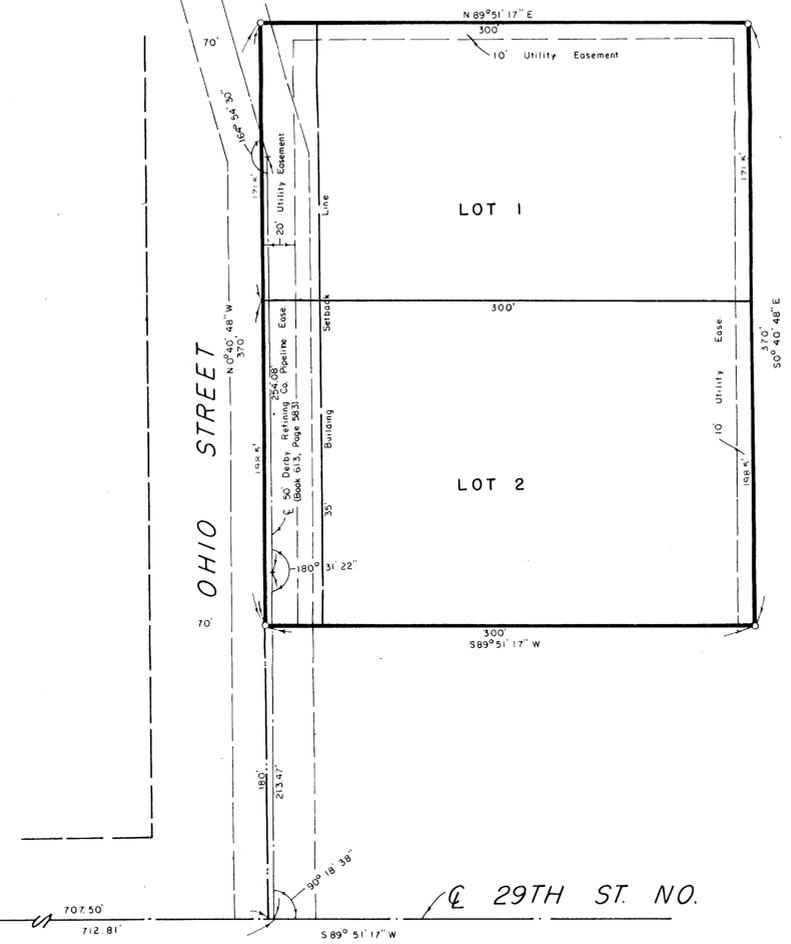


Burlington Northern Industrial Center 2nd Addition

# BURLINGTON NORTHERN INDUSTRIAL CENTER SECOND ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS



This plat approved and all dedications shown hereon accepted by the Board of City Commissioners of the City of Wichita, Kansas this 30<sup>th</sup> day of May, 1986.

Tony Cosado, Mayor  
Donald C. Giesick, City Clerk

ATTEST:  
Don Wright, County Clerk

Entered on transfer record this \_\_\_ day of \_\_\_, 1986.  
Don Wright, County Clerk

State of Kansas, County of Sedgwick, SS.  
 I, Lowell D. High, Land Surveyor in the State and County do hereby certify that I have surveyed and platted "Burlington Northern Industrial Center Second Addition," Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of said survey described as follows: A tract of Land in the SE 1/4 of Section 33, T26S, R1E of the 6th P.M., Sedgwick County, Kansas, described as follows: Commencing at the SW corner of said SE 1/4; thence N89°51'17"E along the south line of said SE 1/4; 707.50 feet; thence N0°40'48"W along the east line of Ohio Street, 1800 feet to a point of beginning; thence N0°40'48"W along the east line of Ohio Street, 370.0 feet; thence N89°51'17"E parallel to the south line of said SE 1/4, 300 feet; thence S0°40'48"E 370 feet; thence S89°51'17"W parallel to the south line of said SE 1/4, 300 feet to the point of beginning.

Lowell D. High  
 Lowell D. High, L.S.  
 9-16-86

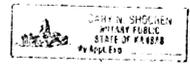
Know all men by these presents that A & H Electric, Inc. by Ronald E. Black, President, has caused the land described in the Land Surveyor's Certificate to be platted into Lots to be known as "Burlington Northern Industrial Center Second Addition," Wichita, Sedgwick County, Kansas.

Utility easements as indicated on the plat are hereby granted for the construction and maintenance of all public utilities.

A & H Electric, Inc.  
Ronald E. Black, President  
Brian M. Budd, Secretary-Treasurer

State of Kansas, County of Sedgwick, SS.  
 This instrument was acknowledged before me this 17<sup>th</sup> day of September, 1986, by Ronald E. Black, President, and Brian M. Budd, Secretary-Treasurer, of A & H Electric, Inc.  
Opal N. Sturgeon, Notary Public

My Commission expires: 11-2-2010



State of Kansas, County of Sedgwick, SS  
 This is to certify that this instrument was filed for record in the Register of Deeds Office at \_\_\_ o'clock \_\_\_ m., on the \_\_\_ day of \_\_\_, 1986.

\_\_\_, Register of Deeds  
Pat Kettler  
 \_\_\_, Deputy  
Ed Reso

Central Bank & Trust, by \_\_\_\_\_, mortgagee of the land described in the Land Surveyor's certificate, does hereby consent to the platting of "Burlington Northern Industrial Center Second Addition," Wichita, Sedgwick County, Kansas.  
 Central Bank & Trust

ATTEST:  
 State of Kansas, County of Sedgwick, SS.  
 The foregoing instrument was acknowledged before me this \_\_\_ day of \_\_\_, 1986, by \_\_\_\_\_, Central Bank & Trust.

DINA KNUDSEN, Notary Public, State of Kansas  
 My Commission expires: \_\_\_\_\_

This plat of "Burlington Northern Industrial Center Second Addition," Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.  
 Dated this 27<sup>th</sup> day of May, 1986.

Wichita-Sedgwick County Metropolitan Area Planning Commission  
David Bayouth, Vice Chairman  
Michael E. Lindebak, Secretary