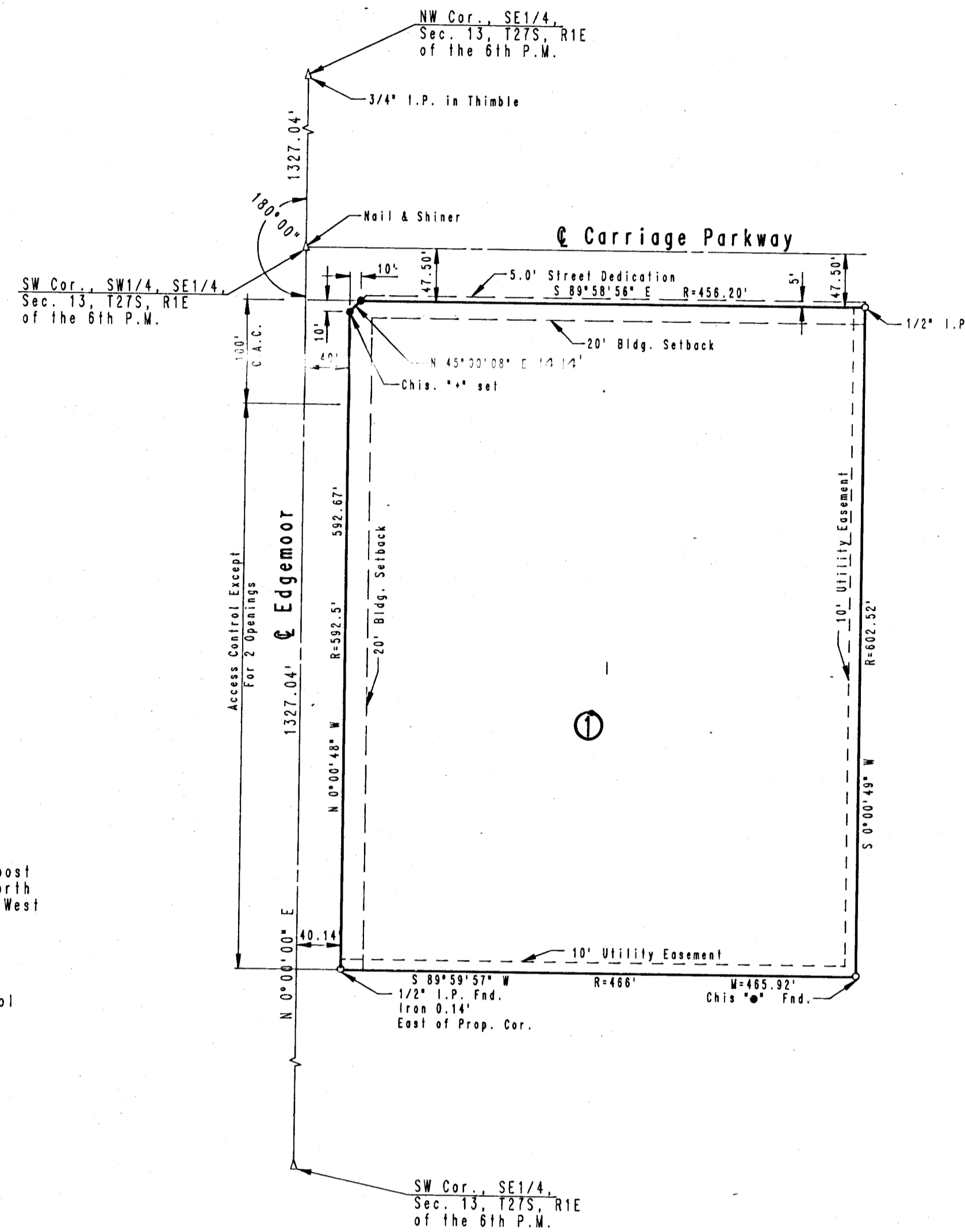


Carriage Park
Care Center

CARRIAGE PARK CARE CENTER WICHITA, SEDGWICK COUNTY, KANSAS



Scale: 1" = 100'

B.M. - Brass rod in concrete post
38" North and 3.4" west of north
property line of Control and West
property line of Edgemoor.

