

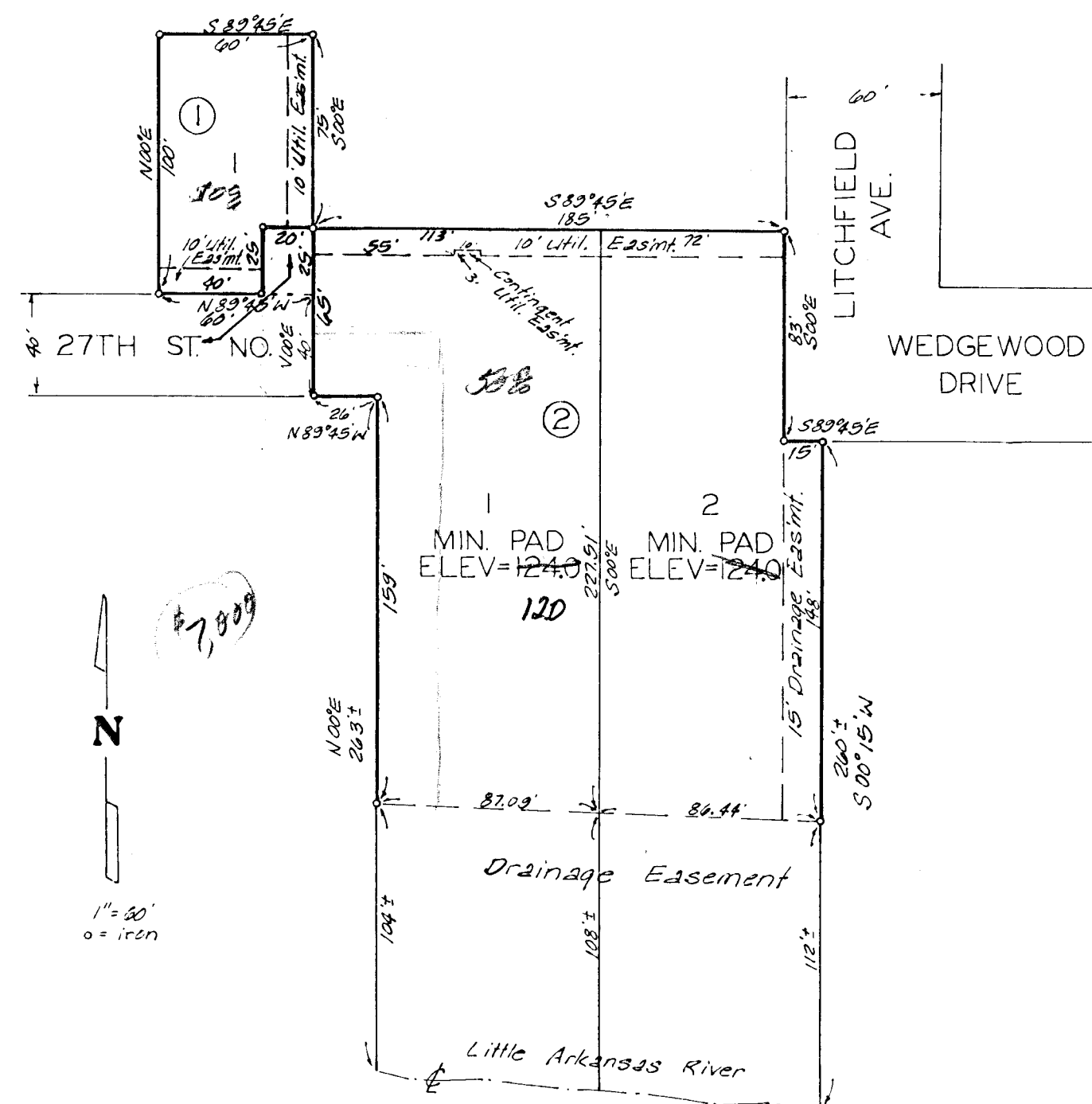
FRED COOK ADDITION

WICHITA, KANSAS

State of Kansas } ss. We, Bauhman Company, P.A.
Sedgwick County } Surveyors in aforesaid county and state do
hereby certify that we have surveyed and plat-
ted "FRED COOK ADDITION," Wichita, Kansas,
and that the accompanying plat is a true and
correct exhibit of the property surveyed, de-
scribed as that part of Lot 6, Gilders River-
front Addition, Sedgwick County, Kansas lying
east of a line described as beginning at a point
on the north line of said Lot 6, said point being
240 feet east of the N.W. corner thereof; thence
south parallel with the west line of said Lot 6,
100 feet; thence east parallel with the north
line of said Lot 6, 40 feet; thence south
parallel with the west line of said Lot 6, 40 feet;
thence east parallel with the north line of said
Lot 6, 26 feet; thence south parallel with the
west line of said Lot 6 to the south line of
said Lot 6, being the centerline of the Little
Arkansas River; except that part of said
Lot 6 described as the north 75 feet of the
east 185 feet thereof, being situated in the
N.E. 1/4 of Sec. 6, Twp. 27-S., R-1-E of the 6th P.M.,
Sedgwick County, Kansas.

Bauhman Company, P.A.

Date _____ Surveyor _____



Know all men by these presents
that we, the undersigned, have caused the land
described in the surveyors certificate to be plat-
ted into lots, blocks, and a street to be known
as "FRED COOK ADDITION," Wichita, Kansas. The
street is hereby dedicated to and for the use of
the public. The drainage easement along the east
line of Lot 2 is hereby granted as indicated for
drainage purposes. The drainage easement ad-
jacent to the Little Arkansas River is hereby grant-
ed for drainage and riverbank maintenance pur-
poses. No structure shall be built within this
drainage easement nor shall any change of grade
be made without permission of the Wichita-
Valley Center Flood Control Office or their successors
of office. No structure shall be constructed below
a minimum pad elevation of 124.00 City Datum or
Lots 1 and 2, Block 2. The utility easements are
