

REVISED PLAT OF WILLIAMSBURG  
 S/D COMMITTEE APPROVAL 11-8-84  
 EASEMENT CHANGE ON LOT 28, BLK. 1 & LOT 27, BL. 1

I, R.W. Linn, a Professional Engineer in aforesaid State and County, do hereby certify that on this 27th day of November, 1984, I have caused to be surveyed and platted "WILLIAMSBURG," an Addition to Wichita, Sedgwick County, Kansas, into lots, blocks, streets and reserves, being in part a replat of "Fourth Addition to Lambdale," Wichita, Sedgwick County, Kansas, and being more particularly described as: Beginning at the NW Corner of Section 13 Township 27 South, Range 1 East of the 6th P.M.; thence along the north line of said Section 13 bearing N 89° 54' 13" E a distance of 1845.80 feet to a point on the west line of Block 11, "Second Addition to Lambdale," Wichita, Sedgwick County, Kansas; thence along said west line bearing S 0° 04' 51" E a distance of 380.66 feet to the SW Corner of Lot 4 in said Block 11; thence continuing along said west line of Block 11 bearing S 13° 53' 03" W a distance of 174.12 feet to the SW Corner of Lot 6 in said Block 11; thence continuing along said west line of Block 11 bearing S 34° 56' 07" W a distance of 353.24 feet to the SW Corner of said Block 11, said point also being the NW Corner of "Third Addition to Lambdale," Wichita, Sedgwick County, Kansas; thence along the west line of said Addition bearing S 35° 03' 16" W a distance of 59.92 feet to the NW Corner of Block 6, said Addition; thence along the west line of said Block 6 bearing S 34° 57' 42" W a distance of 688.83 feet; thence continuing along said west line bearing S 0° 03' 03" W a distance of 508.68 feet to the SW Corner of said Block 6; thence bearing N 89° 59' 23" W a distance of 12.81 feet to a point on the east line of Harding Avenue as platted in "Lloyd Brown Addition," Wichita, Sedgwick County, Kansas; thence along said east right-of-way line bearing N 0° 00' 17" E a distance of 769.75 feet; thence bearing S 89° 59' 43" E a distance of 30.00 feet to the SW Corner of Block 1, said Fourth Addition to Lambdale; thence along the west line of said Block 1 bearing N 0° 00' 17" E a distance of 557.24 feet; thence bearing S 89° 53' 29" W a distance of 229.94 feet to the SE Corner of "Lambdale 5th Addition," to Wichita, Sedgwick County, Kansas; thence along the east line of said Addition bearing N 0° 00' 06" W a distance of 275.00 feet to the NE Corner of said Addition; thence along the north line of said Addition bearing S 89° 52' 59" W a distance of 460.04 feet to a point on the west line of said Section 13; thence along said west line bearing N 0° 00' 00" E a distance of 357.71 feet to the point of beginning.

R.W. Linn  
 R.W. Linn, P.E. No. 3684

Know all men by these presents that we, the undersigned owners of the land as above set forth in the Engineer's Certificate, have caused to be surveyed and platted into lots, blocks, streets and reserves, the same to be known as "WILLIAMSBURG," an Addition to Wichita, Sedgwick County, Kansas. Easements, as indicated, for the construction and maintenance of public utilities and drainage, are hereby granted. The reserves, as indicated, shall be reserved for drainage, utilities, landscaping, private access, and recreational facilities in accordance with the restrictive covenants established by the Declaration of Landowners Association Agreement, and shall be owned and maintained by the Williamsburg Owners' Association. The streets are hereby dedicated to and for the use of the public. All abutters' rights of access to and from 13th Street, over and across the north line of Blocks 1 and 2, to and from Oliver, over and across the west line of Block 1; to and from 10th Street, over and across the south line of Block 2; to and from 11th Street, over and across the south line of Lot 16, Block 1; and to and from 12th Street, over and across the south line of Lot 25, Block 1, are hereby granted to the City of Wichita, provided, however, that Lot 1, Block 1, shall have access to 13th Street at two (2) locations; Lots 26, 27, and 28, Block 1, shall have access to 13th Street at one (1) location each; Lots 25 and 27, Block 1, shall have one (1) joint access to 13th Street as indicated; Lots 27 & 28, Block 1, shall have access to Oliver at one (1) location each; there shall be complete access control along the north 40 feet and the west 40 feet of Lot 28, Block 1, as shown; all locations for access shall be determined by the City Engineer of the City of Wichita, Kansas. All portions of "Fourth Addition to Lambdale," contained within the above described tract are here vacated and replatted by virtue of K.S.A. 12-512(b) amended. For building setback lines, see CUP DP-135 and CUP DP-140, on file in the office of the Metropolitan Area Planning Department.

