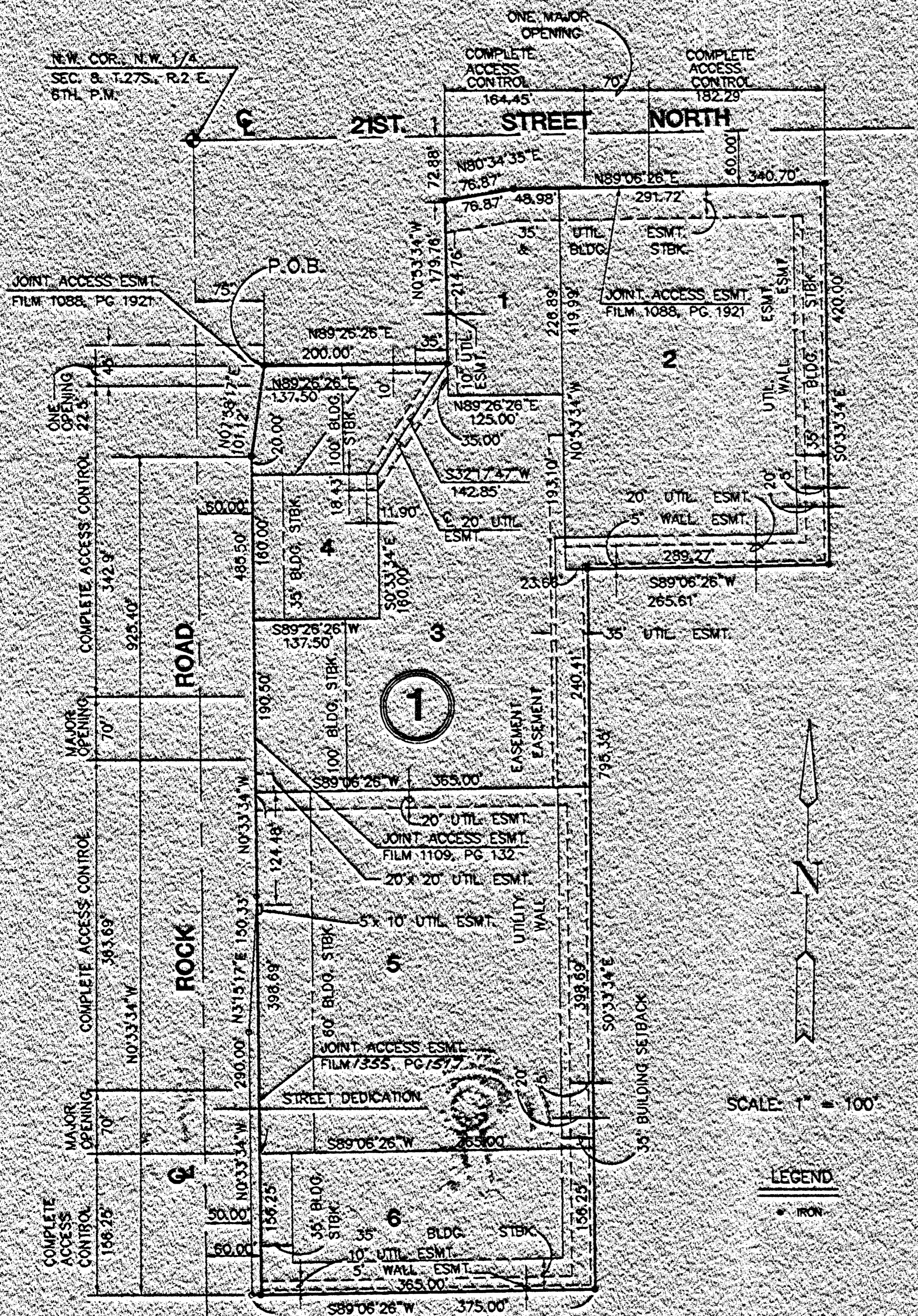


FINAL PLAT OF  
**BRADLEY FAIR ADDITION**  
 AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



I, Kenneth H. Bengtson, a Civil Engineer and Registered Land Surveyor in Kansas, do hereby certify that I have been in responsible charge of surveying and plating of "BRADLEY FAIR ADDITION", an addition to Wichita, Sedgwick County, Kansas, into lots and blocks, the same being accurately set forth in the accompanying plat and described herein.

