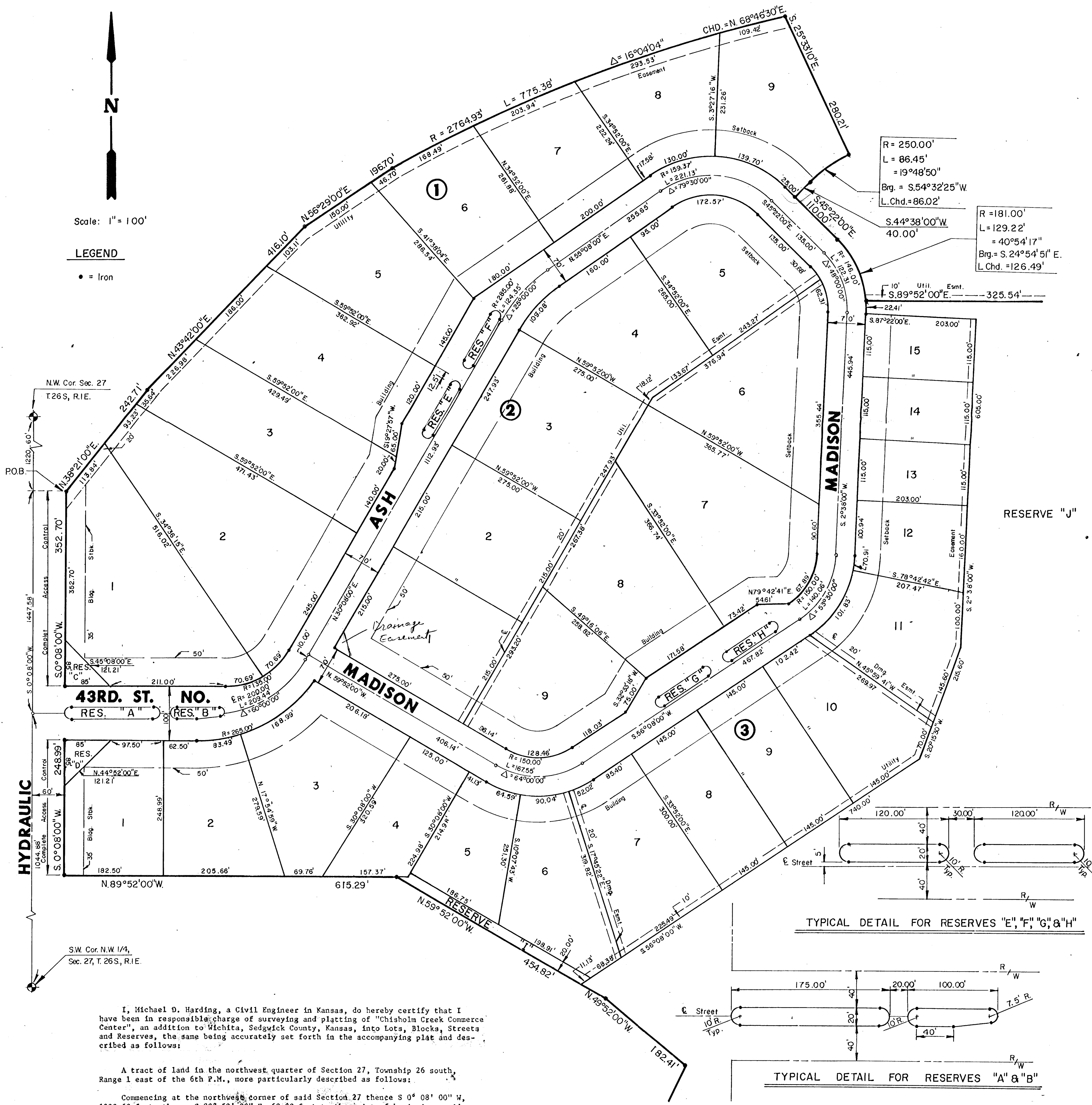


CHISHOLM CREEK COMMERCE CENTER

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



Scale: 1" = 100'
 LEGEND
 • = Iron

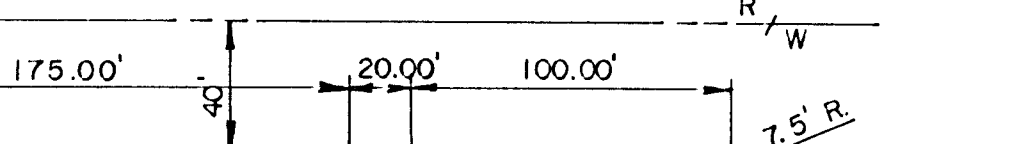
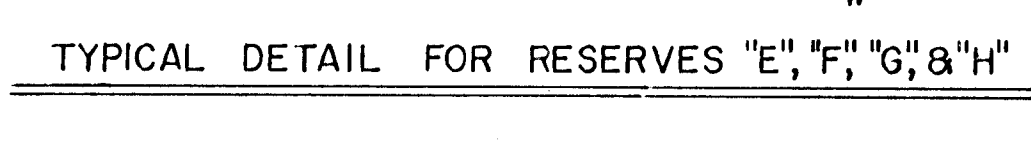
I, Michael D. Harding, a Civil Engineer in Kansas, do hereby certify that I have been in responsible charge of surveying and platting of "Chisholm Creek Commerce Center", an addition to Wichita, Sedgwick County, Kansas, into Lots, Blocks, Streets and Reserves, the same being accurately set forth in the accompanying plat and described as follows:

A tract of land in the northwest quarter of Section 27, Township 26 south, Range 1 east of the 6th P.M., more particularly described as follows:

Commencing at the northwest corner of said Section 27 thence S 0° 00' 00" W, 1220.60 feet; thence S 89° 52' 00" E, 60.00 feet to the point of beginning, said point also being on the east right-of-way line of Hydraulic Street; thence north-easterly along the southerly right-of-way line of K-254 Highway as condemned in case S-19093, bearing N 38° 21' 00" E, 242.11 feet; thence N 43° 42' 00" E, 416.10 feet; thence N 56° 29' 00" E, 196.70 feet to a point on a curve to the right having a radius of 2764.93 feet, a central angle of 16° 04' 04", a long chord bearing N 68° 46' 30" E, 772.04 feet; thence along said curve an arc length of 775.38 feet; thence S 25° 33' 10" E, 280.21 feet to a point on a curve to the left having a radius of 250.00 feet, a central angle of 19° 48' 50", a long chord bearing S 54° 32' 25" W, 86.02 feet; thence along said curve an arc length of 86.45 feet; thence S 41° 38' 00" E, 40.00 feet; thence S 63° 21' 00" E, 110.00 feet to the beginning of a curve to the right having a radius of 181.00 feet; a central angle of 