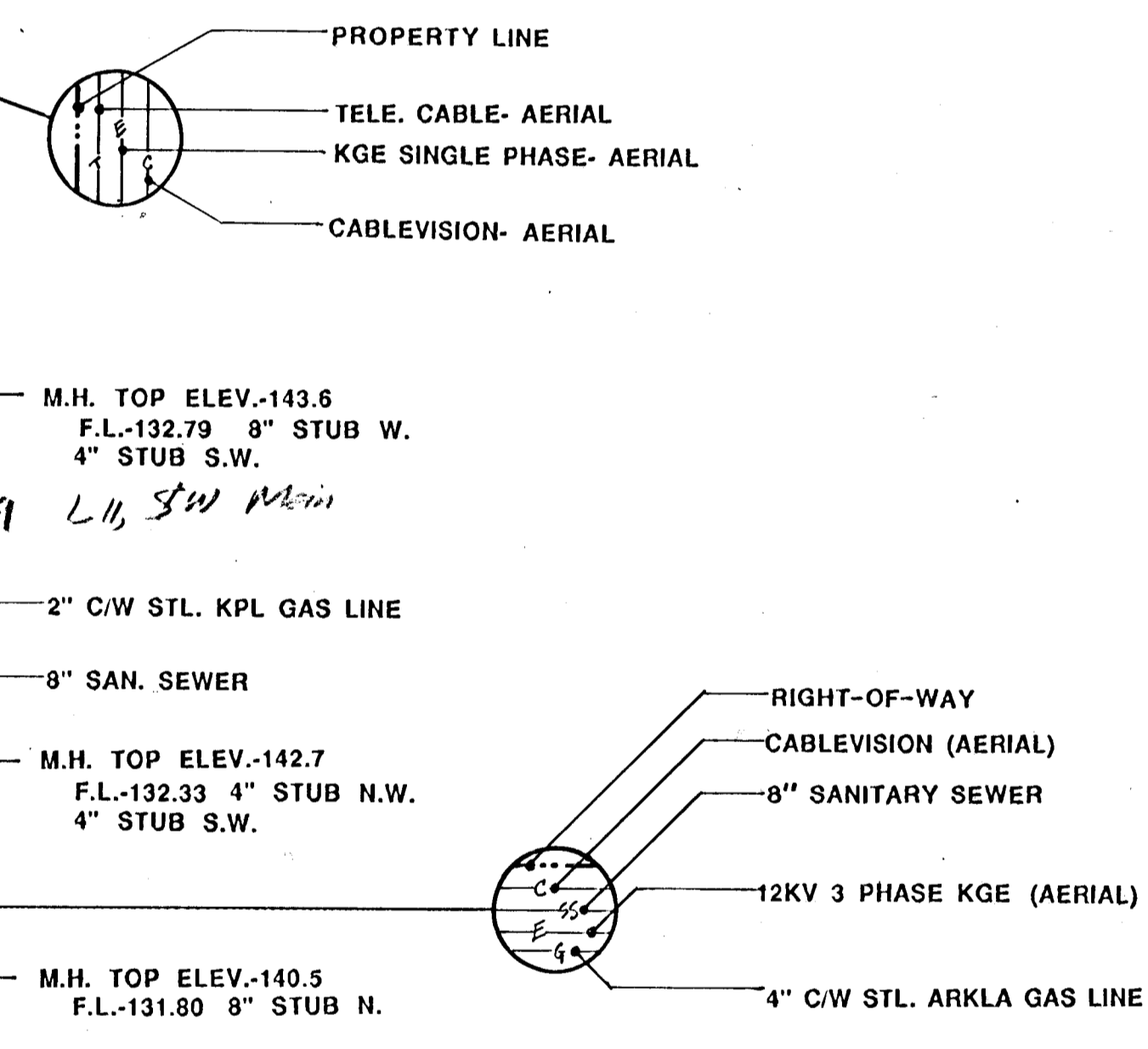
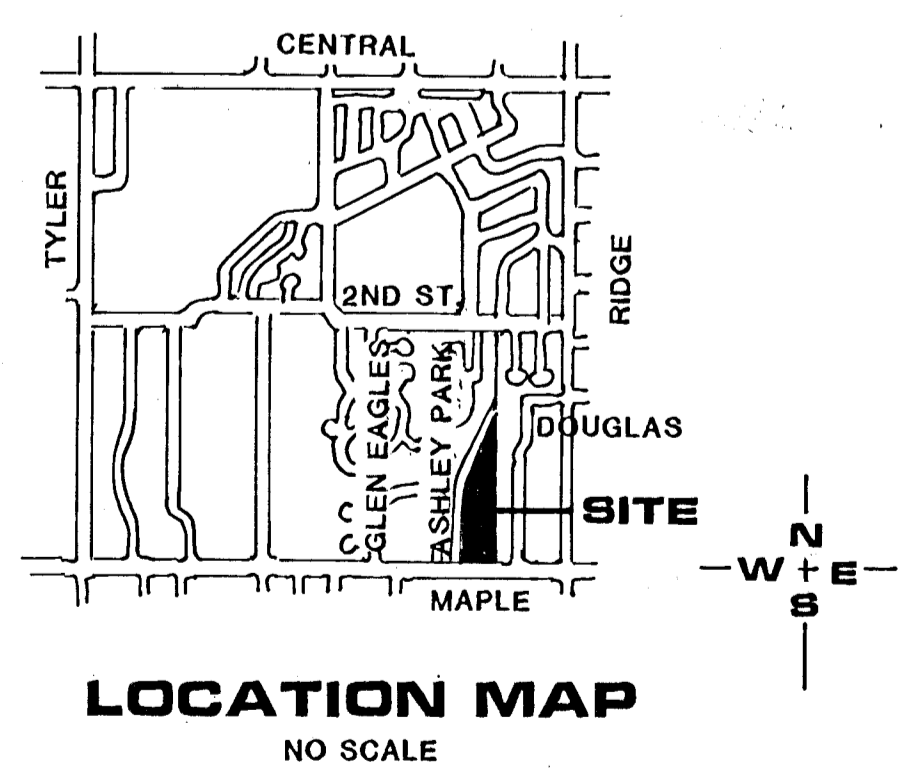
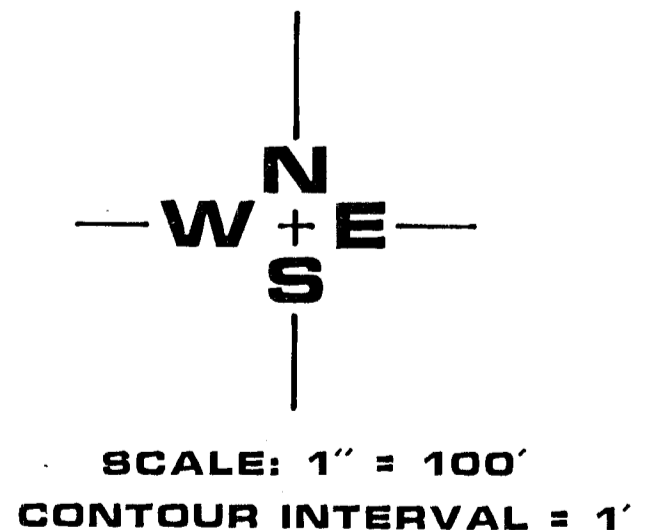


