

S/D No. 83-54 Name David Borg Addition
Date Application Rec'd. 6-10-83 Preliminary Approval _____
Scheduled S/D Meeting 6-23-83

DESCRIPTION

General Location East side of 143rd Street East in an area south
of 45th Street North
Owner David L. and Diane E. Borg
Surveyor/Engineer Baughman Company, P.A.
Address 330 Laura, Wichita, Kansas Zip Code 67211 Phone 262-7271

1. Gross Acreage of Plat 5.00
2. Number of Lots :
Residential _____
Commercial 1
Industrial _____
Other _____
Total Number of Lots 1
3. Minimum Lot Frontage 330 ft.
4. Minimum Lot Area 201,300 sq. ft.
5. Existing Zoning R
6. Proposed Zoning C (SCZ-0508)

7. Lineal Feet of New Street
a. 50 R/W 330 ft.
b. _____ R/W _____ ft.
c. _____ R/W _____ ft.
d. _____ R/W _____ ft.
e. _____ R/W _____ ft.
TOTAL 330 ft.
8. Sidewalk adjacent to all streets yes X no

9. Is public water available X Yes _____ No, Name Rural water
10. Is sanitary sewer available _____ Yes X No, Name _____
11. Has Health Dept. approval been obtained (where applicable) _____ Yes _____ No
12. City of Wichita _____ 3-Mile Area X Outside of 3-Mile Area _____

STAFF COMMENTS:

NOTE: The applicant's associated zone case from "R" to "C" (SCZ-0508) has been approved subject to platting.

- A. The representative from the County Engineer's Office should be prepared to comment on the status of the applicant's drainage plan for this property.
- B. The final plat tracing shall indicate a 35-foot building setback from 143rd Street East.
- C. Since neither municipal water nor sanitary sewer are available for this site, the applicant shall contact the Environmental Health Division of the Health Department to find out what tests may be required and what standards are to be met for approval of on-site facilities. A memorandum shall be obtained specifying approval.
- D. The representatives of the various utility companies and the representative from County Engineering should be prepared to comment on the need for utility easements on this plat.
- E. Recording of the plat within 30 days after approval by the Board of City Commissioners.

NOTE: This plat has been submitted in final form only, as provided for in Article 4, Part 5 of the MAPC Subdivision Regulations.