60° 54' 17", and a long chord bearing S 26° 54' 51" E, 126.49 feet; thence along said curve an arc length of 129.22 feet; thence S 89° 52' 00" E, 325.54 feet; thence N 64° 27' 45" E, 634.72 feet to a point on the K-254 Highway right-of-way; thence southerly along said right-of-way bearing S 4° 27' 45" W, 210.00 feet; thence N 75° 36' 10" E, 407.20 feet to a point on the east line of the said northwest quarter section; thence southerly along said east line bearing S 0° 44' 04" W, 75.87 feet; thence S 49° 20' 00" W, 831.04 feet; thence S 2° 38' 00" W, 183.55 feet; thence S 44° 25' 00" E, 259.29 feet; thence S 35° 35' 00" W, 275.00 feet to the beginning of a curve to the left having a radius of 335.00 feet, a central angle of 65° 00' 00", a long chord bearing S 23° 05' 00" W, 256.40 feet; thence along said curve an arc length of 263.11 feet; thence S 0° 35' 00" W, 247.88 feet; thence N 89° 25' 00" W, 60.00 feet; thence S 64° 01' 00" W, 134.16 feet; thence S 0° 35' 00" W, 150.00 feet; thence N 89° 25' 00" W, 240.00 feet; thence S 45° 35' 00" W, 176.78 feet; thence S 0° 35' 00" W, 55.00 feet to the beginning of a curve to the right having a radius of 321.48 feet, a central angle of 39° 33' 00", a long chord bearing N 69° 38' 30" W, 217.52 feet; thence along said curve an arc length of 221.91 feet; thence N 49° 52' 00" W, 68.08 feet; thence N 25° 23' 23" E, 196.47 feet; thence N 49° 52' 00" W, 182.44 feet; thence N 59° 52' 00" W, 454.82 feet; thence N 89° 25' 00" W, 615.29 feet to a point on the east right-of-way line of Hydraulic Street; thence northerly along said right-of-way line parallel and 60.00 feet adjacent to the west line of the said northwest quarter section bearing N 0° 03' 00" E, 701.69 feet to the point of beginning; containing 70.77 acres, more or less.

