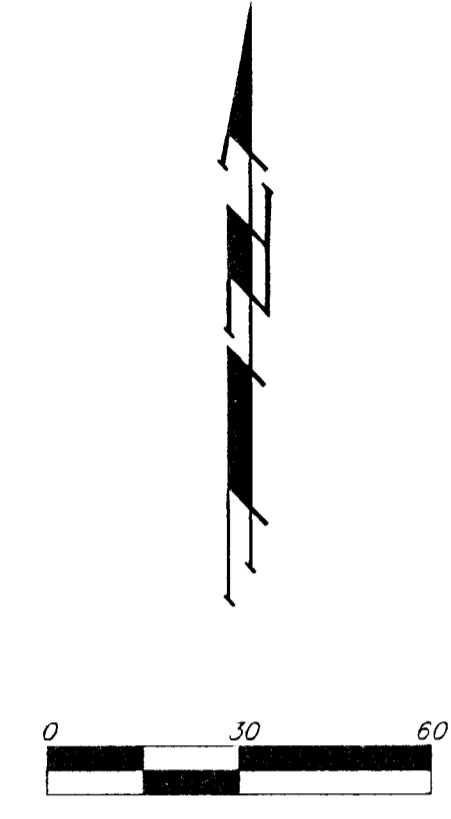
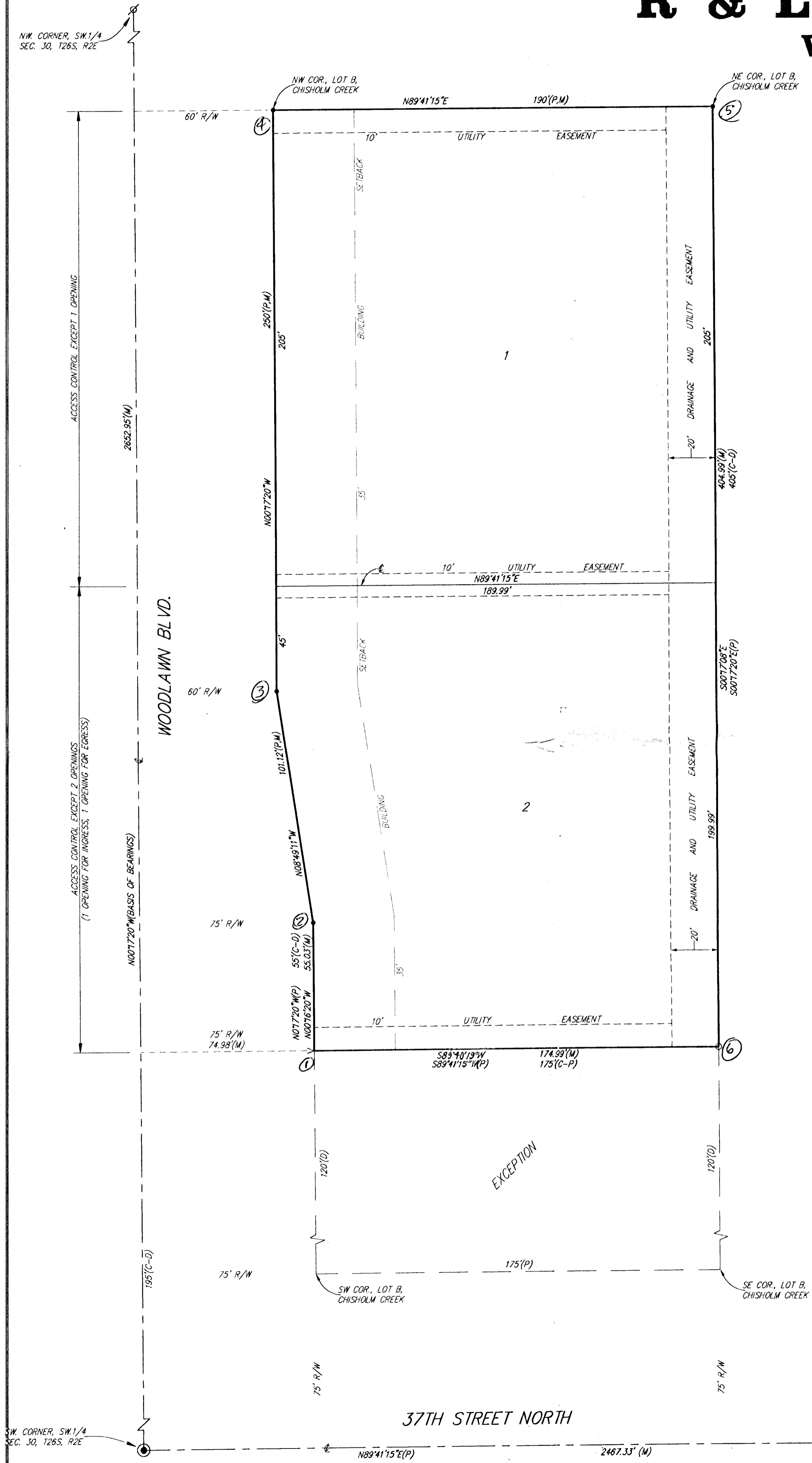


