

S/D NO. 80-46 Name Caliendo 6th Addition
Date Application Rec'd. June 27, 1980 Preliminary Approval _____
Scheduled S/D Meeting July 10, 1980

DESCRIPTION

General Location East side of Hillside in an area south of 2nd Street

Owner Caliendo Inv. Corp., c/o Richard Caliendo, President
Surveyor/Engineer Baughman Company
Address 330 Laura, 67211 Phone 262-7271

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|---|------------------------------------|
| 1. Gross Acreage of Plat <u>0.26 acres</u> | 7. Lineal Feet of New Streets: |
| 2. Number of Lots: | a. <u>20</u> R/W <u>100.04</u> ft. |
| Residential _____ | b. _____ R/W _____ ft. |
| Commercial <u>1</u> | c. _____ R/W _____ ft. |
| Industrial _____ | d. _____ R/W _____ ft. |
| Other _____ | e. _____ R/W _____ ft. |
| Total Number of Lots <u>1</u> | TOTAL <u>2000.8 sq</u> ft. |
| 3. Minimum Lot Frontage <u>100.04</u> ft. | 8. Sidewalk adjacent to all |
| 4. Minimum Lot Area <u>11,328 square ft.</u> | streets? <u>yes</u> <u>no</u> |
| 5. Existing Zoning <u>"B"</u> | |
| 6. Proposed Zoning <u>"BB" Z-2246</u> | |
| 9. Public Water Supply <u>Yes</u> (Yes-No), Name <u>City of Wichita</u> | |
| 10. Public Sanitary Sewers <u>Yes</u> (Yes-No), Name <u>City of Wichita</u> | |
| 11. Health Department Approval (where applicable) _____ (Yes-No) | |
| 12. City of Wichita <u>x</u> : Three-Mile Area _____ | |

STAFF COMMENTS:

Note: The applicant's associated zone case (Z-2246) requesting "B" to "BB" was approved by the Board of City Commissioners on 6-3-80 subject to replatting into one lot.

- A. The representative from the City Engineer's Office should be prepared to comment on the status of the applicant's final drainage plan.
- B. The applicant shall dedicate outright the west 10 feet of this property as additional street right-of-way. The east 10 feet of the west 20 feet shall be contingently dedicated for street. The contingent dedication shall either be by separate instrument or be dedicated on the plat. The contingency shall be based on the removal of that portion of the building that exists within future street right-of-way.
- C. The final plat tracing shall indicate "access control, except for one opening" to Hillside across the west line of this property.
- D. The applicant shall guarantee the closing of one driveway approach to Hillside.
- E. The final plat tracing shall indicate a 20-foot building setback from the east line or the contingent street dedication. The applicant is hereby advised that no expansion of the existing structure within this setback will be allowed.
- F. Recording of the plat within 30 days after approval by the Board of City Commissioners.

Note: This plat is submitted in final form only, as provided for in Article 4, Part 5 of the MAPC Subdivision Regulations. The Utility Advisory Committee should be prepared to comment on existing utilities and other various improvements, or discuss the feasibility of the applicant extending and/or installing same.