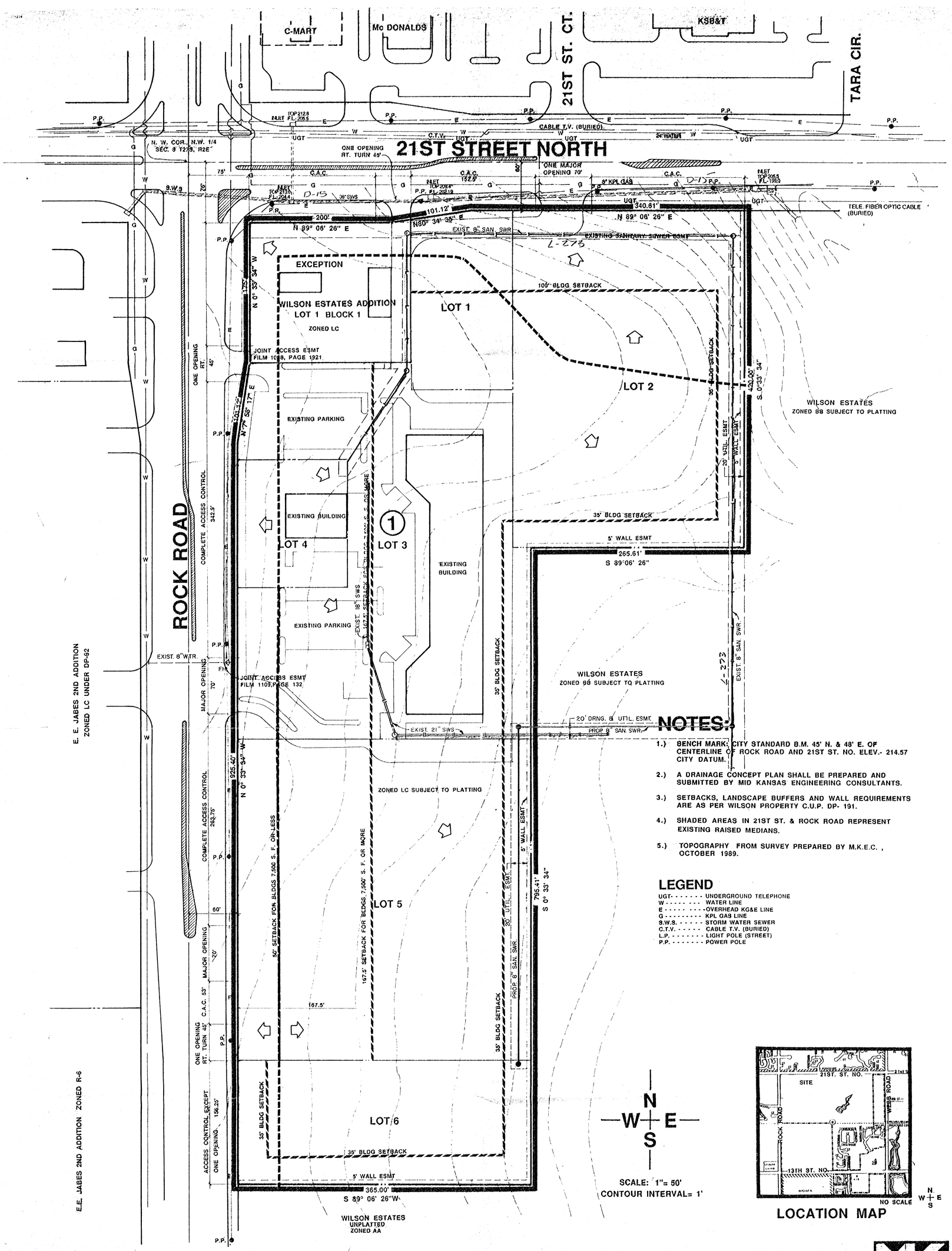

NOTES:

1.) BENCH MARK: CITY STANDARD B.M. 45' N. & 48' E. OF CENTERLINE OF ROCK ROAD AND 21ST ST. NO. ELEV.- 214.57 CITY DATUM.

2.) A DRAINAGE CONCEPT PLAN SHALL BE PREPARED AND SUBMITTED BY MID KANSAS ENGINEERING CONSULTANTS.

3.) SETBACKS, LANDSCAPE BUFFERS AND WALL REQUIREMENTS ARE AS PER WILSON PROPERTY C.U.P. DP- 191.

4.) SHADED AREAS IN 21ST ST. & ROCK ROAD REPRESENT EXISTING RAISED MEDIANS.

5.) TOPOGRAPHY FROM SURVEY PREPARED BY M.K.E.C., OCTOBER 1989.

LEGEND

UGT- . . . . . UNDERGROUND TELEPHONE
W . . . . . WATER LINE
E . . . . . OVERHEAD KG&E LINE
G . . . . . KPL GAS LINE
S.W.S. . . . . STORM WATER SEWER
C.T.V. . . . . CABLE T.V. (BURIED)
L.P. . . . . LIGHT POLE (STREET)
P.P. . . . . POWER POLE

N
W E
S

SCALE: 1"= 50'
CONTOUR INTERVAL= 1'

NO SCALE

LOCATION MAP

DRAINAGE & UTILITY CONCEPT PARTIAL REPLAT WILSON ESTATES ADDITION AND WILSON ESTATES 2ND ADDITION UNDER C.U.P. 191 11.75 ACRES

BRADLEY FAIR ADDITION

OWNER: WILSON ESTATES, 200 MARKET CENTRE, 155 N. MARKET, WICHITA, KS 67202-1816 316 265.-7957

SHEET OF | PROJECT: BRADLEY FAIR ADDITION | SHEET TITLE: PRELIMINARY PLAT | DATE: JAN. 26, 1993 | REV.

BILL G. YUNG DESIGN
4912 E. 29TH STREET NORTH WICHITA KS. 67220
316-683-5587 FAX 316-683-8296