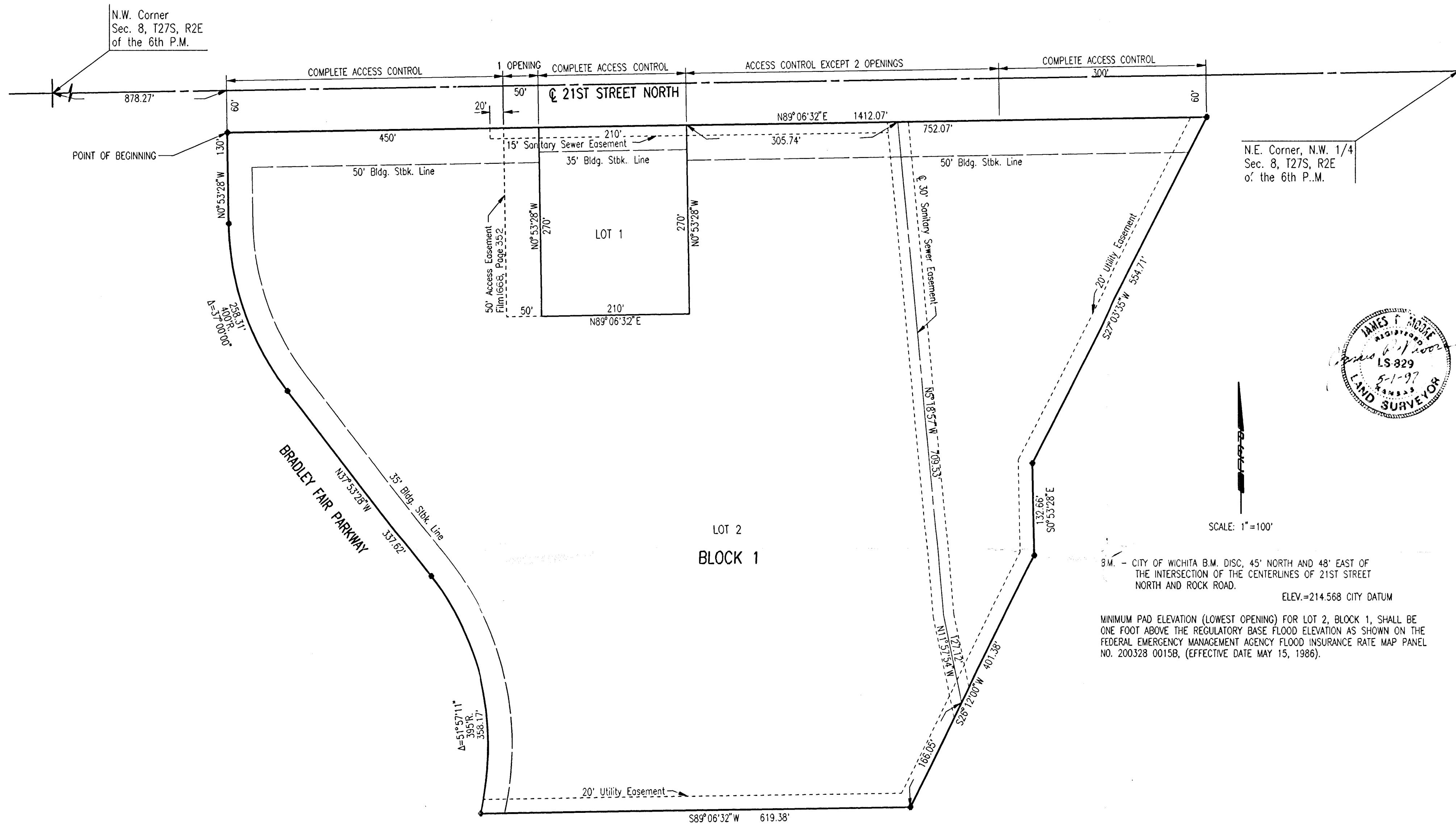


BRADLEY FAIR 3RD ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



STATE OF KANSAS)
COUNTY OF SEDGWICK) SS

I, JAMES P. MOORE, A REGISTERED LAND SURVEYOR IN AFORESAID STATE AND COUNTY DO HEREBY CERTIFY THAT ON THIS 23rd DAY OF May, 1997, I HAVE CAUSED TO BE SURVEYED AND PLATED BRADLEY FAIR 3RD ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS INTO LOTS AND A BLOCK, THE SAME BEING DESCRIBED AS:

A TRACT OF LAND IN THE N.W. 1/4 OF SECTION 8, TOWNSHIP 27 SOUTH, RANGE 2 EAST OF THE 6TH P.M. DESCRIBED AS FOLLOWS: COMMENCING AT THE N.W. CORNER OF SAID N.W. 1/4; THENCE ALONG THE NORTH LINE OF SAID SECTION 8 BEARING N89°06'32"E A DISTANCE OF 878.27 FEET; THENCE BEARING S0°53'28"E A DISTANCE OF 60.00 FEET TO THE POINT OF BEGINNING; THENCE BEARING N89°06'32"E PARALLEL TO AND 60.00 FEET SOUTH OF THE NORTH LINE OF SAID SECTION 8 A DISTANCE OF 1412.07 FEET; THENCE BEARING S27°03'35"W A DISTANCE OF 554.71 FEET; THENCE BEARING S0°53'28"E A DISTANCE OF 132.66 FEET; THENCE BEARING S28°12'00"W A DISTANCE OF 401.38 FEET; THENCE BEARING S89°06'32"W A DISTANCE OF 619.38 FEET TO A POINT ON A CURVE TO THE LEFT HAVING A RADIUS OF 395.00 FEET AND A CHORD OF 346.02 FEET BEARING N11°54'52"W; THENCE ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 51°57'11" AN ARC DISTANCE OF 358.17 FEET; THENCE BEARING N37°53'28"W A DISTANCE OF 337.62 FEET TO THE P.C. OF A CURVE TO THE RIGHT HAVING A RADIUS OF 400.00 FEET; THENCE ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 37°00'00" AN ARC DISTANCE OF 258.31 FEET; THENCE BEARING N0°53'28"W A DISTANCE OF 130.00 FEET TO THE POINT OF BEGINNING.

EASEMENT AS PER FILM 359 PAGE 380 IS HEREBY VACATED AND REPLATED BY VIRTUE OF K.S.A. 12-512(b) AMENDED.
James P. Moore
JAMES P. MOORE, R.L.S. NO. 829
PROFESSIONAL ENGINEERING CONSULTANTS, P.A.

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED PROPERTY OWNERS OF THE LAND AS ABOVE SET FORTH IN THE SURVEYOR'S CERTIFICATE, HAVE CAUSED THE LAND TO BE SURVEYED AND PLATED INTO LOTS AND A BLOCK, THE SAME TO BE KNOWN AS BRADLEY FAIR 3RD ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS.

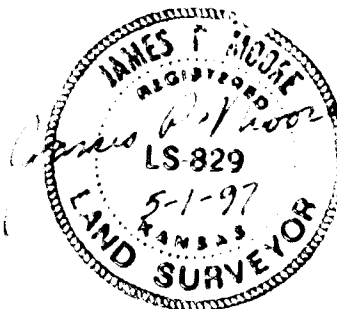
EASEMENTS AS INDICATED FOR THE CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES ARE HEREBY GRANTED.

ALL ABUTTERS' RIGHTS-OF-ACCESS TO AND FROM 21ST STREET NORTH OVER AND ACROSS THE NORTH LINE OF BLOCK 1 ARE HEREBY GRANTED TO THE CITY OF WICHITA, PROVIDED HOWEVER THAT LOT 2, BLOCK 1, SHALL HAVE ACCESS TO 21ST STREET NORTH AT THREE (3) LOCATIONS AS SHOWN; SAID LOCATIONS TO BE DETERMINED BY THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS.

