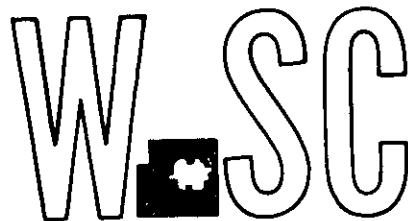


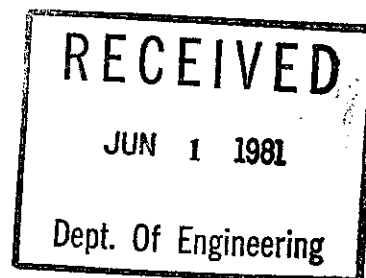
WICHITA—SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
DEPARTMENT

CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202

May 29, 1981 28-4561



Baughman Company
330 Laura
Wichita, Ks. 67211

Re: S/D 81-54 - Final plat of C.N.W. Addition

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission May 28, 1981, the above-captioned plat was considered. The action of the Committee was to recommend that this plat be approved subject to:

- A. The applicant shall attempt to obtain a valid petition for paving Robinson between Doris and Clara. If a valid petition cannot be obtained, it is recommended that the City Commission order in the paving as a connecting link.
- B. The applicant shall submit an avigational easement covering all of subject property and a covenant assuring that adequate construction methods will be used to minimize noise pollution within any habitable buildings built on subject property.
- C. In accordance with Article 5-101(c) of the Subdivision Regulations, closure computations shall be submitted with the final plat tracing.
- D. Recording of the plat within 30 days after approval by the Board of City Commissioners.

The enclosed "marked" copy of the final plat is for your information and files.

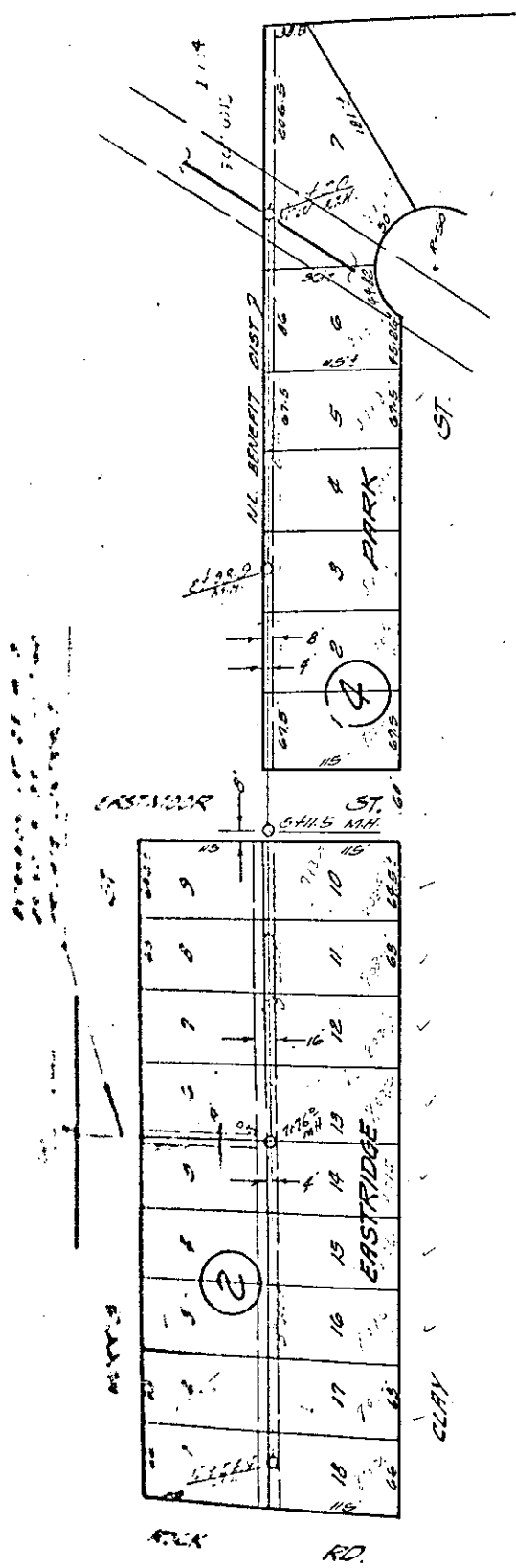
This matter will be forwarded to the Planning Commission for its consideration on June 4, 1981, at 1:30 p.m. If you have any questions concerning this matter, please call.

