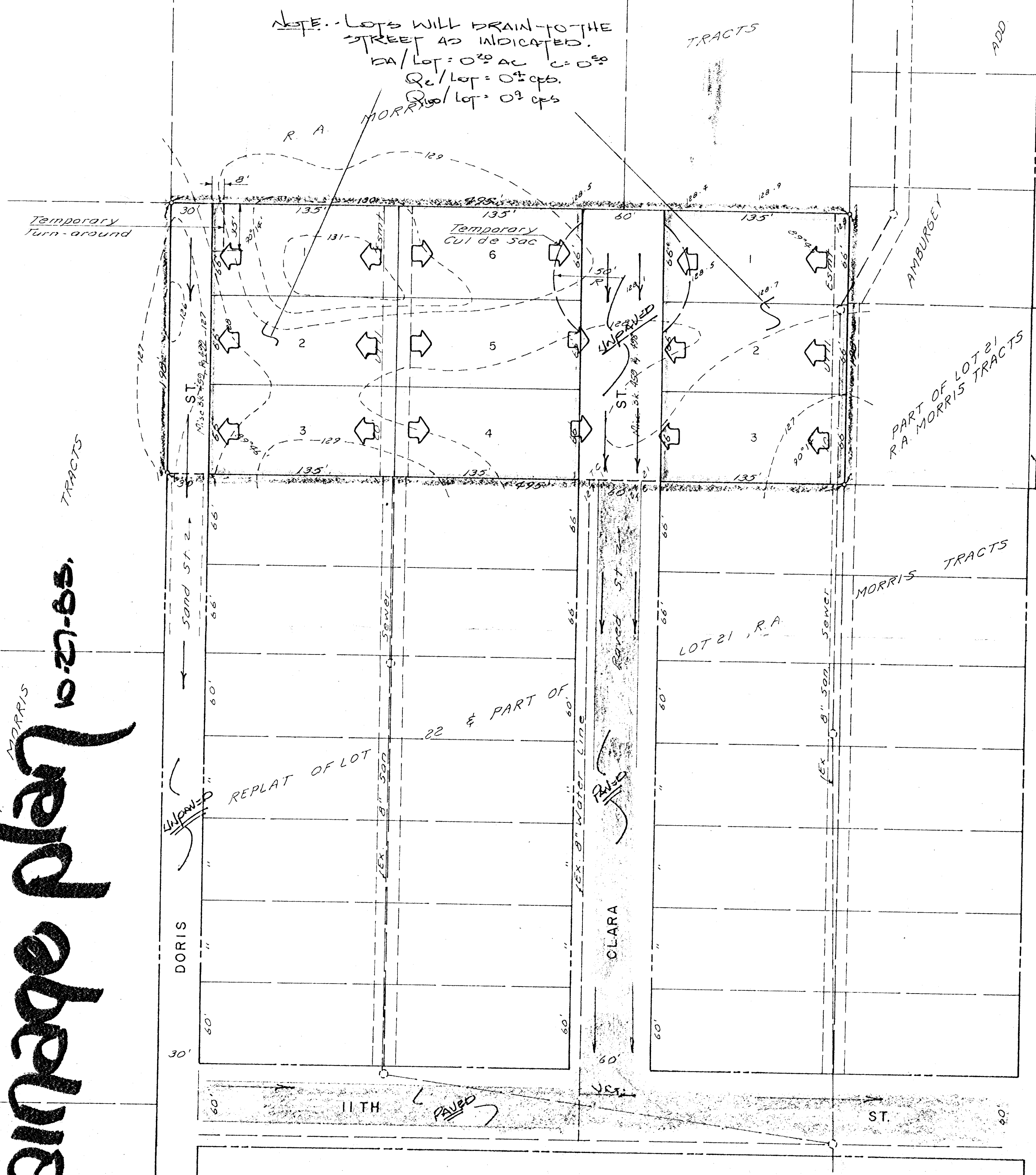
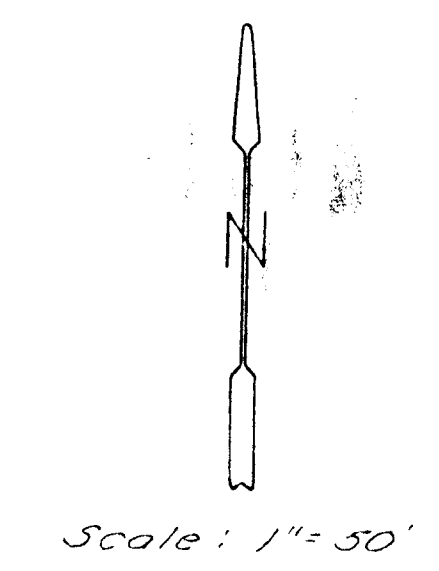


**drainage plan** 10-27-83.



ST. 55' 50' 55' 55'



B.M. - Top iron in thimble  
E. Smith & Memory Ln.  
El. 104.63 (city datum)

12 TH ST.

NOTE.  
RESIDENTIAL LOTS WILL DRAIN TO THE STREETS. EXISTING STREET ADJACENT TO THESE LOTS ARE PRESENTLY IMPAVED

PRELIMINARY PLAT  
**BRATCHER ADDITION**  
A REPLAT OF THE N. 198' OF LOT 21, EXC. E. 140'  
R. A. MORRIS TRACTS  
MICHAEL D. BRATCHER & JACK R. AMBURGEY

Oct. 24, 1983

**BAUGHMAN COMPANY, P.A.**  
SURVEYING & ENGINEERING  
316/262-7271 • 330 LAURA • WICHITA, KANSAS 67211