

ONE-STEP FINAL PLAT
BURBANK ADDITION
 SEDGWICK COUNTY, KANSAS

State of Kansas) SS We, Baughman Company, P.A., Surveyors in
 Sedgwick County) and State do hereby certify that we have surveyed
 aforesaid County and State do hereby certify that we have surveyed
 and platted "BURBANK ADDITION", Sedgwick County, Kansas, and that
 the accompanying plat is a true and correct exhibit of the property
 surveyed, described as follows: The north 455 feet of the W1/2 of
 the W1/2 of the NW1/4 of Sec. 10, Twp. 27-S, R-2-W of the
 6th P.M., Sedgwick County, Kansas.

Existing public easements and dedications being vacated by virtue
 of K.S.A. 12-512(b).
 Baughman Co., P.A.

This plat of "BURBANK
 ADDITION", Sedgwick County, Kansas has been submitted
 to and approved by the Wichita, Sedgwick County Metropolitan
 Area Planning Commission, Wichita, Kansas.
 Dated this _____ day of _____, 1997.
 Wichita-Sedgwick County Metropolitan Area Planning Commission

 John C. Frye Chairman

 Marvin S. Krout Secretary

This plat approved and all dedications
 shown hereon accepted by the City Council of the City of Wichita,
 Kansas, this _____ day of _____, 1997.

 Bob Knight Mayor

 Pat Burnett City Clerk

This plat approved and all dedications
 shown hereon accepted by the Board of Commissioners of
 Sedgwick County, Kansas, this _____ day of _____, 1997.

 Thomas G. Winters Chairman

 Paul W. Hancock Chair Pro-Tem

 Betsy Gwin Commissioner

 Melody C. Miller Commissioner

 Mark F. Schroeder Commissioner

 James Alford County Clerk

Know all men by these presents that we,
 the undersigned, have caused the land in the surveyors certificate
 to be platted into a Lot and Streets to be known as "BURBANK
 ADDITION", Sedgwick County, Kansas. The utility easements are hereby
 granted as indicated for the construction and maintenance of all
 public utilities. The streets are hereby dedicated to and for the
 use of the public. All abutters rights of access to or from 167th
 Street West over and across the west line of Lot 1, Block 1, are
 hereby granted to the appropriate governing body provided, however,
 that Lot 1, Block 1, shall have access to 167th Street West at two
 locations over all except the north 100 feet of the west line of
 Lot 1, Block 1, as shall be determined by the Engineer for the
 appropriate governing body. All abutters right of access to or from
 21st Street North over and across the north line of Lot 1, Block 1,
 are hereby granted to the appropriate governing body provided,
 however, that Lot 1, Block 1, shall have access to 21st Street North
 at two locations over all except the west 100 feet of the north
 line of Lot 1, Block 1, as shall be determined by the Engineer for
 the appropriate governing body.

Diane R. MacNair-Burbank John K. Burbank

Entered on transfer record this _____ day
 of _____, 1997.

 James Alford County Clerk

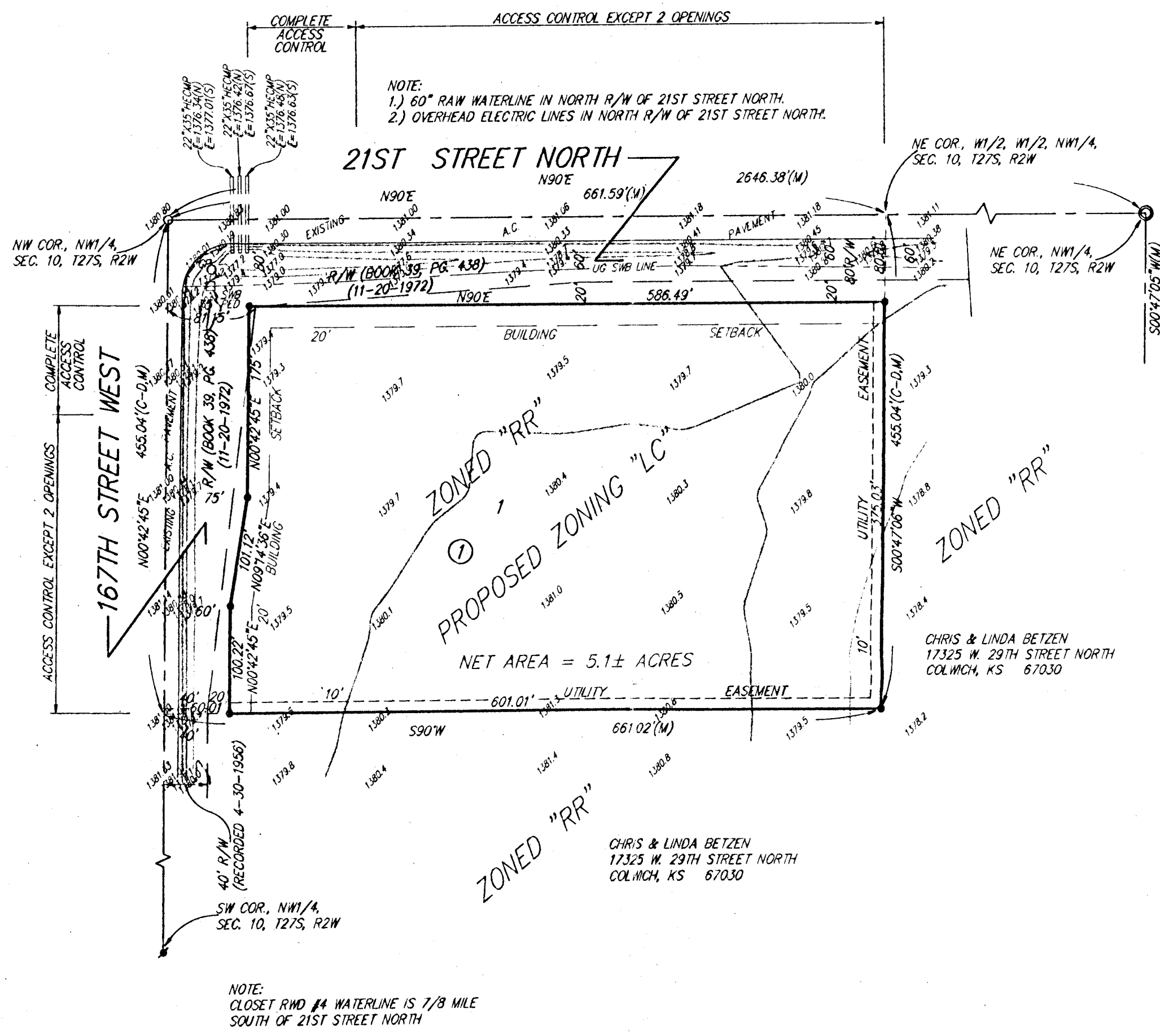
State of Kansas) SS This is to certify that this plat has been
 Sedgwick County) filed for record in the office of the Register of Deeds, this _____ day
 of _____, 1997, at _____ o'clock _____ M., and is duly
 recorded.