MINIMUM PAD ELEVATION (LOWEST OPENING) FOR LOT 2, BLOCK 1, SHALL BE ONE FOOT ABOVE THE REGULATORY BASE FLOOD ELEVATION AS SHOWN ON THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE MAP PANEL NO. 200328 0015B, (EFFECTIVE DATE MAY 15, 1986).

FOR ADDITIONAL INFORMATION AND BUILDING SETBACK LINES SEE C.U.P. DP-191 ON FILE AT THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING DEPARTMENT, WICHITA, KANSAS.

OWNER: VANTAGE POINT PROPERTIES, INC.
BY Paul D. Jackson PRESIDENT
PAUL D. JACKSON
OWNER: CENTRAL HOLDINGS, INC.
BY Peter V. Adrian ASSISTANT SECRETARY
PETER V. ADRIAN



SCALE: 1"=100'

B.M. - CITY OF WICHITA B.M. DISC, 45' NORTH AND 48' EAST OF THE INTERSECTION OF THE CENTERLINES OF 21ST STREET NORTH AND ROCK ROAD.
ELEV.=214.568 CITY DATUM

MINIMUM PAD ELEVATION (LOWEST OPENING) FOR LOT 2, BLOCK 1, SHALL BE ONE FOOT ABOVE THE REGULATORY BASE FLOOD ELEVATION AS SHOWN ON THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE MAP PANEL NO. 200328 0015B, (EFFECTIVE DATE MAY 15, 1986).

STATE OF KANSAS)
COUNTY OF SEDGWICK) SS

BE IT REMEMBERED ON THIS 4th DAY OF June, 1997, BEFORE ME A NOTARY PUBLIC IN AFORESAID STATE AND COUNTY, CAME PAUL D. JACKSON, PRESIDENT OF VANTAGE POINT PROPERTIES, INC. TO ME PERSONALLY KNOWN TO BE THE SAME PERSON WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE EXECUTION OF SAME FOR AN ON BEHALF AND AS THE ACT AND DEED OF SAID CORPORATION. IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

Gary L. Wiley NOTARY PUBLIC
GARY L. WILEY

MY COMMISSION EXPIRES 1-15-2001

STATE OF KANSAS)
COUNTY OF SEDGWICK) SS

BE IT REMEMBERED ON THIS 4th DAY OF June, 1997, BEFORE ME A NOTARY PUBLIC IN AFORESAID STATE AND COUNTY, CAME PETER V. ADRIAN, ASSISTANT SECRETARY OF CENTRAL HOLDINGS, INC. TO ME PERSONALLY KNOWN TO BE THE SAME PERSON WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE EXECUTION OF SAME FOR AN ON BEHALF AND AS THE ACT AND DEED OF SAID CORPORATION. IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

Gary L. Wiley NOTARY PUBLIC
GARY L. WILEY

MY COMMISSION EXPIRES 1-15-2001

THIS PLAT HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS. DATED THIS 13TH DAY OF FEBRUARY, 1997.

John C. Frye CHAIRMAN
JOHN C. FRYE

Marvin S. Krout SECRETARY
MARVIN S. KROUT

THIS PLAT APPROVED AND ALL DEDICATIONS SHOWN HEREON ARE ACCEPTED BY THE CITY COUNCIL OF THE CITY OF WICHITA, KANSAS. DATED THIS 1st DAY OF July, 1997.

Bob Knight MAYOR
BOB KNIGHT

Pat Burnett CITY CLERK
PAT BURNETT

ENTERED ON TRANSFER RECORD THIS _____ DAY OF _____, 1997.

_____, COUNTY CLERK
JAMES ALFORD

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE AT _____ M., ON THIS _____ DAY OF _____, 1997.

_____, REGISTER OF DEEDS
LARRY L. CONSLIVER

_____, DEPUTY
MICHAEL D. HURTT