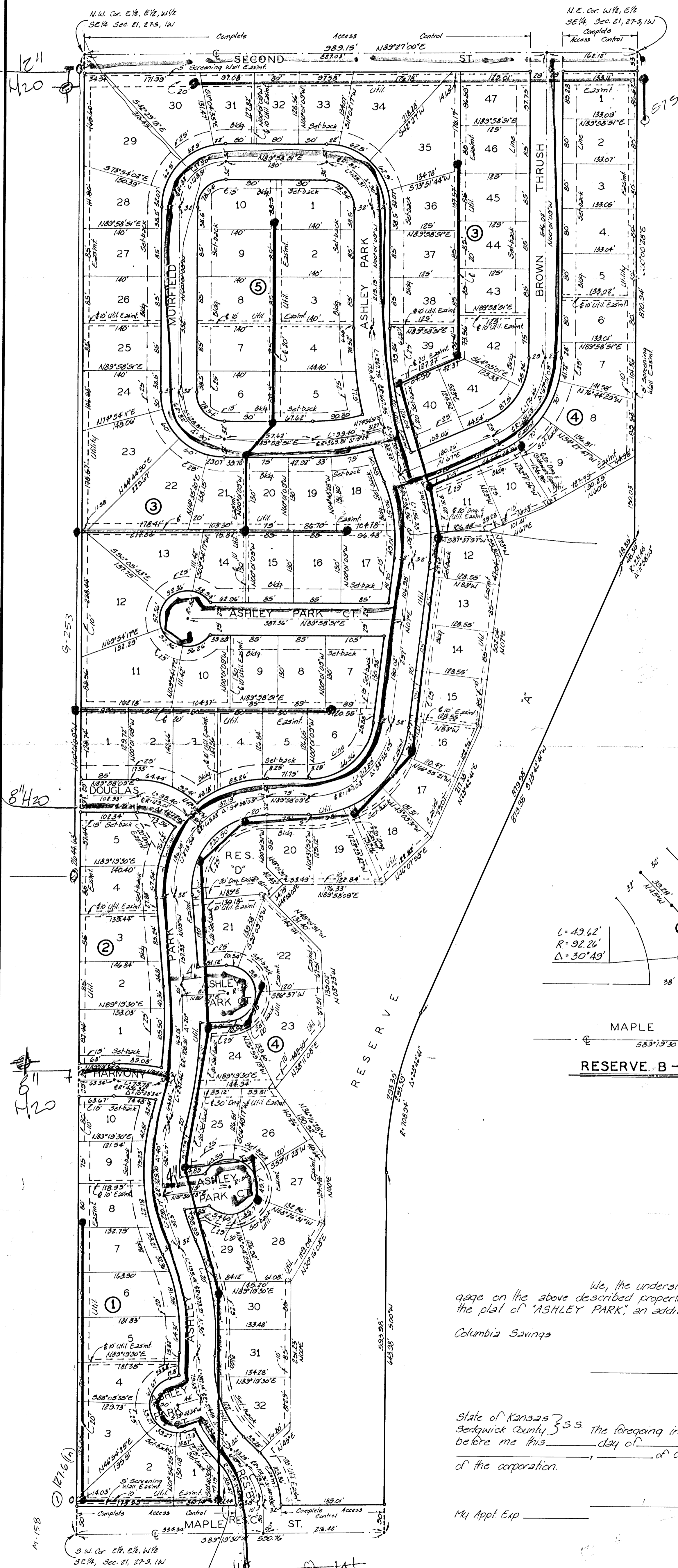


# SANITARY SEWER & WATER LINE LAYOUT ASHLEY PARK

AN ADDITION TO WICHITA, KANSAS



State of Kansas } s.s. We, Baughman Company, P.A. Surveyors  
Sedwick County } do hereby certify that we have  
surveyed and platted "ASHLEY PARK" an addition to Wichita,  
Kansas, and that the accompanying plat is a true and correct  
exhibit of the property surveyed, described as the E½ of the  
E½ of the W½ of the SE¼ of Sec 21, Twp 27-S, R-1-W of the 6th  
P.M., Sedwick County, Kansas and the W½ of the E½ of the  
SE¼ of said Sec 21, lying west of the easterly line of the  
drainage dedication, recorded on film 328 at Page 1040, and  
as extended south to the south line of said SE¼. Existing  
easements and dedications being vacated by virtue of K.S.A.  
12-512(b).