R = Recorded
M = Measured
C.A.C. = Complete Access Control

STATE OF KANSAS)
COUNTY OF SEDGWICK) ss

I, R.W. LYNN, A PROFESSIONAL ENGINEER IN AFORESAID STATE AND COUNTY, DO HEREBY CERTIFY THAT ON THIS 14th DAY OF November, 1985, I HAVE CAUSED TO BE SURVEYED AND PLATTED, CARRIAGE PARK CARE CENTER, WICHITA, SEDGWICK COUNTY, KANSAS, INTO A LOT, A BLOCK, AND A STREET THE SAME DESCRIBED AS:
 BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 27 SOUTH, RANGE 1 EAST OF THE 6TH P.M., SEDGWICK COUNTY, KANSAS; THENCE SOUTH 850 FEET; THENCE EAST 508 FEET; THENCE NORTH 850 FEET; THENCE WEST 508 FEET TO THE POINT OF BEGINNING, EXCEPT THE WEST 40.00 FEET AND THE NORTH 42.50 FEET FOR STREET RIGHT-OF-WAY AND ALSO EXCEPT BEGINNING AT A POINT 42.5 FEET SOUTH AND 55 FEET EAST OF THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 27 SOUTH, RANGE 1 EAST OF THE 6TH P.M., SEDGWICK COUNTY, KANSAS; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST QUARTER FOR A DISTANCE OF 15 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID SOUTHWEST QUARTER FOR A DISTANCE OF 15 FEET; THENCE NORTHEASTERLY TO THE POINT OF BEGINNING, FOR STREET RIGHT-OF-WAY.

R.W. Lynn
 R.W. LYNN P.E. NO. 3684

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED PROPERTY OWNERS OF THE LAND AS ABOVE SET FORTH IN THE ENGINEER'S CERTIFICATE, HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO A LOT AND A BLOCK THE SAME TO BE KNOWN AS CARRIAGE PARK CARE CENTER, WICHITA, SEDGWICK COUNTY, KANSAS. EASEMENTS AS INDICATED FOR THE CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES ARE HEREBY GRANTED. THE STREET IS HEREBY DEDICATED TO AND FOR THE USE OF THE PUBLIC. ALL ADJUTERS' RIGHTS OF ACCESS TO AND FROM EDMODOR STREET OVER AND ACROSS THE WEST LINE OF LOT 1 AS SHOWN, ARE HEREBY GRANTED TO THE CITY OF WICHITA, PROVIDED HOWEVER THAT LOT 1 SHALL HAVE ACCESS TO EDMODOR STREET AT TWO (2) LOCATIONS; SAID LOCATIONS TO BE DETERMINED BY THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS.
 OWNER: THE BOARD OF EDUCATION OF THE CITY OF WICHITA, KANSAS, UNIFIED SCHOOL DISTRICT NO. 259.

Ronald R. Kinable *Marion Hartley*
 RONALD R. KINABLE, D.V.M. MARION HARTLEY
 President, Board of Education Clerk, Board of Education

STATE OF KANSAS)
COUNTY OF SEDGWICK) ss

BE IT REMEMBERED THAT ON THIS 14th DAY OF November, 1985, BEFORE ME A NOTARY PUBLIC IN AFORESAID STATE AND COUNTY, Ronald R. Kinable and Marion Hartley OF THE CITY OF WICHITA, KANSAS, UNIFIED SCHOOL DISTRICT NO. 259, PERSONALLY KNOWN TO BE THE SAME PERSON WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED TO THE EXECUTION OF THE SAME FOR AND ON BEHALF AND AS THE ACT AND DEED OF SAID BOARD, IN TESTIMONY WHEREOF I HAVE HERETO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

L. O. Carter
 NOTARY PUBLIC

MY COMMISSION EXPIRES January 19, 1991

SEAL



THIS PLAT HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS, DATED THIS 11 DAY OF October, 1985.

William J. Cole CHAIRMAN
William J. Cole WILLIAM J. COLE
Michael E. Lyndebak SECRETARY
 MICHAEL E. LYNDEBAK

THIS PLAT APPROVED AND ALL DEDICATIONS SHOWN HEREON ARE ACCEPTED BY THE CITY COMMISSION OF THE CITY OF WICHITA, KANSAS, DATED THIS 14 DAY OF November, 1985.

Robert C. Brown MAYOR
 ROBERT C. BROWN
Donald C. Gistick CITY CLERK
 DONALD C. GISTICK

ENTERED ON TRANSFER RECORD THIS _____ DAY OF _____, 1985.

DON WRIGHT COUNTY CLERK

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE AT _____ M., ON THIS _____ DAY OF _____, 1985.

PAT KETTLER REGISTER OF DEEDS

ED RESA DEPUTY