R & L CARPENTER 3RD ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS



- LEGEND:**
- (M) = MEASURED
 - (P) = PLATTED
 - (D) = DESCRIBED
 - (C-D) = CALCULATED PER DESCRIBED INFO.
 - (C-P) = CALCULATED PER PLATTED INFO.
 - = #4 REBAR W/ "BAUGHMAN" CAP (SET)
 - = 1/2" IRON (FOUND)
 - ∇ = "V" NOTCH (FOUND)
 - ⊙ = 3/4" IRON IN THIMBLE (FOUND)
 - ⊗ = 5/8" REBAR W/ "GARBER" CAP (FOUND)

LOT	ELEVATION	
	CITY DATUM	M.S.L.
1 & 2	173.00	1360.40

BENCHMARK:
CITY OF WICHITA BENCHMARK DISC - WOODLAWN AND 37TH ST. NO.,
SE. COR. OF INTERSECTION, 75.7' E. & 56.3' S. OF E. BOTH.
ELEVATION = 183.04 (CITY DATUM)

State of Kansas) SS We, Baughman Company P.A., Surveyors in aforesaid Sedgwick County and State do hereby certify that we have surveyed and platted "R & L CARPENTER 3RD ADDITION", Wichita, Sedgwick County, Kansas, and that the accompanying plat is a true and correct exhibit of the property surveyed, described as and being a replat of Lot B, except the South 120 feet thereof, Block 1, Chisholm Creek Addition to Sedgwick County Kansas.

All being situated in the SW1/4 of Sec. 30, Twp. 26-S, R-2-E of the 6th P.M., Sedgwick County, Kansas.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).

Baughman Co., P.A.

Michael C. Conrey
Michael C. Conrey, Surveyor
KANSAS
PLATTING SURVEYOR
LB-011825-97

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into Lots to be known as "R & L CARPENTER 3RD ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage and utility easement is hereby granted as indicated for drainage purposes and for the construction and maintenance of all public utilities. All abutters rights of access to or from Woodlawn Blvd. over and across the west line of Lots 1 and 2 are hereby granted to the City of Wichita, Kansas provided, however, that Lot 1 shall have access to Woodlawn Blvd. at one location and Lot 2 shall have access to Woodlawn Blvd. at two locations, (one opening for ingress and one opening for egress), all as shall be determined by the City Engineer of the City of Wichita, Kansas. The Minimum Building Pad Elevation for the lowest opening to the structures for Lots 1 and 2 shall be 173.00 City Datum (1360.40 M.S.L.).

R & L Carpenter Enterprises, LLC

Roger L. Carpenter
Roger L. Carpenter, Member

State of Kansas) SS The foregoing instrument acknowledged before me, this 24th day of August, 1997, by Roger L. Carpenter, Member of R & L Carpenter Enterprises, LLC, on behalf of the company.

Rula J. Mansfield, Notary Public
My App't. Exp. 10-13-98

This plat of "R & L CARPENTER 3RD ADDITION", an Addition to Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.
Dated this ___ day of ___, 1997.
Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chairman
John C. Frye

_____, Secretary
Marvin S. Krout

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this ___ day of ___, 1997.

_____, Mayor
Bob Knight

_____, City Clerk
Pat Burnett

Entered on transfer record this ___ day of ___, 1997.

_____, County Clerk
James Alford

State of Kansas) SS This is to certify that this plat has been filed for record in the office of the Register of Deeds, this ___ day of ___, 1997, at ___ o'clock ___ M.; and is duly recorded.

_____, Register of Deeds
Larry Consolver

_____, Deputy
Micheal D. Hurtt