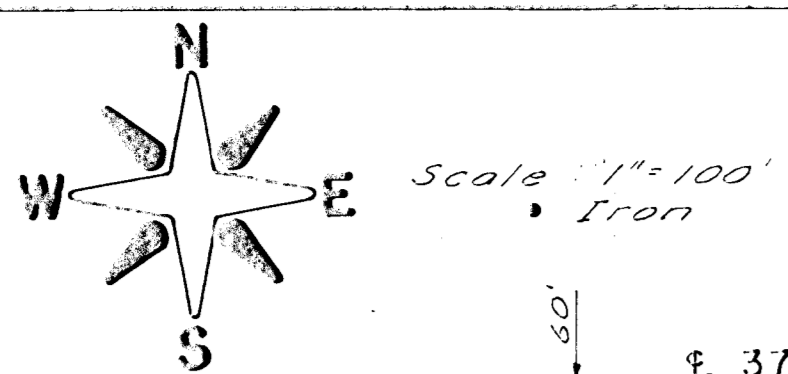
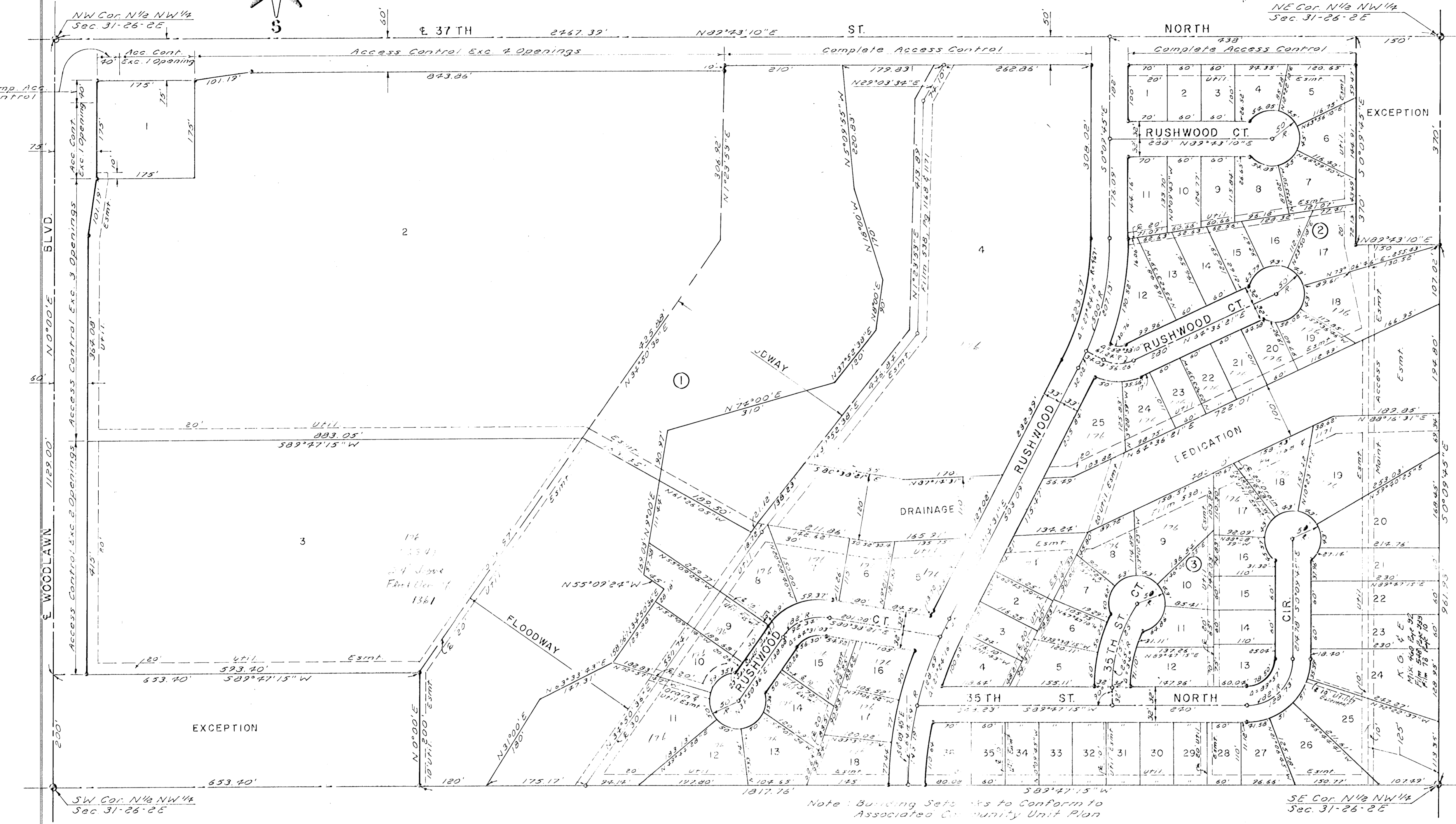


Minimum Building Pads:
 Lots 1 & 2, B1K 1, El. 1363.0
 All other lots, El. 1365.0
 (Sea Level Datum)



BRUSH CREEK ADDITION

WICHITA, KANSAS



This plat of "BRUSH CREEK ADDITION",
 Wichita, Kansas, has been submitted to
 and approved by the Wichita-Sedgwick
 County Metropolitan Area Planning Commission
 Wichita, Kansas, this 16th
 day of June, 1983.