 Larry Consvolver Register of Deeds

 Michael D. Hurtt Deputy

State of Kansas) SS The foregoing instrument acknowledged be-
 fore me, this _____ day of _____, 1997, by Diane R.
 MacNair-Burbank and John K. Burbank, wife and husband.

 My App't. Exp. _____ Notary Public



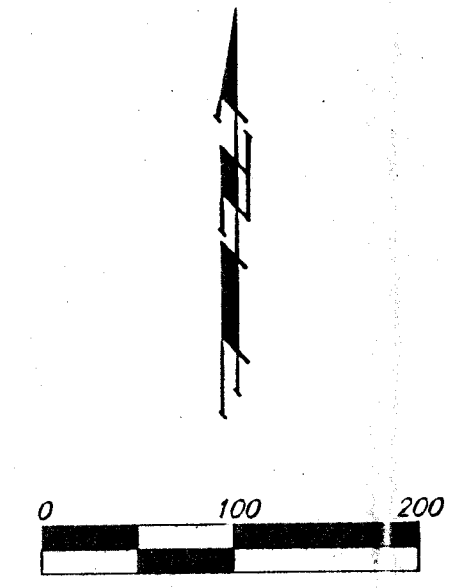
OWNER:
 DIANE R. MACNAIR-BURBANK & JOHN K. BURBANK
 15028 W. MAPLE
 WICHITA, KS 67235
 PH# (316) 722-6652

LEGAL DESCRIPTION:
 THE NORTH 455 FEET OF THE W1/2 OF THE W1/2 OF
 THE NW1/4 OF SEC. 10, TWP. 27-S, R-2-W OF THE
 6TH P.M., SEDGWICK COUNTY, KANSAS

REFERENCE BENCHMARK:
 R.R. SPIKE IN CORNER POST, 40' N. OF THE NW1/4 COR.
 OF SEC. 9, TWP. 27-S, R-2-W OF THE 6TH P.M.,
 SEDGWICK COUNTY, KANSAS.
 ELEV. = 1390.38 M.S.L.

ON-SITE BENCHMARK:
 R.R. SPIKE IN GUY POLE, 40.2' N. & 46.1' S. OF
 THE NW COR., SEC. 10, TWP. 27-S, R-2-W OF THE
 6TH P.M., SEDGWICK COUNTY, KANSAS.
 ELEV. = 1378.49 M.S.L.

NOTE:
 1) THE KANSAS TELEPHONE AND TELEGRAPH COMPANY HAS
 EASEMENT OVER THE NW 1/4 OF SEC. 10, TWP. 27-S, R-2-W
 (BOOK MSC. 51, PAGE 640)
 2) SEDGWICK COUNTY ELECTRIC COOPERATIVE ASSOCIATION, INC. MAY
 HAVE EASEMENT OVER THE N 1/2 OF SEC. 10, TWP. 27-S, R-2-W
 (DISCLOSED BY BILL OF SALE IN BOOK MSC. 472, PAGE 235)



- #5 REBAR (FOUND)
- 1" IRON (FOUND)
- 1" IRON IN THIMBLE (FOUND)
- #4 REBAR W/ "BAUGHMAN" CAP (SET)
- (M) = MEASURED
- * = GUY ANCHOR
- ⊕ = GUY POLE
- = SOUTHWESTERN BELL PEDESTAL