A report of Lot 1, Block 2, Wilson Estates Addition and Lots 1 and 2, Block 1, "Wilson Estates Second Addition", conditions 1st, Sedgwick County, Kansas.

And Also:  
 A tract of land lying in the northwest quarter, Section 8, Township 27 South, Range 2 East of the 6th P.M., Sedgwick County, Kansas, more particularly described as follows:

Beginning at the southwest corner of Lot 1, Block 1, WILSON ESTATES ADDITION, an addition to Wichita, Sedgwick County, Kansas, thence N 89° 34' 35" E, 200.00 feet, along the South line to the southeast corner of said Lot 1; thence N 00° 53' 34" W, 179.76 feet along the East line to the Northeast corner of said Lot 1; thence N 00° 34' 35" E, 78.37 feet, thence N 89° 05' 28" E, 240.70 feet, thence S 00° 33' 34" E, 420.00 feet, thence 89° 06' 28" W, 285.61 feet, thence S 00° 33' 34" E, 795.35 feet, thence S 89° 06' 28" W, 375.00 feet to a point lying 50.00 feet East of the West line of said Northeast Quarter, thence N 03° 33' 34" W, 290.00 feet, parallel with said West line, thence N 03° 15' 17" E, 150.33 feet to a point lying 60.00 feet East of said West line, thence N 00° 33' 34" W, 485.50 feet, thence N 07° 58' 17" E, 101.12 feet to the point of beginning.

All lots, blocks, streets, easements and building setbacks located within the above described property are being vacated and reported by virtue of K.S.A. 12-451(5).

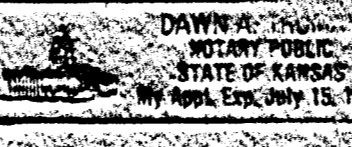
I hereby certify that the details of this plat are correct to the best of my knowledge and belief this 22<sup>nd</sup> day of April, 1993.

*Kenneth H. Bengtson*  
 Kenneth H. Bengtson, P.E., R.L.S. #922  
 K&H Engineering Consultants, Inc.  
 3500 N. Rock Road, Building #800  
 Wichita, KS 67226



Know all men by these presents that we the undersigned property owners of the "Wilson Estates" tract lying in the 21st Engineer's and Registered Land Surveyor's Certificate, have caused the same to be surveyed and platted into lots and a block, the same to be known as BRADLEY FAIR ADDITION, an addition to Wichita, Sedgwick County, Kansas. Easements for the construction and maintenance of public utilities, are hereby granted. The 5.00-foot wall easement is granted for the construction and maintenance of a wall; utilities may cross the wall easements. All egress rights or access to and from Fock Road over and across the West line of "BRADLEY FAIR ADDITION" are hereby granted to the City of Wichita, Kansas, provided however, Lot 3, Block 1, "BRADLEY FAIR ADDITION" shall have access to and from Fock Road over and across the West line of "BRADLEY FAIR ADDITION" as indicated on the face of the plat, and the access agreement, found on Film #352, Page 192, filed with the Sedgwick County Register of Deeds. Lots 3 and 4, Block 1, "BRADLEY FAIR ADDITION" shall have joint access to one location, as indicated on the face of the plat and the access agreement, found on Film #1109, Page 132, filed with the Sedgwick County Register of Deeds. Lots 5 and 6, Block 1, "BRADLEY FAIR ADDITION" shall have joint access to one location, as indicated on the face of the plat and the access agreement, found on Film #352, Page 177, filed with the Sedgwick County Register of Deeds. All egress rights of access to and from 21st Street North over and across the North line of "BRADLEY FAIR ADDITION" are hereby granted to the City of Wichita, Kansas, provided however, Lots 1 and 2, Block 1, "BRADLEY FAIR ADDITION" shall have joint access to one location, as indicated on the face of the plat and the access agreement, found on Film #1088, Page 192, filed with the Sedgwick County Register of Deeds. Building setbacks are per the requirements of the Wilson Estates Community Unit Plan (DP-191) on file with the Wichita Sedgwick County Metropolitan Area Planning Department (see DP-191 for setback requirements between lots). The street is hereby dedicated to and for the use of the public.

