

# FINAL PLAT

## BROCK SECOND ADDITION

### AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

I, Kenneth H. Bengtson, a Civil Engineer and Registered Land Surveyor in Kansas, do hereby certify that I have been in responsible charge of surveying and platting of BROCK SECOND ADDITION, an addition to Wichita, Sedgwick County, Kansas, into a lot and a block, the same being accurately set forth in the accompanying plat and described herein:

A tract of land lying in Lot 12, Block X, Westridge Village, an addition to Wichita, Sedgwick County, Kansas; said tract lying west of and adjacent to Lots 1 and 2, Block A, Brock Addition, Wichita, Sedgwick County, Kansas; and bounded by the East line of Northwest (Street) as platted in said Westridge Village Addition, the South line and the North line lying 304 feet north of said extended South line and also; the south 8 feet of Lot 1, and all of Lot 2, Block A, Brock Addition, Wichita, Sedgwick County, Kansas.

All lots, blocks, building setbacks, and easements within described property are hereby vacated and replatted by virtue of K.S.A. 12-512(b).

I hereby certify that the details of this plat are correct to the best of my knowledge and belief this 13<sup>th</sup> day of Nov., 1998.

Kenneth H. Bengtson  
Kenneth H. Bengtson, P.E., R.L.S. #922  
Mid-Kansas Engineering Consultants, Inc.  
411 North Webb Road  
Wichita, KS 67208

Know all men by these presents that we the undersigned property owners of the land as above set forth in the Civil Engineer's and Registered Land Surveyor's Certificate, have caused the same to be surveyed and platted into a lot and a block, the same to be known as BROCK SECOND ADDITION, an addition to Wichita, Sedgwick County, Kansas. Easements for the construction and maintenance of public utilities, are hereby granted to the east lines of Brock Second Addition, are hereby granted to the appropriate governing body, provided however, that Lot 1 shall have access to Ridge Road at one location as determined by the appropriate engineer. All abutters rights of access to or from Ridge Road over and across the east lines of Brock Second Addition, are hereby granted to the appropriate governing body, provided however, that Lot 1 shall have access to Northwest Street at one location, as determined by the appropriate engineer. The one opening to Northwest Street for access from that part of Lot 12, Block X, Westridge Village Addition lying south or north of Brock 2nd Addition.

Mark E. Standiford  
Mark E. Standiford, President  
STATE OF KANSAS )  
) ss:  
SEDGWICK COUNTY)

BE IT REMEMBERED, that on this 13<sup>th</sup> day of November, 1998, before me the undersigned, a Notary Public in and for the County and State aforesaid, came Mark E. Standiford, President Cooperstown Inc. to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

Katheryn S. Bauman  
Katheryn S. Bauman  
Notary Public, Katheryn S. Bauman  
My appointment expires: 1-24-99



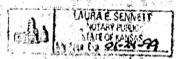
We, Bank IV, N.A., holders of a mortgage on the above described property, do hereby consent to the plat of "BROCK SECOND ADDITION"  
Bank IV, N.A.

Mark E. Helman  
Mark E. Helman, Vice President  
STATE OF KANSAS )  
) ss:  
SEDGWICK COUNTY)

BE IT REMEMBERED, that on this 13<sup>th</sup> day of November, 1998, before me the undersigned, a Notary Public in and for the County and State aforesaid, came Mark E. Helman to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

Laura E. Sennett  
Notary Public, Laura E. Sennett  
My appointment expires: 01-24-99



This plat of BROCK SECOND ADDITION, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this 14<sup>th</sup> day of November, 1998.

WICHITA-SEDGWICK COUNTY METROPOLITAN PLANNING COMMISSION

John Frye Chairman

Marvin S. Krout Secretary

This plat approved and all dedications shown thereon, if any, accepted by the City Council of the City of Wichita, Kansas, this 19 day of November, 1998.

Bob Knight Mayor

Pat Burnett City Clerk

Entered on transfer record this \_\_\_\_\_ day of \_\_\_\_\_, 1998.

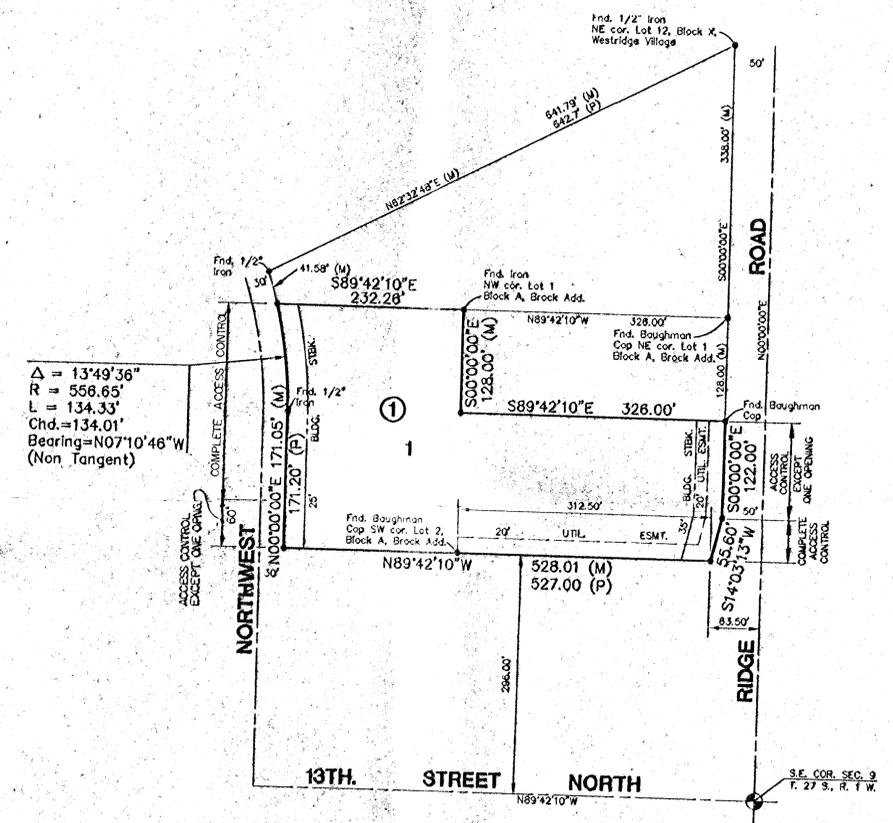
Susan E. Crockett-Spoon County Clerk

STATE OF KANSAS )  
) ss:  
SEDGWICK COUNTY)

This is to certify that this instrument was filed for record in the Register of Deeds office this \_\_\_\_\_ day of \_\_\_\_\_, 1998.

Pat Kettler Register of Deeds

Ed Resa Deputy



Δ = 13°49'36"  
R = 556.65'  
L = 134.33'  
Chd. = 134.01'  
Bearing = N07°10'46"W  
(Non-Tangent)

**BENCHMARKS**  
BM#1 "□" CUT ON N.W. TRAFFIC M.H. @ 13TH ST. N. & RIDGE RD.  
IN MEDIAN N. SIDE INTERSECTION (COUNTY B.M.)  
ELEV. = 1334.58

SCALE: 1"=100'  
LEGEND  
• = IRON  
(M) = MEASURED  
(P) = PLATTED

