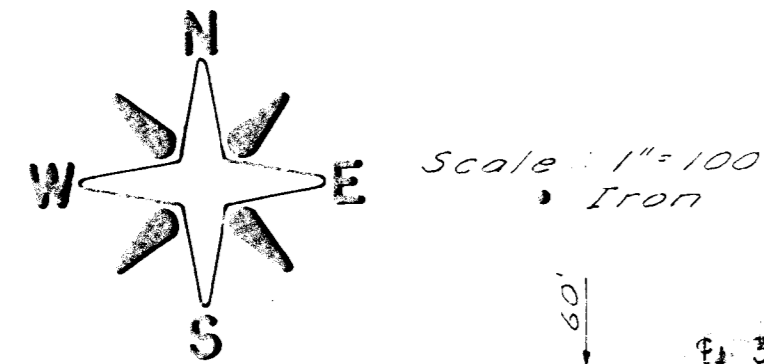


Minimum Building Pads:
Lots 1 & 2, Blk 1, El. 1363.0
All other lots, El. 1365.0
(Sea Level Datum)

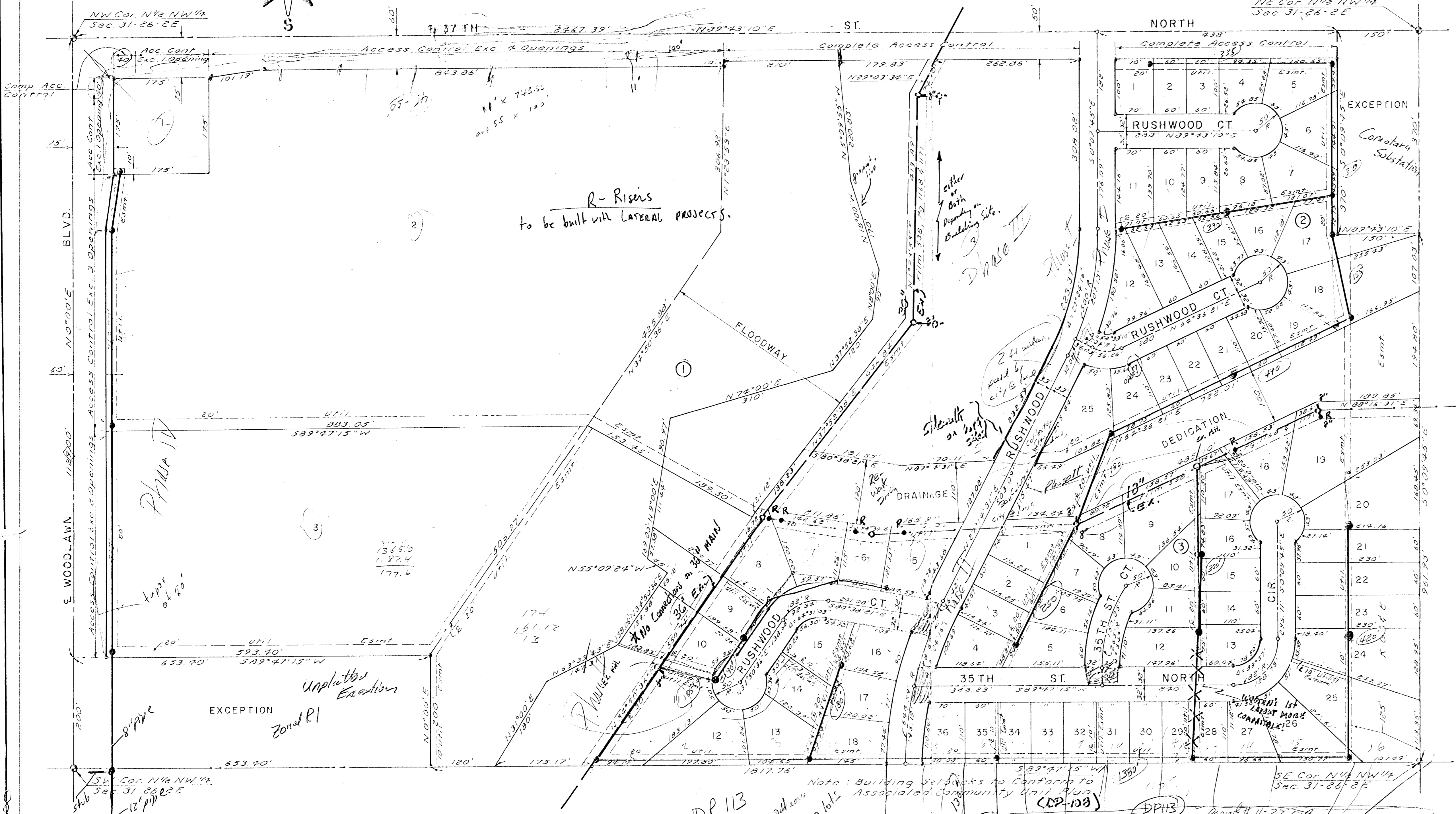


BRUSH CREEK ADDITION

WICHITA, KANSAS

DP-128 CUP PL

March 1983



This plat of "BRUSH CREEK ADDITION",
Wichita, Kansas, has been submitted to
and approved by the Wichita-Sedgwick
County Metropolitan Area Planning Commission,
Wichita, Kansas, Dated this
day of _____, 1983.

