

drainage plan

5-18-83

Note: Building setbacks to conform to Assoc. CUP

PRELIMINARY PLAT
BRUSH CREEK ADDITION
THE N1/2 OF NW1/4 SEC. 31, 26-2E, EXC. N370' OF E. 150' S.
S. 200' OF W. 653.4'

May 18, 1983
BAUGHMAN COMPANY, P.A.
SURVEYING & ENGINEERING
216/265-2721 • 200 MAIN • WICHITA, KANSAS 67211