Williamsburg Partnership: Kansas General Properties, Inc., Partner  
 Horst K. Hiller, Partner  
 William E. Morin, President

# Williamsburg

An Addition to  
 Wichita, Sedgwick County, Kansas

This plat has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this 15th day of NOVEMBER, 1984.

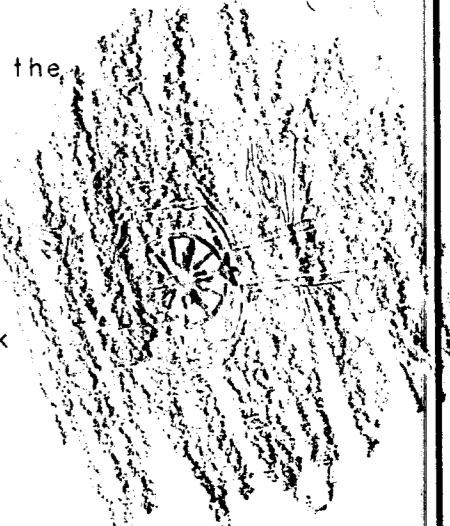
William J. Abel, Vice-Chairman  
 Robert A. Lakin, Secretary



This plat approved and all dedications shown hereon are accepted by the City Commission of the City of Wichita, Kansas.

Dated this 11th day of OCTOBER, 1984.

Robert G. Knight, Mayor  
 Donald C. Gisick, City Clerk



This plat approved and all dedications shown hereon are accepted by the Board of County Commissioners of Sedgwick County, Kansas.

Dated this \_\_\_ day of \_\_\_, 1984.

Jack Spratt, Chairman  
 Donald E. Gragg, Commissioner  
 Tom Scott, Commissioner  
 Attest: County Clerk

Scale: 1" = 100'  
 October 25, 1984  
 ● = Existing Iron  
 ○ = Iron to be Set  
 C.A.C. = Complete Access Control

Bench Mark - Oliver and 13th, City of Wichita  
 Bench Mark Disc, 41.6' east & 33' north of centerlines both.  
 Elev. 208.20 City Datum

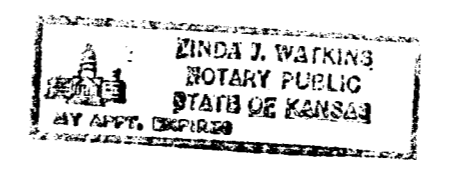
State of Kansas  
 County of Sedgwick  
 Be it remembered that on this 27th day of November, 1984, before me, a Notary Public in aforesaid State and County, came Williamsburg Partnership by its partners, Horst K. Hiller and William E. Morin, Vice-President, to me personally known to be the same persons who executed the foregoing instrument of writing and duly acknowledge the execution of same for and on behalf and as the voluntary act and deed of said Partnership, in testimony whereof I have hereunto set my hand and affixed my Notarial Seal the day and year above written.

My Appointment Expires: 11/27/87

Know all men by these presents that we, the Kansas State Bank and Trust Company of Wichita, Kansas, holder of a mortgage on the above described property, do hereby consent to the platting of "WILLIAMSBURG," an Addition to Wichita, Sedgwick County, Kansas.

State of Kansas  
 County of Sedgwick  
 Be it remembered that on this 27th day of November, 1984, before me, a Notary Public in aforesaid State and County, came \_\_\_\_\_ of the Kansas State Bank and Trust Company of Wichita, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledge the execution of same for and on behalf and as the voluntary act and deed of said bank, in testimony whereof I have hereunto set my hand and affixed my Notarial Seal the day and year above written.

My Appointment Expires: 11/27/87



This is to certify that this instrument was filed for record in the Register of Deeds Office at \_\_\_\_\_ m. on this \_\_\_ day of \_\_\_, 1984.

Bette F. McCarl, Register of Deeds  
 Pat Kettler, Deputy

Entered on Transfer Record this \_\_\_ day of \_\_\_, 1984.

County Clerk