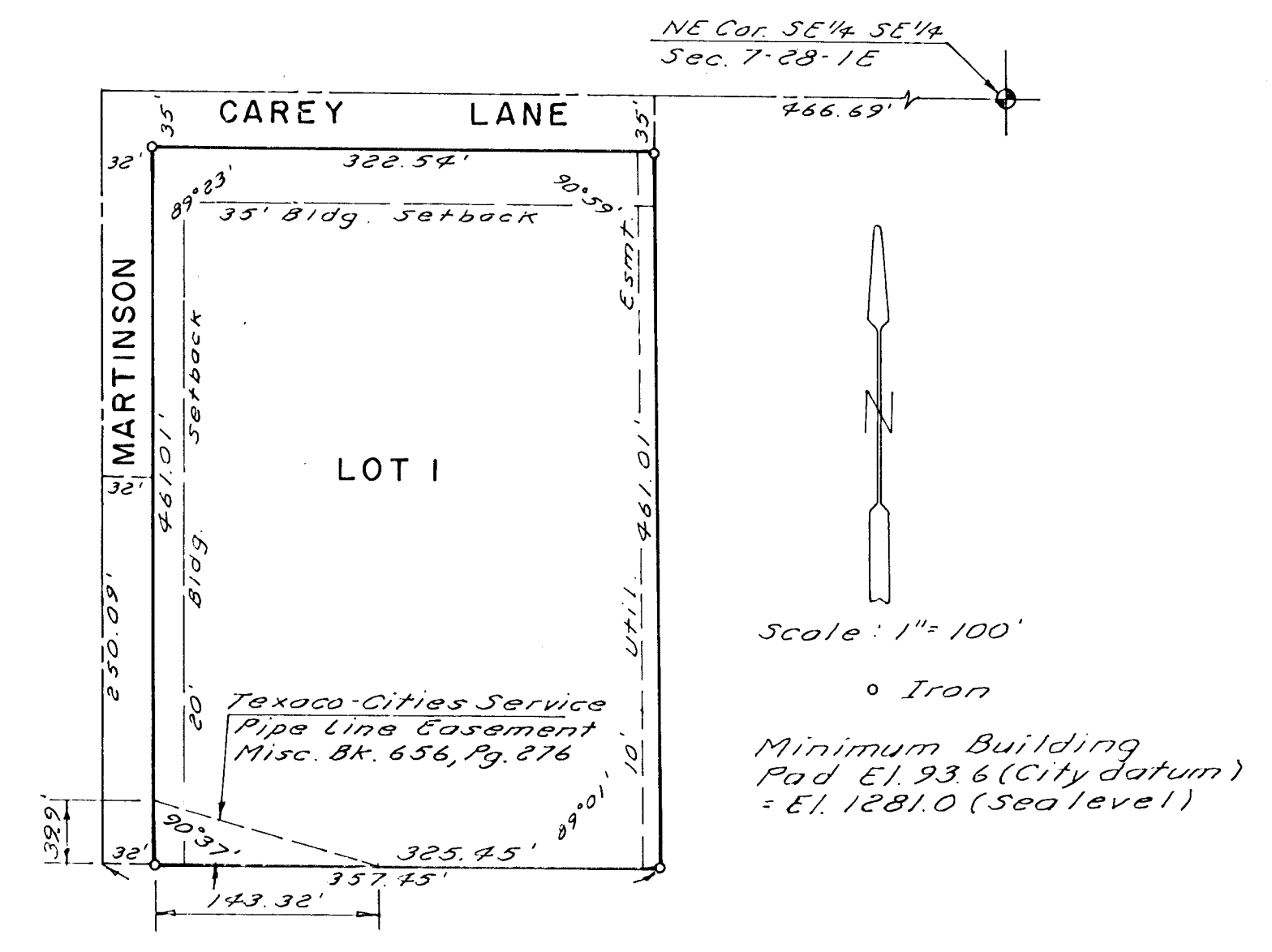


CARPENTERS LOCAL UNION NO. 201 ADDITION

WICHITA, KANSAS



This plat of "CARPENTERS LOCAL UNION NO. 201 ADDITION" Wichita, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas, Dated this 3rd day of May, 1985.

Wichita-Sedgwick County Metropolitan Area Planning Commission

James C. Wilson Chairman

Frank H. Gehrhardt Assistant Secretary

This plat approved and all dedications shown hereon accepted by the Board of City Commissioners, Wichita, Kansas, this 3rd day of May, 1985.

Robert C. Brown Mayor

Donald C. Gistick City Clerk

Entered on transfer record this day of May, 1985.

Don Wright County Clerk

State of Kansas } S.S. This is to certify that this plat has been filed for record in the Office of the Register of Deeds this 3rd day of May, 1985, at 12:00 o'clock, P., and is duly recorded.

Pat Kettler Register of Deeds

Ed Resa Deputy

State of Kansas } S.S. We, Baughman Company, P.A., Surveyors in aforesaid county and state, do hereby certify that we have surveyed and platted "CARPENTERS LOCAL UNION NO. 201 ADDITION", Wichita, Kansas, and that the accompanying plat is a true and correct exhibit of the property surveyed, described as a replat of Lot 1, Revival Road Baptist Church Addition, Wichita, Kansas, and all that part of the SE 1/4 of the SE 1/4 of Section 7, T.28S, R.1E of the 6th PM, Sedgwick County, Kansas, described as follows: Beginning at a point 466.69 feet west and 245.92 feet south of the NE corner of the SE 1/4 of the SE 1/4 of said Section 7; thence southerly, parallel with the east line of the SE 1/4 of said SE 1/4, 250.09 feet; thence westerly, parallel with the north line of the SE 1/4 of said SE 1/4, 357.45 feet; thence northerly, parallel to and 495 feet east of the west line of the SE 1/4 of said SE 1/4, 250.09 feet; thence easterly, parallel with the north line of the SE 1/4 of said SE 1/4, 355.84 feet to the point of beginning.

Date Sept. 4, 1985 Baughman Company, P.A.

John E. Lundblade Surveyor

Know all men by these presents, that we, the undersigned, have caused the land described in the surveyors certificate to be platted into a lot and street to be known as "CARPENTERS LOCAL UNION NO. 201 ADDITION", Wichita, Kansas. The easement is hereby granted as indicated for the construction and maintenance of public utilities. The street is hereby dedicated to and for the use of the public. No building shall be constructed below El. 93.6 (city datum) = El. 1281.0 (Sea level)

United Brotherhood of Carpenters and Joiners of America Local 201 Business Representative

Franklin D. Blasi Financial Secretary

State of Kansas } S.S. The foregoing instrument was acknowledged before me this 3rd day of May, 1985, by Franklin D. Blasi, Business Representative and Financial Secretary For United Brotherhood of Carpenters and Joiners of America Local 201, on behalf of the union.

Notary Public

My Commission Expires _____