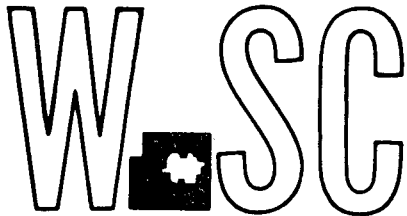


WICHITA—SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
COMMISSION

CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202
(316) 268-4561



February 1, 1985

Baughman Company, P.A.
330 Laura
Wichita, KS 67211

Re: S/D 85-5 - Final Plat of Carol Addition

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on Thursday, January 31, 1985, the above-captioned plat was considered. The action of the Committee was to recommend that this plat be approved subject to:

- A. Closure computations shall be submitted with the final plat tracing.
- B. Recording of the plat within 30 days after approval by the Board of City Commissioners.

The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on Thursday, February 7, 1985. If you have any questions concerning this matter, please call.

Sincerely,

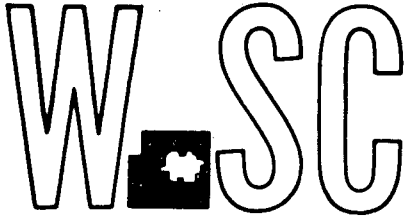

Forrest L. Nagley
Senior Planner

FLN:mlh

cc: Warren D. Wadley, Pres., Wadley Homes, Inc., 2613 E. Harry,
Wichita, KS 67211
Mike Lindebak, City Engineer

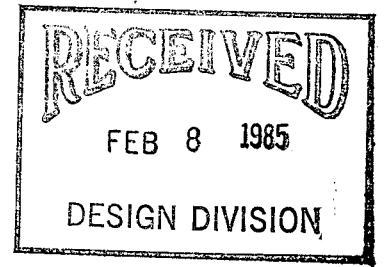
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WICHITA—SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
COMMISSION

CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202
(316) 268-4561



February 7, 1985

Baughman Company, P.A.
330 Laura
Wichita, KS 67211

Re.: S/D 85-5 - Final Plat of Carol Addition

Gentlemen:

At the regular meeting of the Metropolitan Area Planning Commission on Thursday, February 7, 1985, the above-captioned plat was considered. The action of the Planning Commission was to recommend that the plat be approved as recommended by the Subdivision Committee subject to the conditions stated in our letter of February 1, 1985.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the Board of City Commissioners for consideration:

1. Submission of the fully completed and signed tracing of the subdivision to the Metropolitan Area Planning Department.
2. Submission of a title report by an abstract or title insurance company or an attorney's opinion that fee title is vested in the platlor.
3. Certification that all real estate taxes for 1984 (both first and second halves) and prior years have been paid.

Please call if you have any questions.

Very truly yours,

Barbara R. Bonanni
Junior Planner

BRB:mlh

cc: Warren D. Wadley, Pres., Wadley Homes, Inc., 2613 E. Harry,
Wichita, KS 67211
✓ Mike Lindebak, City Engineer

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Final Plat
SUBDIVISION REPORT

S/D No.: 85-5 Name: CAROL ADDITION

Preliminary Approved: _____
Scheduled S/D Meeting: 1/31/85

DESCRIPTION

General Location: Northeast corner of Seneca Street and 54th Street South.
Owner: Wadley Homes, Inc., Warren Duane Wadley, President, 2613 E. Henry,
Wichita, KS 67211
Surveyor/Engineer: Baughman Company, P.A.

1. Gross Acreage of Plat: 1.037 Acres
 2. Number of Lots:
 - Residential: 3
 - Office:
 - Commercial:
 - Industrial:
 - Total: 3
 3. Minimum Lot Area: 10,394.6 Sq. Ft.
 4. Existing Zoning: "AA" - Single-Family
 5. Proposed Zoning: "A" - Duplex
-

STAFF COMMENTS:

- A. The applicant shall guarantee the extension of municipal water to serve each lot.
- B. If improvements are guaranteed by petition, a certificate listing the petitions shall be submitted for recording.
- C. Closure computations shall be submitted with the final plat tracing.
- D. Recording of the plat within 30 days after approval by the Board of City Commissioners.

NOTE: This plat has been submitted in final form only.