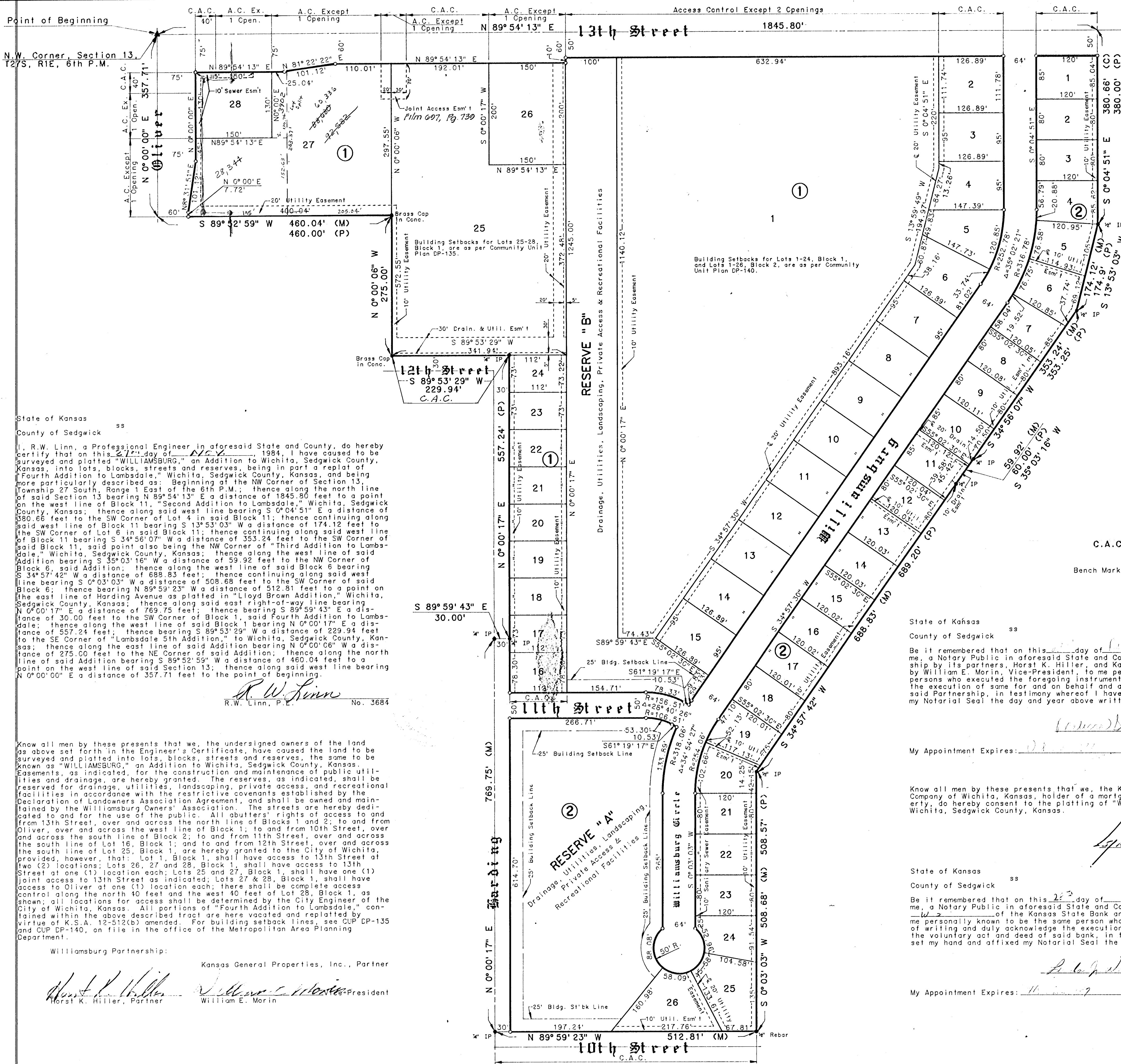
This is to certify that this instrument was filed for record in the Register of Deeds Office at _____ m. on this _____ day of _____, 1984.

Register of Deeds

Deputy

Entered on Transfer Record this _____ day of _____, 1984.

County Clerk



Scale: 1" = 100'
October 25, 1984

• = Existing Iron
○ = Iron to be Set
C.A.C. = Complete Access Control

Bench Mark - Oliver and 13th, City of Wichita
Bench Mark Disc. 41.6' east & 33'
north of centerlines both.
Elev. 208.20 City Datum

State of Kansas
County of Sedgwick

Be it remembered that on this _____ day of _____, 1984, before me, a Notary Public in and for said State and County, came Williamsburg Partnership by its partners, Horst K. Hiller, and Kansas General Properties, Inc., by William E. Morin, Vice-President, to me personally known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of same for and on behalf and as the voluntary act and deed of said Partnership, in testimony whereof I have hereunto set my hand and affixed my Notarial Seal the day and year above written.

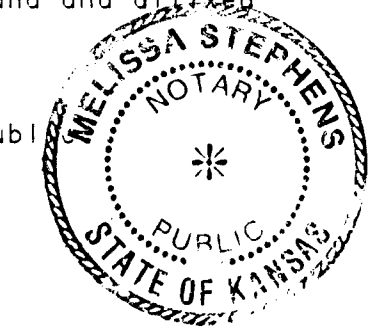
My Appointment Expires: _____

Know all men by these presents that we, the Kansas State Bank and Trust Company of Wichita, Kansas, holder of a mortgage on the above described property, do hereby consent to the platting of "WILLIAMSBURG," an Addition to Wichita, Sedgwick County, Kansas.