Sincerely,

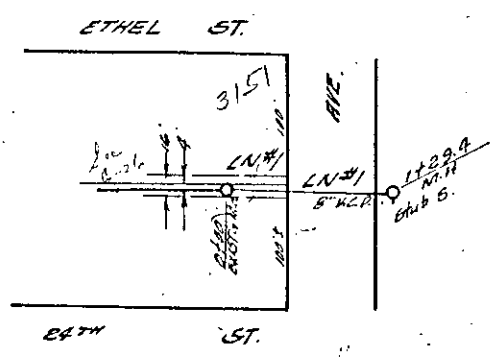
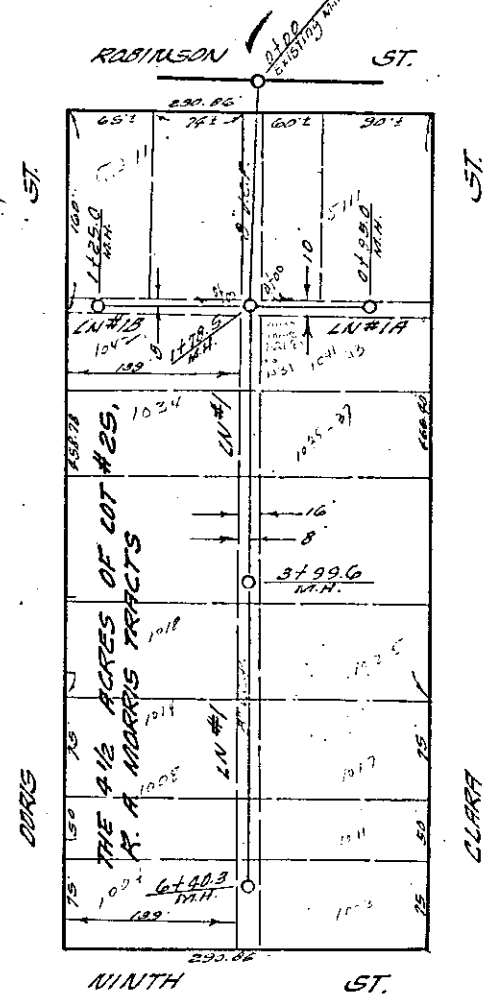

Louise Olivarez
Senior Planner

LO:bh

cc: Bernard L. Wells, 15101 W.
Maple, 67235
X Mike Lindebak, City
Engineering



LATERAL 130 SUB 5 G.S. 22
 W.B. CARTER CONST. CO. NOV. 15 '60
 BK. NO. K-68 PLOT NO. C20030



LATERAL 23
 W.B. CARTER CONST. CO. NOV. 15 '60
 BK. NO. K-68 PLOT NO. C20030

S/D No. 81-54 Name C.N.W. Addition
Date Application Rec'd. May 15, 1981 Preliminary Approval _____
Scheduled S/D Meeting 5-28-81

DESCRIPTION

General Location South side of Robinson in an area between Doris and Clara

Owner Bernard L. Wells
Surveyor/Engineer Baughman Company
Address 330 Laura Zip Code 67211 Phone 262-7271

- | | |
|---|--------------------------------|
| 1. Gross Acreage of Plat <u>0.41 acres</u> | 7. Lineal Feet of New Street |
| 2. Number of Lots : | a. _____ R/W _____ ft. |
| Residential <u>2</u> | b. _____ R/W _____ ft. |
| Commercial _____ | c. _____ R/W _____ ft. |
| Industrial _____ | d. _____ R/W _____ ft. |
| Other _____ | e. _____ R/W _____ ft. |
| Total Number of Lots <u>2</u> | TOTAL _____ ft. |
| 3. Minimum Lot Frontage <u>60</u> | 8. Sidewalk adjacent to all |
| 4. Minimum Lot Area <u>8700 sq. ft.</u> | streets <u>yes</u> <u>x</u> no |
| 5. Existing Zoning <u>AA</u> | |
| 6. Proposed Zoning <u>AA</u> | |
| 9. Is public water available <u>x</u> Yes _____ No, Name <u>City of Wichita</u> | |
| 10. Is sanitary sewer available <u>x</u> Yes _____ No, Name <u>City of Wichita</u> | |
| 11. Has Health Dept. approval been obtained (where applicable) <u>Yes</u> <u>No</u> | |
| 12. City of Wichita <u>x</u> 3-Mile Area _____ Outside of 3-Mile Area _____ | |

STAFF COMMENTS:

- A. The applicant shall submit an avigational easement covering all of subject property and a covenant assuring that adequate construction methods will be used to minimize noise pollution within any habitable buildings built on subject property.
- B. In accordance with Article 5-101(c) of the Subdivision Regulations, closure computations shall be submitted with the final plat tracing.
- C. Recording of the plat within 30 days after approval by the Board of City Commissioners.

NOTE: This plat has been submitted in final form only, as provided for in Article 4, Part 5 of the MAPC Subdivision Regulations. The Utility Advisory Committee should be prepared to comment on existing utilities and other various improvements, or discuss the feasibility of the applicant extending and/or installing same.