

BRADFORD NORTH 3RD ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS

State of Kansas) SS
Sedgwick County)

We, Savoy, Ruggles & Bohm, P.A., Surveyors in aforesaid county and state do hereby certify that, under the supervision of the undersigned, we have surveyed and platted "BRADFORD NORTH 3RD ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as follows:

That part of the NE1/4 of Sec. 5, Twp. 27-S, R-1-W of the 6th P.M., Sedgwick County, Kansas, described as beginning at the N.E. Corner of said NE1/4; thence S00°21'34"W, 1042 feet; thence S89°14'54"W, 317 feet; thence N00°21'34"W, 134.18 feet; thence N57°13'30"W, 1643.33 feet to the north line of said NE1/4; thence N89°14'54"E, along the north line of said NE1/4, 1704.53 feet to the place of beginning and being a replat of Lot 18, Block 4, and Lot 1, Block 5, Bradford North, an Addition to Wichita, Sedgwick County, Kansas, together with all of Wedgewood Street Right-of-Way, adjacent to said Lots 1 and 18.

All Public easements and dedications being vacated by virtue of K.S.A. 12-512(b).

Savoy, Ruggles & Bohm, P.A.

Date 23 JULY 1997

 Mark A. Savoy, Surveyor

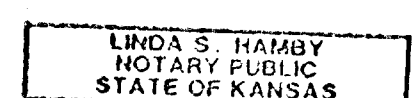
Know all men by these presents that we, the undersigned have caused the land described in the surveyor's certificate to be platted into Lots, Blocks, Reserves and Streets to be known as "BRADFORD NORTH 3RD ADDITION", Wichita, Sedgwick County, Kansas. Reserves "A", "B", "C", "D", "E" and "F" are hereby reserved for open space, landscaping, entry features, signage, irrigation, walls, entry monuments, walks, lighting, berms and utilities confined to easements. Reserves "A" and "B" are also reserved for street easements. The Reserves are to be owned and maintained by the Property Owners Association its successors and assigns. The wall easements are hereby granted as indicated for the construction and maintenance of walls. Utilities are allowed to cross the wall easement. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The Streets are hereby dedicated to and for the use of the public. Access Controls are hereby granted to the City of Wichita (as indicated on the face of the plat), with the location of openings to be approved by the City Engineer.

JAH, INC.

Jay W. Russell, Vice-President

State of Kansas) SS
Sedgwick County)

The foregoing instrument acknowledged before me, this 25th day of June, 1997, by Jay W. Russell, Vice-President of JAH, Inc., on behalf of the corporation.

Linda S. Hamby, Notary Public
 My App't. Exp. 10-30-99


We, the undersigned, holders of a mortgage on the above described property do hereby consent to this plat of "BRADFORD NORTH 3RD ADDITION", Wichita, Sedgwick County, Kansas.

State Bank of Colwich

Frank A. Suellentrop, President

This plat of "BRADFORD NORTH 3RD ADDITION", Wichita, Sedgwick County, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas. Dated this 15th day of MAY, 1997.

Wichita-Sedgwick County Metropolitan Area Planning Commission



John C. Frye, Chairman

Marvin S. Krout, Secretary

This plat approved and all dedications shown hereon, accepted by the City Council of the City of Wichita, Kansas, this 14th day of JULY, 1997.

Bob Knight, Mayor

Pat Burnett, City Clerk

Entered on transfer record this ___ day of ___, 1997.

James Alford, County Clerk

State of Kansas) SS
Sedgwick County)

This is to certify that this plat has been filed for record in the office of the Register of Deeds, this ___ day of ___, 1997, at ___ o'clock ___ M. and is duly recorded.

