STATE OF KANSAS)
COUNTY OF SEDGWICK) SS.

I, KENNY E. HILL, BEING A DULY LICENSED PROFESSIONAL ENGINEER IN SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED AND PLATTED, CRESTVIEW COUNTRY CLUB ESTATES, BRIDGEWOOD ADDITION TO SEDGWICK COUNTY, KANSAS, BEING DESCRIBED AS FOLLOWS:

THE EAST ONE HALF (E½) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION 10, TOWNSHIP 27 SOUTH, RANGE 2 EAST OF THE 6TH P.M. SEDGWICK COUNTY, KANSAS, CONTAINING 80.81 ACRES MORE OR LESS.

THE ACCOMPANYING PLAT IS A TRUE AND CORRECT EXHIBIT OF PROPERTY SURVEYED. THE BEARING OF THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 10 IS ASSUMED TO BE S 89° 06' 02" W.

DATED THIS _____ DAY OF _____, 1980.

_____
KENNY E. HILL, P.E. ENGINEER

KNOW ALL MEN BY THESE PRESENTS:

THAT WE, H-C PROPERTIES HAVE CAUSED THE LAND DESCRIBED IN THE ENGINEERS CERTIFICATE TO BE PLATTED INTO LOTS, BLOCKS, STREETS, A RESERVE AND FLOODWAYS. STREETS ARE HEREBY DEDICATED TO AND FOR THE USE OF THE PUBLIC. EASEMENTS ARE HEREBY GRANTED AS INDICATED FOR UTILITY AND DRAINAGE CONSTRUCTION AND MAINTENANCE. ALL ABUTTERS RIGHTS OF ACCESS TO OR FROM 127TH STREET EAST OR 13TH STREET NORTH OVER AND ACROSS THE EAST LINE OF BLOCKS 1,2,3,4,6 AND 7 OR THE SOUTH LINE OF BLOCKS 4 AND 7 ARE HEREBY GRANTED TO THE APPROPRIATE GOVERNING BODY. RESERVE A IS TO BE OWNED AND MAINTAINED BY THE BRIDGEWOOD ADDITION HOMEOWNERS' ASSOCIATION AND IS RESERVED FOR UTILITY AND DRAINAGE CONSTRUCTION AND MAINTENANCE. OPEN SPACE AND A FLOODWAY _____ MAINTENANCE OF THE FLOODWAY IN RESERVE A SHALL BE THE RESPONSIBILITY OF THE BRIDGEWOOD ADDITION HOMEOWNERS' ASSOCIATION AND MAINTENANCE OF THE FLOODWAY IN LOT 1, BLOCK 7 SHALL BE THE RESPONSIBILITY OF THE OWNER OF SAID LOT UNTIL SUCH TIME AS THE GOVERNING BODY EXERCISING JURISDICTION ELECTS TO ASSUME THE RESPONSIBILITY FOR MAINTENANCE AND IMPROVEMENT OF THE DRAINAGE. PROVIDED FURTHER, THAT NO BUILDING SHALL BE CONSTRUCTED ON OR WITHIN SAID FLOODWAY, NOR SHALL ANY FILL, CHANGE OF GRADE, CREATION OF CHANNEL OR OTHER WORK BE CARRIED ON WITHOUT THE PERMISSION OF THE WICHITA VALLEY CENTER FLOOD CONTROL OFFICE OR THEIR SUCCESSORS OF OFFICE. NO STRUCTURE SHALL BE CONSTRUCTED BELOW THE MINIMUM PAD ELEVATION DESIGNATED IN THE ACCOMPANYING TABLE. MINIMUM PAD ELEVATIONS REFER TO MEAN SEA LEVEL DATUM. (CHECK WITH FLOOD CONTROL BEFORE BUILDING ON LOT ' BLOCK 7.

H-C PROPERTIES

_____
DILLIS L. HART

STATE OF KANSAS)
COUNTY OF SEDGWICK) SS.

BE IT REMEMBERED THAT ON THIS _____ DAY OF _____, 1980, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CAME H-C PROPERTIES BY ITS PRESIDENT DILLIS L. HART, TO ME KNOWN TO BE THE SAME PERSON WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE SAME AS HIS VOLUNTARY ACT AND DEED AND ACT AND DEED OF SAID CORPORATION. IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

MY COMMISSION EXPIRES _____

_____
NOTARY PUBLIC

WE, THE SOUTHWEST NATIONAL BANK, HOLDERS OF A MORTGAGE ON THE ABOVE DESCRIBED PROPERTY, DO HEREBY CONSENT TO THE PLAT OF CRESTVIEW COUNTRY CLUB ESTATES, BRIDGEWOOD ADDITION TO SEDGWICK COUNTY, KANSAS.

_____
GLENN E. HOLMES SR. VICE PRESIDENT

_____
J. A. SMITH VICE PRESIDENT

STATE OF KANSAS)
COUNTY OF SEDGWICK) SS.

BE IT REMEMBERED THAT ON THIS _____ DAY OF _____, 1980, BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CAME THE SOUTHWEST NATIONAL BANK, BY ITS SR. VICE PRESIDENT, GLENN E. HOLMES AND VICE PRESIDENT, J. A. SMITH, TO ME KNOWN TO BE THE SAME PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE SAME AS THEIR VOLUNTARY ACT AND DEED AND THE ACT AND DEED OF SAID BANK. IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

MY COMMISSION EXPIRES _____

_____
NOTARY PUBLIC

THIS PLAT OF CRESTVIEW COUNTRY CLUB ESTATES, BRIDGEWOOD ADDITION TO SEDGWICK COUNTY, KANSAS HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS.

DATED THIS _____ DAY OF _____, 1980.

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

_____
CHAIRMAN

ROBERT A. LAKIN _____ SECRETARY

THIS PLAT APPROVED AND ALL DEDICATIONS SHOWN HEREON ACCEPTED BY THE CITY COMMISSIONERS OF THE CITY OF WICHITA, KANSAS, THIS _____ DAY OF _____, 1980.

TONY CASADO _____ MAYOR

DONALD GISICK _____ CITY CLERK

THIS PLAT APPROVED AND THE DEDICATIONS SHOWN HEREON ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, THIS _____ DAY OF _____, 1980.

TOM SCOTT _____ CHAIRMAN

DONALD E. GRAGG _____ COMMISSIONER

ATTEST:

EVERETT PATRICK _____ COMMISSIONER

DOROTHY K. WHITE _____, COUNTY CLERK

ENTERED ON TRANSFER RECORD THIS _____ DAY OF _____, 1980.

DOROTHY K. WHITE _____ COUNTY CLERK

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE AT _____ A.M. P.M. ON THE _____ DAY OF _____, 1980.

BETTIE F. MC CART _____ REGISTER OF DEEDS

PAT KETTLER _____ DEPUTY

CRESTVIEW COUNTRY CLUB ESTATES

BRIDGEWOOD ADDITION

TO

SEDGWICK COUNTY, KANSAS

1980

REISS & GOODNESS ENGINEERS