

Bulger Addition

BULGER ADDITION

WICHITA, KANSAS

State of Kansas } S.S. We, Baughman Company, P.A.,
 Sedgwick County } S.S. Surveyors in aforesaid county and state do hereby
 certify that we have surveyed and platted "BULGER
 ADDITION," Wichita, Kansas and that the accom-
 panying plat is a true and correct exhibit of the
 property surveyed described as and being a
 replat of Lots 1-2-3-4-5-49-51-53-55-57-59-61-63-
 65-67-69-71-73-75-77-79-81-83-85, Block 4, and
 Lots 6-7-8-9-10-11-20-22-24-26, Block 5, and vacated
 Minneapolis Ave. and the east-west alley lying
 adjacent to said lots as vacated at Ordinance
 No. 30-854, all as platted in Minneapolis Addition
 to Wichita, Sedgwick County, Kansas, except that
 part taken in Condemnation case C-13158 together
 with part of Lots 76 and 78, Block 5, of said
 Minneapolis Addition, described as beginning at
 the S.W. corner of said Lot 78; thence east along the
 south line of said Lot 78, 55 feet; thence north at
 right angles, 13 feet; thence northwesterly to
 the N.W. corner of said Lot 76; thence south
 along said west line to the place of beginning,
 and together with that part of Minneapolis
 Ave. described as beginning at the S.E. corner
 of Lot 49, Block 4 of said Minneapolis Addition,
 being a point on the west line of said Minn-
 eapolis Ave; thence south along the west line
 of said Minneapolis Ave., 50 feet more or less,
 to a point 75 feet south of the N.E. corner of
 said Lot 49; thence east 60 feet to a point
 on the east line of said Minneapolis Ave.,
 said point being 75 feet south of the N.W.
 corner of Lot 30, Block 5 of said Minneapolis
 Addition; thence northwesterly to the place of
 beginning, said portion of street, and a portion of
 the aerial easement at case C-13158, are being vacated by
 virtue of K.S.A. 12-512(b).

7-7-84
 Date Baughman Company, P.A.

William L. Kerber Surveyor
 William L. Kerber

Know all men by these presents
 that we, the undersigned, have caused the land as-
 described in the surveyors certificate to be platted
 into a lot to be known as "BULGER ADDITION,"
 Wichita, Kansas. All abutters rights of access
 to or from Douglas Ave over and across the
 south line of Lot 1 and to or from 1st St. over
 and across the north line of Lot 1 are hereby
 granted to the City of Wichita; provided however
 that Lot 1 shall have access to Douglas Ave. at
 5 points as shall be determined by the City
 Engineer of the City of Wichita, Kansas. The
 permanent aerial easement is hereby granted as indica-
 ted to prohibit windows above mean sea level elevation
 1317 feet in any structure and prohibit signs and outside
 lights above mean sea level elevation 1317 feet.

 Joseph A. Bulger

 Hazel R. Bulger

State of Kansas } S.S. The foregoing instrument
 Sedgwick County } S.S. was acknowledged before me this _____ day of
 _____ 198____, by Joseph A. Bulger and Hazel
 R. Bulger, husband and wife.

My App. Exp. _____ Notary Public

This plat of "BULGER ADDITION"
 Wichita, Kansas, has been submitted to and ap-
 proved by the Wichita-Sedgwick County Metro-
 politan Area Planning Commission, Wichita,
 Kansas. Dated this _____ day of _____
 198____.

Wichita-Sedgwick County Metropolitan Area
 Planning Commission
Robert E. Chisholm Chairman
Robert A. Loun Secretary

This plat approved and all
 dedications shown hereon accepted by the
 Board of Commissioners of the City of Wichita,
 Kansas, this _____ day of _____ 198____.