Wichita-Sedgwick County Metropolitan
Area Planning Commission
David Baybutt Chairman
Robert A. Lakin Secretary

This plat approved and all dedications
shown hereon accepted by the Board of
City Commissioners, Wichita, Kansas, this
day of _____, 1983.

Margaret Wright Mayor
Donald C. Sisker City Clerk

This plat approved and all dedications
shown hereon accepted by the Board of County
Commissioners, Sedgwick County, Kansas, this
day of _____, 1983.

Jack Spratt Chairman
Donald E. Bragg Commissioner
Paul Scott Commissioner
Garry R. White County Clerk

Entered on transfer record this
day of _____, 1983.

Garry R. White County Clerk

State of Kansas } S.S. This is to certify that
Sedgwick County } this plat has been filed for record in the
Office of the Register of Deeds this
day of _____, 1983, at _____ o'clock, _____ M.,
and is duly recorded.

Gary R. White Register of Deeds
Deputy

We, the undersigned, holders of a mortgage on the above described
property, do hereby consent to this plat of "BRUSH CREEK ADDITION"

State of Michigan } S.S. The foregoing
Wayne County } instrument was acknowledged before
me this _____ day of _____, 1983,
by Robert E. Crabb and Judith
Daines Crabb, his wife.

Notary Public
My Commission Exp. _____

State of New Mexico } S.S. The fore-
going instrument was acknowledged
before me this _____ day of _____,
1983, by Leonard Rosingano
and Donna B. Crabb Rosingano,
his wife.

Notary Public
My Commission Exp. _____

State of Kansas } S.S. We, Baughman Company,
Sedgwick County } P.A., Surveyors in aforesaid county and state,
do hereby certify that we have surveyed and
platted "BRUSH CREEK ADDITION", Wichita,
Kansas, and that the accompanying plat is
a true and correct exhibit of the property
surveyed, described as the N¹/₄ of the NW¹/₄
of Section 31, T26S, R2E of the 6th P.M.,
Sedgwick County, Kansas, excepting the south
200 feet of the west 653.40 feet and the
north 370 feet of the east 150 feet thereof.

Date _____
Baughman Company, P.A.
Surveyor

John E. Lundquist
Begin new plat
455.6 LF
12' plat
455.6 LF
12' plat
455.6 LF
12' plat

Know all men by these presents that we, the
undersigned, have caused the land described in the
surveyors certificates to be platted into lots, blocks,
streets and a drainage dedication to be known as
"BRUSH CREEK ADDITION", Wichita, Kansas. The
easements are hereby granted as indicated for
the construction and maintenance of public util-
ities. The drainage dedication is hereby dedicated
for drainage purposes. The streets are hereby de-
dicated to and for the use of the public. All ad-
jacent rights of access to Woodlawn Blvd and 37th
St North are hereby granted to the City of Wichita,
Kansas, except, however, that Lot 1, Blk 1, shall
have access to Woodlawn at one location over the
south 135 feet thereof and to 37th St North over
the east 135 feet thereof, Lot 2, Blk 1 shall have
access to Woodlawn at three locations, and to 37th
St North at four locations and Lot 3, Blk 1
shall have access to Woodlawn at two locations,
said locations to be determined by the City Eng-
ineer. The floodway shall be the responsibility of
the owners of the property within said floodway
until such time as the governing body exercising
jurisdiction elects to assume the responsibility

Note: Building setbacks to conform to
Associated Community Unit Plan
(CDP-128)
for maintenance and improvement of the drain-
age, provided further that no building shall
be constructed on or within said floodway,
nor shall any fill, change of grade, creation
of channel or other work be carried on with-
out the permission of the Wichita-Sedgwick
County Flood Control Office or their succes-
sors of Office. Building setbacks shall con-
form to the associated Community Unit Plan.
Minimum building pads shall be as follows: Lots
1 & 2, Blk 1, Elev 1363.0; All other lots 1365.0
(Sea Level Datum)
Brush Creek Community, a Partnership.

W.B. Carter Construction Co., Inc.
Vice-Pres

State of Kansas } S.S. The foregoing instrument was ack-
nowledged before me this _____ day of _____, 1983, by
Brush Creek Community, a Partnership, by Carl A. Ste-
ward, III, Philip M. Snodgrass, William L. Korber and Jack K.
Stamp, Vice-Pres of W.B. Carter Construction Co., Inc on
behalf of the corporation.
Notary Public
My Commission Expires _____