Larry Consvler, Register of Deeds

Michael D. Hurtt, Deputy

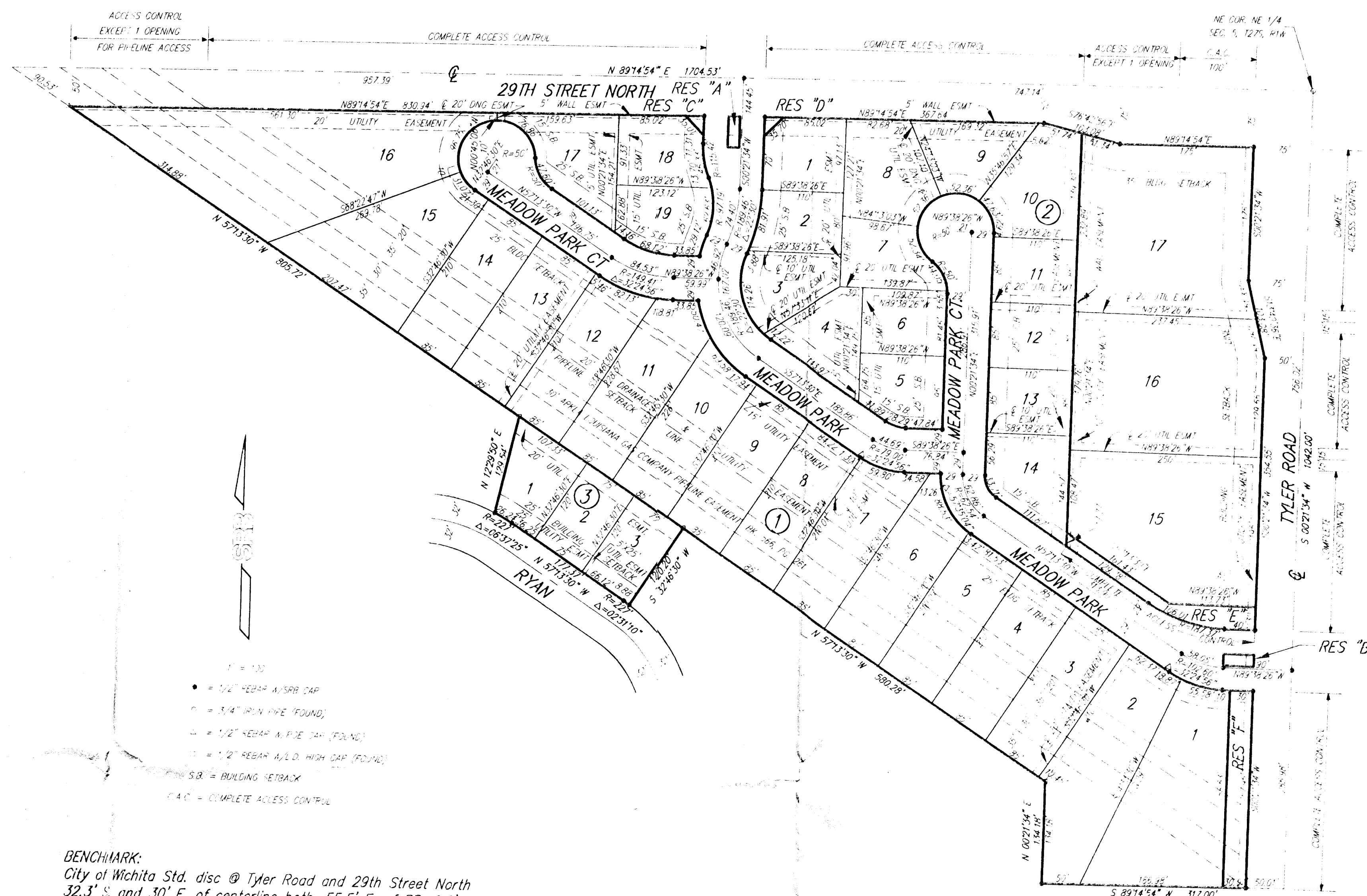
State of Kansas) Sedgwick County)

The foregoing instrument acknowledged before me, this 25th day of June, 1997, by Frank A. Suellentrop, President of State Bank of Colwich, on behalf of the corporation.