- NOTES**
- 1) A DRAINAGE CONCEPT FOR THIS PROJECT HAS BEEN PREPARED BY BAUGHMAN CO. P.A.
 - 2) FINAL PLAT SHALL BE PREPARED BY BAUGHMAN CO. P.A.
 - 3) BENCH MARK: RAILROAD SPIKE IN POWER POLE ON THE NORTH SIDE OF MAPLE, 21 FT. SOUTH AND 60.5 FT. EAST OF THE SOUTHWEST CORNER OF ASHLEY PARK ADDITION. ELEVATION- 141.48 (CITY DATUM).
 - 4) RESERVE DESCRIPTIONS:
 - RESERVE 'A' - SHALL PERMIT ENTRANCE MONUMENTS, LIGHTING, LANDSCAPING, WALK-WAYS, UTILITIES CONFINED TO EASEMENTS, DRAINAGE/DRAINAGE STRUCTURES.
 - RESERVE 'B' - SHALL PERMIT ALL USES IN RESERVE 'A' PLUS GAZEBOS, PLAYGROUND EQUIPMENT, SWIMMING POOLS, BATH HOUSE FACILITIES, FENCING, PARKING AND LAKES.
 - 5) REQUESTING 20' SETBACK UNDER C.U.P., BY VIRTUE OF FINAL PLAT.
 - 6) FINAL LOCATION, STATIC POOL ELEVATION, AND DEPTH OF LAKES ARE TO BE DETERMINED IN CONJUNCTION WITH DRAINAGE CONCEPT PLAN, TO BE PREPARED BY M.S. MITCHELL.
 - 7) ESTABLISHED MINIMUM PAD ELEVATIONS ON EXISTING LOTS IN ASHLEY PARK ADDITION, BLOCK 4, (ADJACENT TO DRAINAGE DEDICATION) ARE AS FOLLOWS:
 - LOTS 8-20 = 141.5, LOTS 21-29 = 140.5, LOTS 30-32 = 140.0
 - 8) POOL AREA INCLUDES PRIVATE SWIMMING POOL, PARKING (5 CARS), TOT LOT, BATH HOUSE, AND LANDSCAPE SCREENING. SEE C.U.P..



TOTAL ACRES - 17.87 (778,674.04 SQ. FT.)
 (INCLUDES 50' R.O.W. DEDICATION ALONG MAPLE)



PRELIMINARY PLAT
BRISTOL PARK

OWNER: STITT ESTATE IN C/O LEON STITT 2631 GREENWOOD WICHITA, KS. 67216 316-295-1455

C-180
 Maple & Ridge Drainage
 in connection w/ City Plan
 472-80967-001