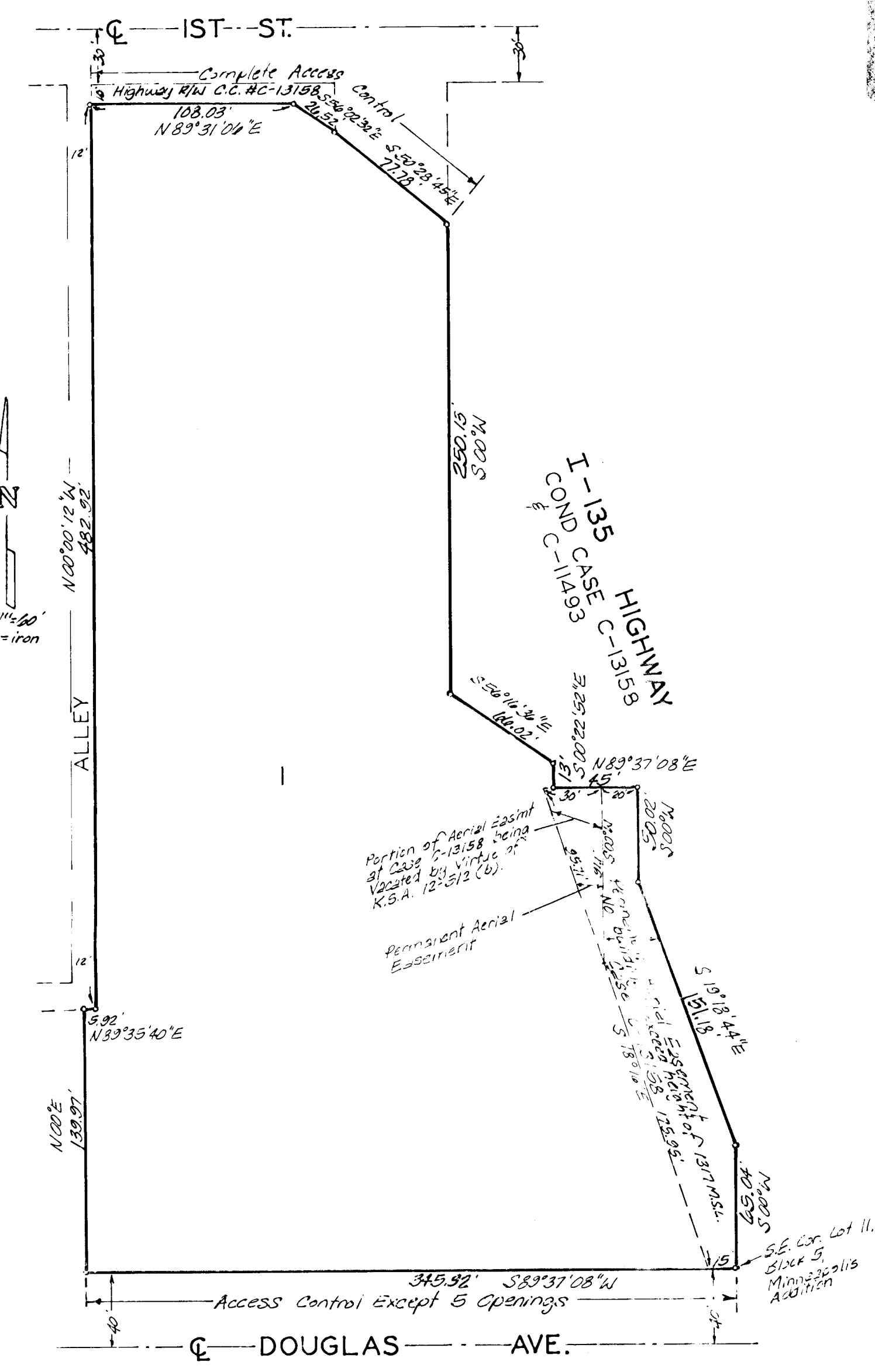
Robert A. Knight Mayor
Donald C. Gistek City Clerk

This plat approved and all
 dedications shown hereon accepted by the
 Board of Commissioners of Sedgwick County,
 Kansas, this _____ day of _____ 198____.

 Jack Spratt
 _____ Commissioner
 _____ Commissioner
 _____ County Clerk
Michael T. Sawyer

Entered on transfer record this
 _____ day of _____ 198____.

 Michael T. Sawyer
 _____ County Clerk



State of Kansas } S.S. This is to certify that
 Sedgwick County } S.S. this plat has been filed for record in the office
 of the Register of Deeds this _____ day of
 _____ 198____, at _____ o'clock _____ M; and
 is duly recorded.

 Betty F. McBrit
 _____ Register of Deeds
 _____ Deputy
 Paf Keffler