Date \_\_\_\_\_  
Baughman Company, P.A.  
Mark A. Sany Surveyor

Know all men by these presents that we,  
the undersigned, have caused the land described in the  
surveyors certificate to be platted into Lots, Blocks, Streets and  
Reserves to be known as "ASHLEY PARK" an addition to  
Wichita, Kansas. Reserve "A" is hereby reserved for drainage  
purposes, (lake construction, open space, landscaping, gazebos,  
walks, and recreational equipment). Reserve "B" and "C" are here-  
by reserved for landscaping and entry features. Reserve "D"  
is hereby reserved for recreational purposes, private swimming  
pool, gazebos, walks, restrooms for the pool area and off street  
parking. All reserves shall be owned and maintained by the  
homeowners association for the addition. The utility easements  
are hereby granted for the construction and maintenance of  
all public utilities. The drainage easements are hereby granted  
as indicated for drainage purposes. The sidewalk easement is  
hereby granted as indicated for sidewalk purposes. The 5 foot  
wall easements are hereby granted as indicated for the con-  
struction and maintenance of a private wall and utilities are  
allowed to cross these easements. The streets are hereby dedi-  
cated to and for the use of the public. All abutters rights  
of access to or from Maple Street over and across the south  
line of Lots 1 and 2, Block 1 and Reserves "A" and "C" and to  
or from Second Street over and across the north line of Lots  
29, 30, 31, 32, 33, 34, 35, and 47, Block 3, and Lot 1, Block 4,  
are hereby granted to the City of Wichita, Kansas. Minimum  
Building Foot Elevation for Lots 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18,  
19, 20, 22, 23, 26, 27, 28, 30, 31 and 32, Block 4, shall be  
M.S.L., being City Datum.

J.W. Russell, Inc. \_\_\_\_\_  
J.W. Russell President

State of Kansas } s.s. The foregoing instrument acknowledged  
before me this \_\_\_\_\_ day of \_\_\_\_\_, 198\_\_\_\_, by  
J.W. Russell, President of J.W. Russell, Inc. on behalf of  
the corporation.

My Appl. Exp. \_\_\_\_\_ Notary Public

This plat of "ASHLEY PARK", an addition  
to Wichita, Kansas, has been submitted to and approved by the  
Wichita-Sedwick County Metropolitan Area Planning Commission,  
Wichita, Kansas.  
Dated this \_\_\_\_\_ day of \_\_\_\_\_, 198\_\_\_\_,  
Wichita-Sedwick County Metropolitan Area Planning Commission

Elton Parsons Chairman  
Marvin S. Kroll Secretary

This plat approved and all dedications  
shown hereon accepted by the City Council of the City of  
Wichita, Kansas, this \_\_\_\_\_ day of \_\_\_\_\_, 198\_\_\_\_.

Sheldon Kamen Mayor  
Dale E. Rea Deputy City Clerk

Entered on transfer record this \_\_\_\_\_  
day of \_\_\_\_\_, 198\_\_\_\_.  
Don Wright County Clerk

We, the undersigned, holders of a mort-  
gage on the above described property do hereby consent to  
the plat of "ASHLEY PARK", an addition to Wichita, Kansas.  
Columbia Savings \_\_\_\_\_

State of Kansas } s.s. The foregoing instrument acknowledged  
before me this \_\_\_\_\_ day of \_\_\_\_\_, 198\_\_\_\_, by  
\_\_\_\_\_ of Columbia Savings, on behalf  
of the corporation.

My Appl. Exp. \_\_\_\_\_ Notary Public

State of Kansas } s.s. This is to certify that this plat has been  
filed for record in the office of the Register of Deeds this  
\_\_\_\_\_ day of \_\_\_\_\_, 198\_\_\_\_, at \_\_\_\_\_  
o'clock  
M., and is duly recorded.

Pat Keller Register of Deeds  
Ed Resa Deputy

Plat # 2 (Front) O.K.  
18 M4  
3545 UF

M. 158  
3.31 Cor. E½, E½, W½  
SE¼, Sec 21, T27-S, W  
3.31 Cor. E½, E½, W½  
SE¼, Sec 21, T27-S, W