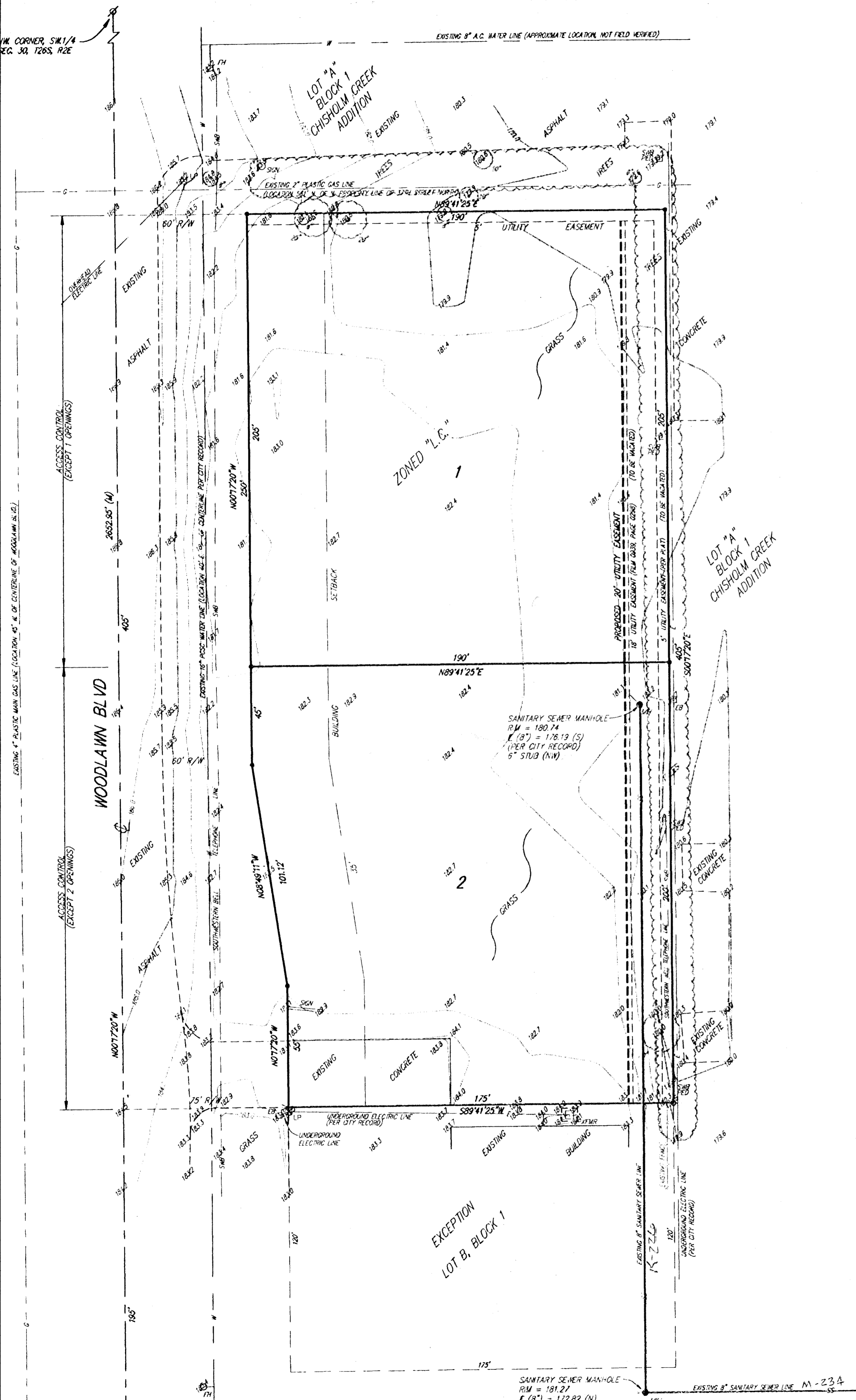


ONE-STEP FINAL PLAT

R & L CARPENTER 3RD ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS



- LEGEND:**
- (M) = MEASURED DISTANCE
 - (P) = PLATTED DISTANCE
 - = #4 REBAR W/ "BAUGHMAN" CAP (SET)
 - = 1/2" IRON (FOUND)
 - ∇ = "V" NOTCH (FOUND)
 - ⊙ = 3/4" IRON IN THIMBLE (FOUND)
 - ⊗ = 5/8" REBAR W/ "CARBER" CAP (FOUND)
 - UP ⚡ = LIGHT POLE
 - ⊠ = ELECTRIC BOX
 - ⊞ = KSGE TRANSFORMER
 - ⊞ = SIGN
 - ⊞ = SANITARY SEWER MANHOLE
 - ⊞ = SOUTHWESTERN BELL TELEPHONE PEDESTAL
 - ⊞ = TREE

MINIMUM BUILDING PAD ELEVATION FOR LOWEST OPENING TO STRUCTURE:	
LOT(S)	ELEVATION (PER CITY DATUM)
1 & 2	173.00

OWNER:
 WILLIAM J. OLIVER, JR.
 200 W. DOUGLAS
 WICHITA, KANSAS 67211
 (316) 265-9311

CONTRACT PURCHASER:
 ROGER CARPENTER
 R & L CARPENTER ENTERPRISES, L.L.C.
 P.O. BOX 1207
 COFFEYVILLE, KANSAS 67337
 (316) 251-7720

BENCH MARK:
 WOODLAWN AND 37TH ST NORTH
 CITY OF WICHITA BENCH MARK - CITY DISC
 SOUTHEAST CORNER INTERSECTION
 75.7' EAST AND 56.3' SOUTH
 OF CENTER LINE BOTH.
 ELEVATION = 183.04 (CITY DATUM)

State of Kansas) SS We, Baughman Company P.A., Surveyors in aforesaid Sedgwick County and State do hereby certify that we have surveyed and platted "R & L CARPENTER 3RD ADDITION", Wichita, Sedgwick County, Kansas, and that the accompanying plat is a true and correct exhibit of the property surveyed described as and being a replat of Lot B, except the South 120 feet thereof, Block 1, Chisholm Creek Addition to Sedgwick County Kansas.