WILSON ESTATES, A PARTNERSHIP  
*Robert C. Wilson*  
 Robert C. Wilson, Managing Partner  
 STATE OF KANSAS )  
 SEDGWICK COUNTY )



BE IT REMEMBERED, that on this 20<sup>th</sup> day of April, 1993, before me, a Notary Public in and for the County and State of Kansas, came Robert C. Wilson, Managing Partner for Wilson Estates, a Partnership, to me personally known to be the same person who executed the foregoing instrument of

writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

*Dawn A. Tramm*  
 Dawn A. Tramm  
 My Appointment Expires: July 15, 1996

VENTURE DEVCO LP, A Kansas Limited Partnership  
 By: *Donald H. Lowe*  
 Donald H. Lowe, President  
 Venture Development, Inc.  
 General Partner

STATE OF KANSAS )  
 SEDGWICK COUNTY )

BE IT REMEMBERED, that on this 30<sup>th</sup> day of April, 1993, before me, a Notary Public in and for the County and State of Kansas, came Donald H. Lowe, President of Venture Development, Inc., General Partner for Venture Devco, L.P., a Kansas Limited Partnership, to me personally known to be the same person(s) who executed the foregoing instrument(s) of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

*Dawn A. Tramm*  
 Dawn A. Tramm  
 My Appointment Expires: April 15, 1996

VENTURE EAST DEVELOPMENT COMPANY, A Kansas Corporation  
 By: *George E. Lohm*  
 George E. Lohm, President

STATE OF KANSAS )  
 SEDGWICK COUNTY )

BE IT REMEMBERED, that on this 30<sup>th</sup> day of April, 1993, before me, a Notary Public in and for the County and State of Kansas, came George E. Lohm, President of Venture East Development Company, a Kansas Corporation, to me personally known to be the same person(s) who executed the foregoing instrument(s) of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

*Dawn A. Tramm*  
 Dawn A. Tramm  
 My Appointment Expires: April 15, 1996

The Kansas State Bank and Trust Company, mortgagee on a portion of the above described property, do hereby consent to the plat of "BRADLEY FAIR ADDITION".  
 KANSAS STATE BANK AND TRUST COMPANY  
 By: *William E. Summers*  
 William E. Summers, Sr. Vice President

STATE OF KANSAS )  
 SEDGWICK COUNTY )

BE IT REMEMBERED, that on this 4<sup>th</sup> day of May, 1993, before me, a Notary Public in and for the County and State of Kansas, came William E. Summers, Sr. Vice President for Kansas State Bank and Trust Company, to me personally known to be the same person(s) who executed the foregoing instrument(s) of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

*Susan J. Houltz*  
 Susan J. Houltz  
 My Appointment Expires: November 25, 1993

The Fidelity Savings Association of Kansas, mortgagee on a portion of the above described property, do hereby consent to the plat of "BRADLEY FAIR ADDITION".  
 FIDELITY SAVINGS ASSOCIATION OF KANSAS

By: *Randy Green*  
 Randy Green, Asst. Vice President

STATE OF KANSAS )  
 SEDGWICK COUNTY )

BE IT REMEMBERED, that on this 1<sup>st</sup> day of May, 1993, before me, a Notary Public in and for the County and State of Kansas, came Randy Green, Asst. Vice President for Fidelity Savings Association of Kansas, to me personally known to be the same person(s) who executed the foregoing instrument(s) of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

*John Severns*  
 John Severns  
 My Appointment Expires: 10-29-94

This plat of "BRADLEY FAIR ADDITION" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this 24<sup>th</sup> day of March, 1993.  
 WICHITA-SEGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION  
*James A. Winters* Vice Chairman  
*Walter H. Stout* Secretary  
 Mervin S. Kroul

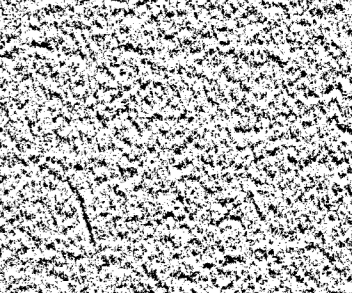
This plat approved and all dedications shown thereon, if any, accepted by the City Council of the City of Wichita, Kansas, this 14<sup>th</sup> day of May, 1993.  
*Elmo Broadfoot* Mayor  
*Pat Burnett* City Clerk

Entered on transfer record this 1<sup>st</sup> day of May, 1993.

Susan E. Crockett-Spoer  
 County Clerk

STATE OF KANSAS )  
 SEDGWICK COUNTY )

This is to certify that this instrument was filed for record in the Register of Deeds office this 4<sup>th</sup> day of May, 1993.  
 Pat Ketter  
 Ed Reas  
 Register of Deeds  
 Deputy



Case 687