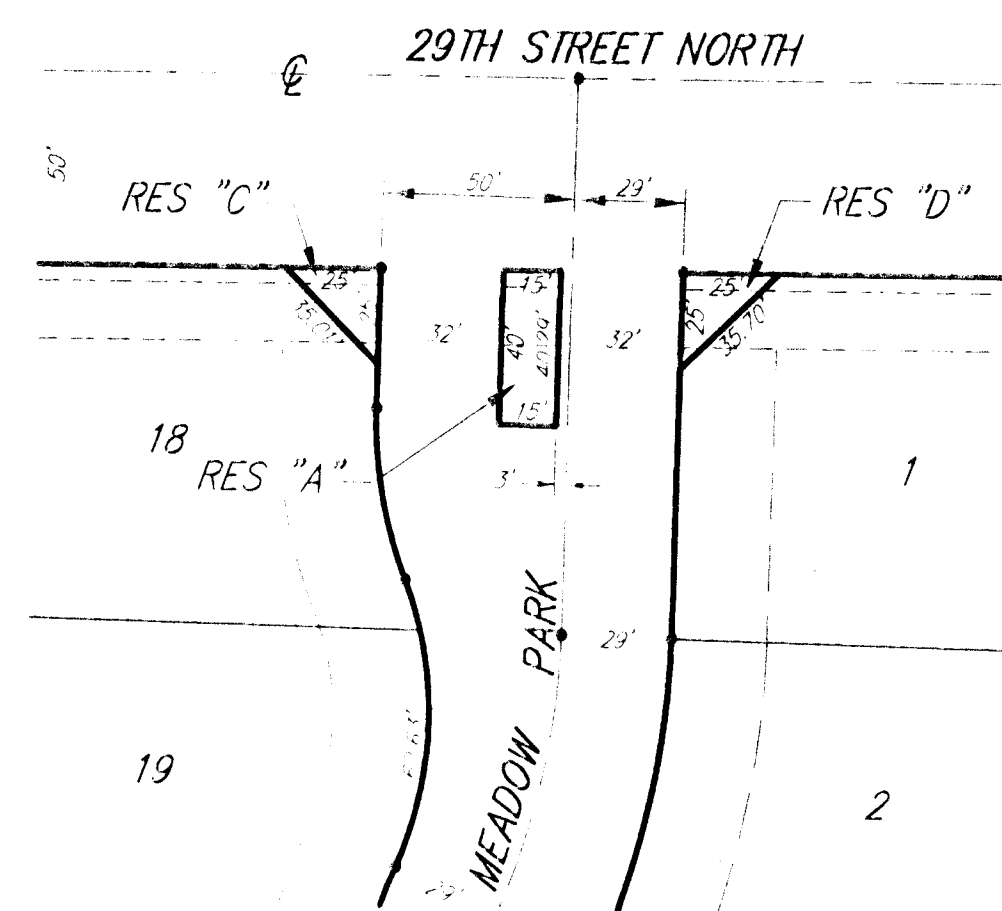
Donna L. Barrager, Notary Public

My App't. Exp. 09-29-00

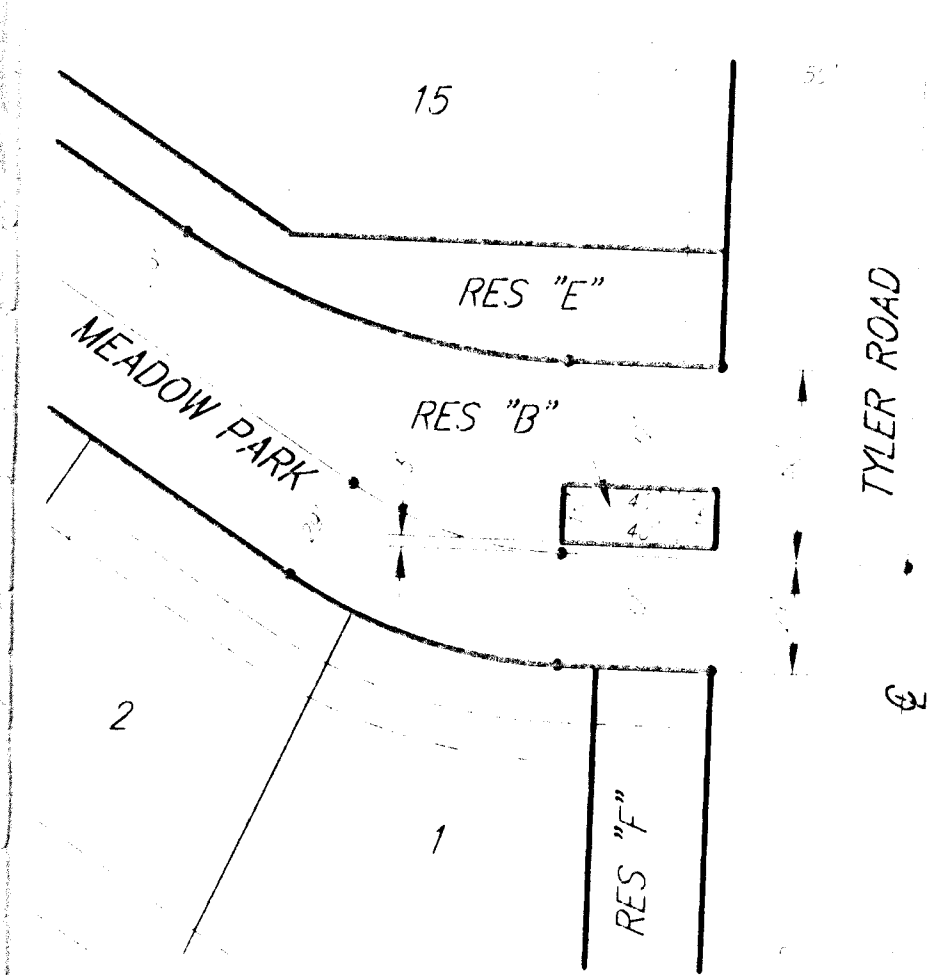
Donna L. Barrager, Notary Public



BENCHMARK:
 City of Wichita Std. disc @ Tyler Road and 29th Street North
 32.3' S. and 30' E. of centerline both, 55.5' E. of PP, 9.2' SE of PP, 44.1' SE of section corner.
 Elev. 178.04 (City Datum)



RESERVES "A", "C" AND "D" DETAIL



RESERVE "B" DETAIL