

FINAL PLAT  
SUBDIVISION REPORT

SUBDIVISION COMMITTEE  
METROPOLITAN AREA  
PLANNING COMMISSION

S/D NO. 73-9 Name CHRIST THE KING CHURCH SECOND ADDITION  
Date Application Rec'd. 2-6-73 Preliminary Approval N/A  
Scheduled S/D Meeting 2-15-73

DESCRIPTION

General Location On the south side of Maple and west of Tracy

Owner Catholic Diocese of Wichita  
Surveyor/Engineer Baughman Company  
Address 330 Laura Phone 262-7271

- |  |                                 |
|--|---------------------------------|
| 1. Gross Acreage of Plat <u>1.6</u>                              | 7. Lineal Feet of New Streets:  |
| 2. Number of Lots:   | a. <u>50</u> R/W <u>150</u> ft. |
| Residential _____  | b. _____ R/W _____ ft.          |
| Commercial _____   | c. _____ R/W _____ ft.          |
| Industrial _____   | d. _____ R/W _____ ft.          |
| Other _____  | e. _____ R/W _____ ft.          |
| Total Number of Lots <u>1</u>                                    | TOTAL <u>150</u> ft.            |
| 3. Minimum Lot Frontage <u>150</u> ft.                           | 8. Sidewalk adjacent to all     |
| 4. Minimum Lot Area <u>63,000</u> sq. ft.                        | streets? <u>yes</u> <u>X</u> no |
| 5. Existing Zoning <u>AA</u>                                     |                                 |
| 6. Proposed Zoning <u>AA</u>                                     |                                 |
| 9. Public Water Supply _____ (Yes-No), Name _____                |                                 |
| 10. Public Sanitary Sewers _____ (Yes-No), Name _____            |                                 |
| 11. Health Department Approval (where applicable) _____ (Yes-No) |                                 |
| 12. City of Wichita <u>X</u> : Three-Mile Area _____             |                                 |

STAFF COMMENTS:

- A. The reference tie indicated on the face of the final plat shall be changed to read "1715 feet west of the N.E. corner, N.E.  $\frac{1}{4}$ , 26-27-1W".
- B. The applicant shall install or guarantee the installation of a sidewalk adjacent to the south side of Maple; the total estimated construction cost to be in the amount of \$450.
- C. Recording within 30 days after approval by the Board of City Commissioners.

NOTE: This plat has been submitted in final form only, as provided for in Article 4, Part 5, of the MAPC Subdivision Regulations. The Utility Advisory Committee should be prepared to comment on existing utilities and other various improvements, or discuss the feasibility of the applicant extending and/or installing same.