I hereby certify that the details on this plat are correct to the best of my knowledge and belief this _____ day of _____, 1984.

Michael D. Harding, P.E.
 Mid-Kansas Engineering Consultants, P.A.
 240 North Rock Road, Suite 130
 Wichita, Kansas 67206

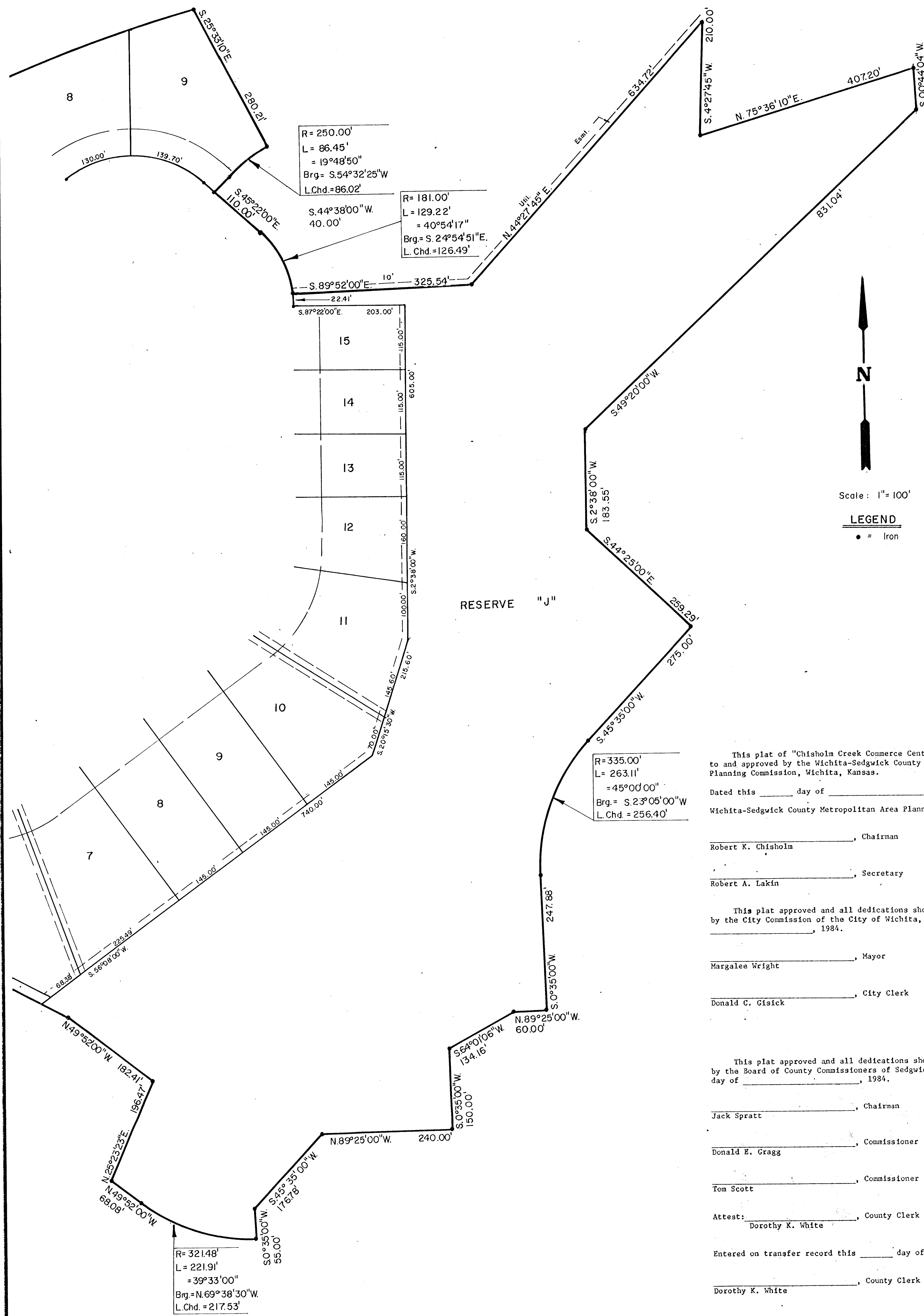


Know all men by these presents that we the undersigned property owners of the land as above set forth in the Engineer's Certificate have caused the same to be platted into Lots, Blocks, Streets and Reserves, the same to be known as "Chisholm Creek Commerce Center", an addition to Wichita, Sedgwick County, Kansas. Easements for construction and maintenance of public utilities and drainage as indicated on the accompanying plat are hereby granted. Reserves A, B, E, F, G and H are platted for landscaping and a median strip. Reserves C and D are platted for construction and maintenance of public utilities, landscaping, open space and a sign. Reserves I and J are platted for construction and maintenance of public utilities, drainage and open space. Reserve J is also platted for a floodway. Reserve I is also platted for access to open space. The streets are hereby dedicated to and for the use of the public. All abutters rights of access over and across the west line of Lot 1, Block 1 and the west line of Lot 1, Block 3 are hereby granted to the City of Wichita.

STATE OF KANSAS, ss:
 COUNTY OF SEDGWICK
