

# BRADFORD NORTH 2ND ADDITION

## AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

STATE OF KANSAS, COUNTY OF SEDGWICK: ss.

I, Kenny E. Hill, being a duly licensed Land Surveyor in said County and State, do hereby certify that I have been in responsible charge of surveying and plotting "BRADFORD NORTH ADDITION 2ND ADDITION" to Wichita, Kansas, located in the Northeast Quarter of Section 5, Township 27 South, Range 1 West of the 6th P.M. Sedgwick County, Kansas being described as follows:

A replat of Lots 52 through 57, Block 3; and Reserves F and H, Bradford North an Addition to Wichita, Kansas, more particularly described as follows:

Commencing at the Southwest Corner of said Northeast Quarter, thence N89°15'32"E along the South line of said Northeast Quarter for a distance of 744.67 feet; thence N00°44'28"W along the East line of Keith extended, 895.83 feet to the Northeast corner of Lot 7, Block 3 of the Bradford North Addition, to the Point of Beginning; thence from the Point of Beginning N88°00'14"E for a distance of 127.16 feet; thence N48°32'54"E for a distance of 115.45 feet; thence N18°18'18"W for a distance of 301.25 feet; thence N58°14'05"E for a distance of 332.94 feet; thence N44°02'22"W for a distance of 279.09 feet to the South line of Keith; thence westerly on a circular curve lying South of a 101.50 foot chord bearing S62°40'08"W, having a radius of 372.00 feet a central angle of 15°38'31" for an arc distance of 101.56 feet; thence S70°29'23"W for a distance of 269.47 feet; thence along a circular curve to the left having a radius of 298.00 feet, a central angle of 65°38'18" for an arc distance of 341.39 feet; thence leaving said South line of Keith S79°24'29"E for a distance of 133.89 feet; thence S26°09'07"E for a distance of 384.74 feet; thence N88°00'14"E for a distance of 40.94 feet to the Point of Beginning. Easements and other public reservations are hereby vacated to conform to those shown on this Plat by virtue of K.S.A. 12-512(b) as amended.

Dated this 27th day of JUNE, 1996.

Kenny E. Hill, L.S. 984



KNOW ALL MEN BY THESE PRESENTS:

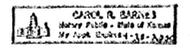
That we, the undersigned, have caused the land described in the Surveyor's Certificate to be platted into reserves. Easements are hereby granted as indicated for the construction and maintenance of utilities. Reserve B shall permit Playground Equipment, Picnic Shelter, Gazebo, Lighting, landscaping, fences, walls, irrigation systems, drainage and utilities confined to easements. Reserve A shall permit ponds, drainage irrigation systems, walks, recreation facilities, and utilities confined to easements. The reserves are to be owned and maintained by a property owners association its successors and assigns.

3AH-Inc.

Mathias Eck  
Mathias Eck, President

STATE OF KANSAS, COUNTY OF SEDGWICK: ss.

This instrument was acknowledged before me on this 27th day of June, 1996, by Mathias Eck, President of 3AH-Inc.



My Appointment Expires: 7-25-2000

Carol R. Barnes  
Notary Public  
CAROL R. BARNES

KNOW ALL MEN BY THESE PRESENTS:

That the State Bank of Colwich, holders of a mortgage on the property described in the Surveyor's Certificate, do hereby consent to the plat of the Bradford North 2nd Addition.

State Bank of Colwich

Brad E. Yeager  
Brad E. Yeager, Senior Vice President

STATE OF KANSAS, COUNTY OF SEDGWICK: ss.

This instrument was acknowledged before me on this 28th day of June, 1996, by Brad E. Yeager, Sr. Vice President of the State Bank of Colwich.

My Appointment Expires: 5-1-2000

Lisa Gartner  
Notary Public  
LISA GARTNER.

This plat of BRADFORD NORTH ADDITION 2ND ADDITION to Wichita, Kansas has been submitted to and approved by the WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, Wichita, Kansas.

Dated this 13th day of June, 1996.

WICHITA SEDGWICK COUNTY  
METROPOLITAN AREA PLANNING  
COMMISSION

Susan Osborne - Howes  
Susan Osborne - Howes, Chairperson

Marvin S. Krout  
Marvin S. Krout, Secretary



This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this 16th day of July, 1996.

Bob Knight  
Bob Knight, Mayor

Pat Burnett  
Pat Burnett, Deputy City Clerk



Entered on transfer record this \_\_\_\_\_ day of \_\_\_\_\_, 1996.

Don Wright, County Clerk

This is to certify that this instrument was filed for record in the Register of Deeds Office at \_\_\_\_\_, A.M.-P.M. on the \_\_\_\_\_ day of \_\_\_\_\_, 1996.

Pat Kettler, Register of Deeds

Ed Reso, Chief Deputy

X:\MAPS\LOCAL\PLANS\REPLAT Thu Jun 27 14:05:32 1996 Dan Haskins Pre & Assoc.