hereby granted as indicated for the construction
and maintenance of all public utilities. The
contingent utility easement shall be contingent upon
the removal or destruction of the existing shed.

Wanda L. Cook _____ Dee Ann Cook _____
Teresa Gay Stevens _____ Bradley P. Stevens _____

State of Kansas } ss. Be it remembered that on this
Sedgwick County } day of _____ 198____, before me, a notary
public in and for said county and state, came Wanda
L. Cook, a single person, and Dee Ann Cook, a single
person, and Teresa Gay Stevens and Bradley P.
Stevens, her husband, to me personally known to be
the same person who executed the foregoing in-
strument of writing and duly acknowledged the
execution of same. In testimony whereof I have
hereunto set my hand and affixed my notarial
seal the day and year above written.

My Comm. Exp. _____ Notary Public _____

This plat of "FRED COOK ADDI-
TION," Wichita, Kansas, has been submitted to and
approved by the Wichita-Sedgwick County Metro-
politan Area Planning Commission, Wichita, Kansas,
dated this _____ day of _____ 198____.

Wichita-Sedgwick County Metropolitan Area Planning
Commission

Robert K. Chisholm _____ Chairman
Robert A. Lakin _____ Secretary

This plat approved and all dedi-
cations shown hereon accepted by the Board of
Commissioners of the City of Wichita, Kansas,
this _____ day of _____ 198____.

Robert D. Knight _____ Mayor
Donald C. Gisick _____ City Clerk

This plat approved and all dedi-
cations shown hereon accepted by the Board of
Commissioners of Sedgwick County, Kansas, this
_____ day of _____ 198____.

Jack Spnath _____ Chairman
Donald E. Dragg _____ Commissioner
Tom Beath _____ Commissioner
Christy K. White _____ County Clerk

Entered on transfer record this
_____ day of _____ 198____.

Dorothy K. White _____ County Clerk

State of Kansas } ss. This is to certify that this plat
Sedgwick County } has been filed for record in the office of the Reg-
ister of Deeds this _____ day of _____ 198____,
at _____ o'clock _____ M.; and is duly recorded.

Bette F. McCart _____ Register of Deeds
Pat Kettler _____ Deputy