Wichita-Sedgwick County Metropolitan
 Area Planning Commission
 _____ Chairman
 _____ Secretary

This plat approved and all dedications
 shown hereon accepted by the Board of
 City Commissioners, Wichita, Kansas, this
 3rd day of July, 1983.

_____ Mayor
 _____ City Clerk

This plat approved and all dedications
 shown hereon accepted by the Board of County
 Commissioners, Sedgwick County, Kansas, this
 day of _____, 1983.

_____ Chairman
 _____ Commissioner
 _____ Commissioner
 _____ County Clerk

Entered on transfer record this
 day of _____, 1983.

_____ County Clerk

State of Kansas } S.S. This is to certify that
 Sedgwick } this plat as been filed for record in the
 } Office of the Register of Deeds this
 } day of _____, 1983, at _____ o'clock _____ M.,
 } and is duly recorded.

_____ Register of Deeds
 _____ Deputy

We, the undersigned, holders of a mortgage on the above described
 property, do hereby consent to this plat of "BRUSH CREEK ADDITION".

Robert E. Crabb _____ Judith Daines Crabb _____ Leonard Rosington _____ Donna B. Crabb Rosington _____

State of Michigan } S.S. The foregoing
 Wayne County } instrument was acknowledged be-
 fore me this _____ day of _____, 1983,
 by Robert E. Crabb and Judith
 Daines Crabb, his wife.

_____ Notary Public
 My Commission Expires _____

State of New Mexico } S.S. The fore-
 Santa Fe County } going instrument was acknowl-
 edged before me this _____ day of _____
 _____, 1983, by Leonard Rosington
 and Donna B. Crabb Rosington,
 his wife.

_____ Notary Public
 My Commission Expires _____

State of Kansas } S.S. We, Baughman Company,
 Sedgwick County } PA, Surveyors in aforesaid county and state,
 do hereby certify that we have surveyed and
 platted "BRUSH CREEK ADDITION", Wichita,
 Kansas, and that the accompanying plat is
 a true and correct exhibit of the property
 surveyed, described as the N 1/2 of the NW 1/4
 of Section 31, T26S, R2E of the 6th P.M.,
 Sedgwick County, Kansas, excepting the south
 200 feet of the west 653.40 feet and the
 north 370 feet of the east 150 feet thereof.
 Date Nov. 2, 1983 _____
 Baughman Company, P.A.
 _____ Surveyor
 John E. Lundblad

Know all men by these presents that we, the
 undersigned, have caused the land described in the
 surveyors certificate to be platted into lots, blocks,
 streets and a drainage dedication to be known as
 "BRUSH CREEK ADDITION", Wichita, Kansas. The
 easements are hereby granted as indicated for
 the construction and maintenance of public util-
 ities. The drainage dedication is hereby dedicated
 for drainage purposes. The streets are hereby de-
 dicated to and for the use on the public. All abut-
 ters rights of access to Woodlawn Blvd and 37th
 St. North are hereby granted to the City of Wichita,
 Kansas, except, however, that Lot 1, Blk. 1, shall
 have access to Woodlawn at one location over the
 south 135 feet thereof and to 37th St. North over
 the east 135 feet thereof. Lot 2, Blk. 1 shall have
 access to Woodlawn at three locations and to 37
 th St. North at four locations and Lot 3, Blk. 1
 shall have access to Woodlawn at two locations,
 said locations to be determined by the City Engi-
 neer. The floodway shall be the responsibility of
 the owners of the property within said floodway
 until such time as the governing body exercising
 jurisdiction elects to assume the responsibility

For maintenance and improvement of the drain-
 age, provided further that no building shall be
 constructed on or within said Floodway,
 nor shall any fill, change of grade, creation
 of channel or other work be carried on with-
 out the permission of the Wichita-Sedgwick
 County Flood Control Office or their succes-
 sors of Office. Building setbacks shall con-
 form to the associated Community Unit Plan.
 Minimum building pads shall be as follows: Lots
 1 & 2, Blk. 1, Elev. 1363.0; All other lots 1365.0
 (Sea Level Datum).
 Brush Creek Community, a Joint Venture

 _____ Vice-Pres.
 W.B. Carter Construction Co., Inc.

 _____ Vice-Pres.
 State of Kansas } S.S. The foregoing instrument was ack-
 Sedgwick County } nnowledged before me this _____ day of _____, 1983, by
 } Brush Creek Community, a Joint Venture, by Earl A. Stew-
 } ard, III, Philip M. Snodgrass, William L. Korber and Jack K.
 } Stamp, Vice-Pres of W.B. Carter Construction Co., Inc on
 } behalf of the corporation.
 _____ Notary Public
 My Commission Expires _____