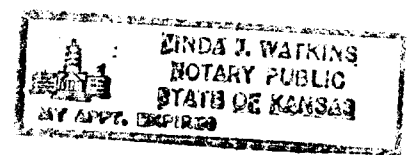
State of Kansas
County of Sedgwick

Be it remembered that on this _____ day of _____, 1984, before me, a Notary Public in and for said State and County, came _____ of the Kansas State Bank and Trust Company of Wichita, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of same for and on behalf and as the voluntary act and deed of said bank, in testimony whereof I have hereunto set my hand and affixed my Notarial Seal the day and year above written.

My Appointment Expires: _____



Gregory A. Wilson Notary Public



State of Kansas
County of Sedgwick

I, R.W. Linn, a Professional Engineer in aforesaid State and County, do hereby certify that on this 12th day of NOVEMBER, 1984, I have caused to be surveyed and platted "WILLIAMSBURG," an Addition to Wichita, Sedgwick County, Kansas, into lots, blocks, streets and reserves, being in part a replat of "Fourth Addition to Lambdale," Wichita, Sedgwick County, Kansas, and being more particularly described as: Beginning at the NW Corner of Section 13 Township 27 South, Range 1 East of the 6th P.M.; thence along the north line of said Section 13 bearing N 89° 54' 13" E a distance of 1845.80 feet to a point on the west line of Block 11; thence along said west line bearing S 0° 04' 51" E a distance of 380.66 feet to the SW Corner of Lot 4 in said Block 11; thence continuing along said west line of Block 11 bearing S 13° 53' 03" W a distance of 174.12 feet to the SW Corner of Lot 6 in said Block 11; thence continuing along said west line of Block 11 bearing S 34° 56' 07" W a distance of 353.24 feet to the SW Corner of said Block 11, said point also being the NW Corner of "Third Addition to Lambdale," Wichita, Sedgwick County, Kansas; thence along the west line of said addition bearing S 59° 03' 16" W a distance of 512.81 feet to the NW Corner of Block 6, said Addition; thence along the west line of said Block 6 bearing S 34° 57' 42" W a distance of 688.83 feet; thence continuing along said west line bearing S 0° 03' 03" W a distance of 508.68 feet to the SW Corner of said Block 6; thence bearing N 89° 59' 23" W a distance of 512.81 feet to a point on the east line of Harding Avenue as platted in "Lloyd Brown Addition," Wichita, Sedgwick County, Kansas; thence along said east right-of-way line bearing N 0° 00' 17" E a distance of 769.75 feet; thence bearing S 89° 59' 23" E a distance of 30.00 feet to the SW Corner of Block 1, said Fourth Addition to Lambdale; thence along the west line of said Block 1 bearing N 0° 00' 17" E a distance of 557.24 feet; thence bearing S 89° 53' 29" W a distance of 229.94 feet to the SE Corner of "Lambdale 5th Addition," to Wichita, Sedgwick County, Kansas; thence along the west line of said addition bearing N 0° 00' 06" W a distance of 275.00 feet to the NE Corner of said Addition; thence along the north line of said Addition bearing S 89° 52' 59" W a distance of 460.04 feet to a point on the west line of said Section 13; thence along said west line bearing N 0° 00' 00" E a distance of 357.71 feet to the point of beginning.

R.W. Linn
R.W. Linn, P.E. No. 3684

Know all men by these presents that we, the undersigned owners of the land as above set forth in the Engineer's Certificate, have caused the land to be surveyed and platted into lots, blocks, streets and reserves, the same to be known as "WILLIAMSBURG," an Addition to Wichita, Sedgwick County, Kansas, easements, as indicated, for the construction and maintenance of public utilities and drainage, are hereby granted. The reserves, as indicated, shall be reserved for drainage, utilities, landscaping, private access, and recreational facilities in accordance with the restrictive covenants established by the Declaration of Landowners Association Agreement, and shall be owned and maintained by the Williamsburg Owners' Association. The streets are hereby dedicated to and for the use of the public. All abutters' rights of access to and from 13th Street, over and across the north line of Blocks 1 and 2, to and from Oliver, over and across the west line of Block 1, to and from 10th Street, over and across the south line of Block 2; to and from 11th Street, over and across the south line of Lot 16, Block 1; and to and from 12th Street, over and across the south line of Lot 25, Block 1, are hereby granted to the City of Wichita, provided, however, that: Lot 1, Block 1, shall have access to 13th Street at two (2) locations; Lots 26, 27 and 28, Block 1, shall have access to 13th Street at one (1) location each; Lots 25 and 27, Block 1, shall have one (1) joint access to 13th Street as indicated; Lots 27 & 28, Block 1, shall have access to Oliver at one (1) location each; there shall be complete access control along the north 40 feet and the west 40 feet of Lot 28, Block 1, as shown; all locations for access shall be determined by the City Engineer of the City of Wichita, Kansas. All portions of "Fourth Addition to Lambdale," contained within the above described tract are here vacated and replatted by virtue of K.S.A. 12-512(b) amended. For building setback lines, see CUP DP-135 and CUP DP-140, on file in the office of the Metropolitan Area Planning Department.

Williamsburg Partnership:
Kansas General Properties, Inc., Partner
Horst K. Hiller Partner
William E. Morin President