 Be it remembered that on this _____ day of _____, 1984, before me, a Notary Public in and for said State and County, came _____ by _____ to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.
 _____, Notary Public
 My Appointment Expires: _____

FINAL PLAT OF CHISHOLM CREEK COMMERCE CENTER

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



This plat of "Chisholm Creek Commerce Center" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.
Dated this _____ day of _____, 1984.
Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chairman
Robert K. Chisholm
_____, Secretary
Robert A. Lakin

This plat approved and all dedications shown hereon, if any, accepted by the City Commission of the City of Wichita, Kansas, this _____ day of _____, 1984.

_____, Mayor
Margalee Wright
_____, City Clerk
Donald C. Giesick

This plat approved and all dedications shown hereon, if any, accepted by the Board of County Commissioners of Sedgwick County, Kansas, this _____ day of _____, 1984.

_____, Chairman
Jack Spratt
_____, Commissioner
Donald E. Gregg
_____, Commissioner
Tom Scott

Attest:
_____, County Clerk
Dorothy K. White

Entered on transfer record this _____ day of _____, 1984.

_____, County Clerk
Dorothy K. White

STATE OF KANSAS
SS:
COUNTY OF SEDGWICK

This is to certify that this instrument was filed for record in the Register of Deeds Office at _____ on the _____ day of _____, 1984.

_____, Register of Deeds
Bette F. McCart
_____, Deputy
Pat Kettler