All being situated in the Southwest Quarter of Section 30, Township 26 South, Range 2 East of the Sixth Principal Meridian, Sedgwick County, Kansas.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).

Baughman Co., P.A.

 Michael G. Conrey
 Surveyor

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into Lots to be known as "R & L CARPENTER 3RD ADDITION", Wichita Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. All abutters rights of access to or from Woodlawn Blvd. over and across the West line of Lots 1 and 2 are hereby granted to the City of Wichita, Kansas provided, however, that Lot 1 shall have access to Woodlawn Blvd. at one location and Lot 2 shall have access to Woodlawn Blvd. at two locations, all as shall be determined by the City Engineer of the City of Wichita, Kansas. The minimum Building Pad Elevation for the lowest opening to the structures for Lots 1 and 2 shall be 173.00 City Datum.

R & L Carpenter Enterprises, LLC

 Roger L. Carpenter
 Member

State of Kansas) SS The foregoing instrument acknowledged before me, this _____ day of _____, 1997, by Roger L. Carpenter, Member of R & L Carpenter Enterprises, LLC, on behalf of the Company.

 Notary Public
 My App't. Exp. _____

This plat of "R & L CARPENTER 3RD ADDITION", an addition to Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.
 Dated this _____ day of _____, 1997.
 Wichita-Sedgwick County Metropolitan Area Planning Commission

 John C. Frye
 Chair

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 1997.

 Bob Knight
 Mayor

 Pat Burnett
 City Clerk

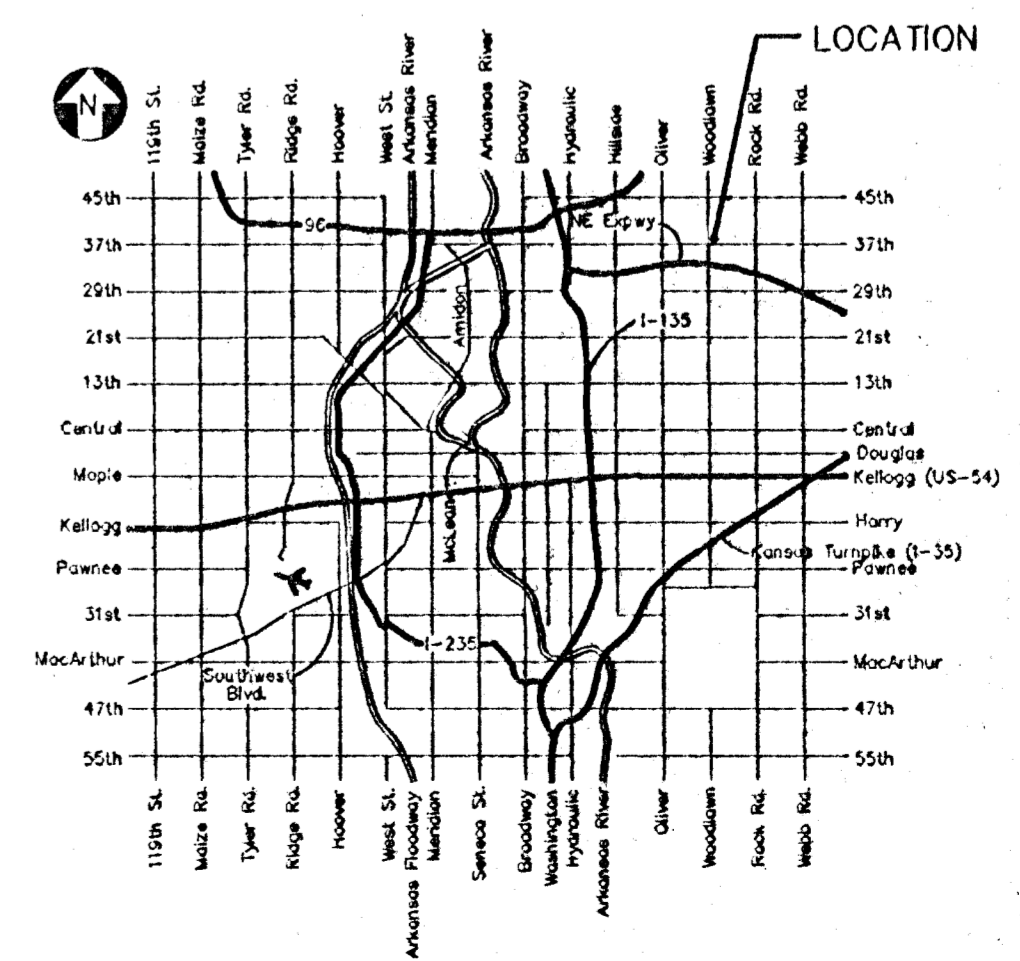
Entered on transfer record this _____ day of _____, 1997.

 James Alford
 County Clerk

State of Kansas) SS This is to certify that this plat has been filed for record in the office of the Register of Deeds, this _____ day of _____, 1997, at _____ o'clock _____ M; and is duly recorded.

 Larry Consover
 Register of Deeds

 Micheal D. Hurtt
 Deputy



VICINITY MAP