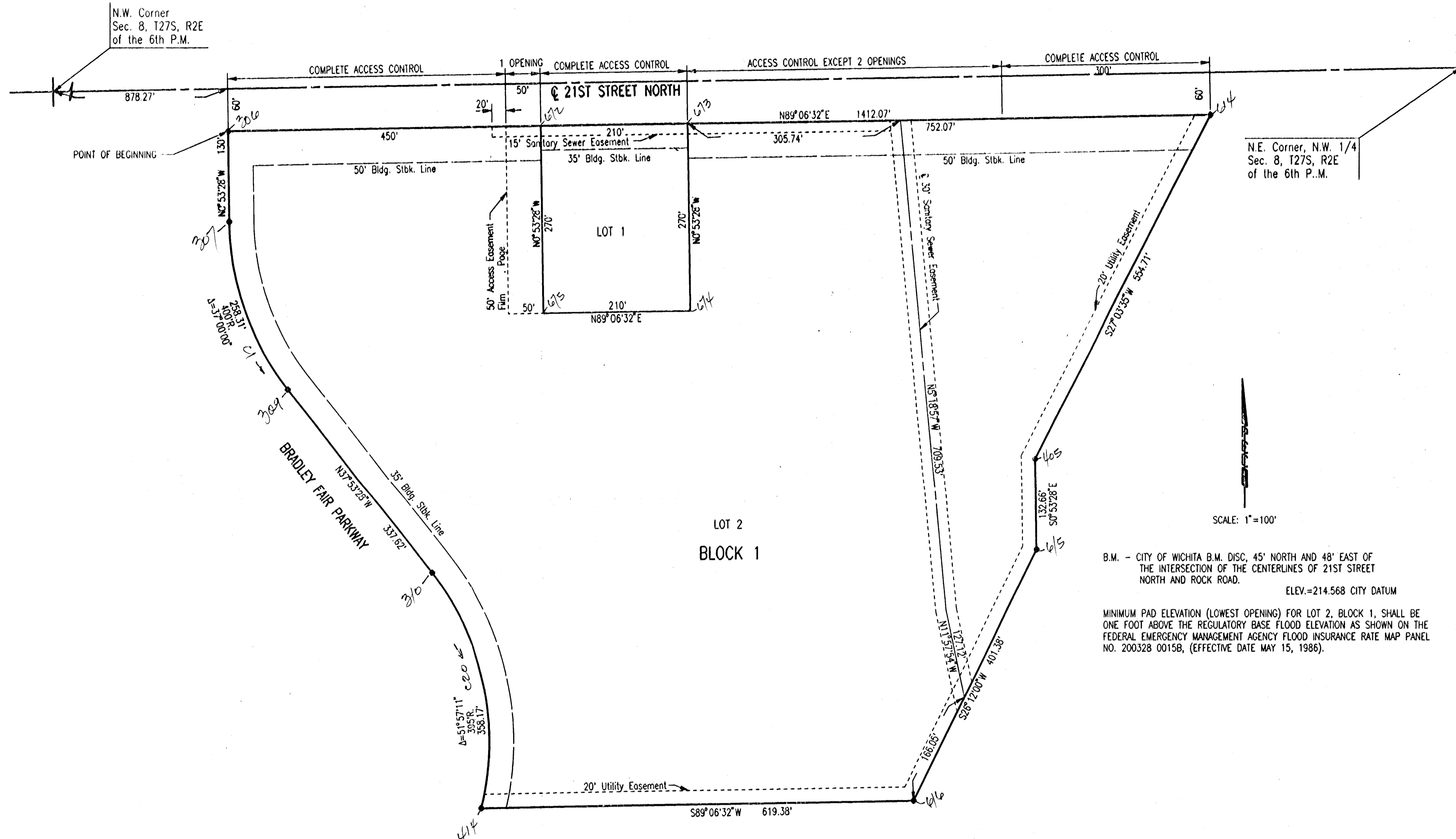


BRADLEY FAIR 3RD ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



STATE OF KANSAS)
COUNTY OF SEDGWICK) SS

I, JAMES P. MOORE, A REGISTERED LAND SURVEYOR IN AFORESAID STATE AND COUNTY DO HEREBY CERTIFY THAT ON THIS _____ DAY OF _____ 1997, I HAVE CAUSED TO BE SURVEYED AND PLATTED BRADLEY FAIR 3RD ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS INTO LOTS AND A BLOCK, THE SAME BEING DESCRIBED AS:

A TRACT OF LAND IN THE N.W. 1/4 OF SECTION 8, TOWNSHIP 27 SOUTH, RANGE 2 EAST OF THE 6TH P.M. DESCRIBED AS FOLLOWS: COMMENCING AT THE N.W. CORNER OF SAID N.W. 1/4; THENCE ALONG THE NORTH LINE OF SAID SECTION 8 BEARING N89°06'32"E A DISTANCE OF 878.27 FEET; THENCE BEARING S0°53'28"E A DISTANCE OF 60.00 FEET TO THE POINT OF BEGINNING; THENCE BEARING N89°06'32"E PARALLEL TO AND 60.00 FEET SOUTH OF THE NORTH LINE OF SAID SECTION 8 A DISTANCE OF 1412.07 FEET; THENCE BEARING S27°03'35"W A DISTANCE OF 554.71 FEET; THENCE BEARING S0°53'28"E A DISTANCE OF 132.66 FEET; THENCE BEARING S26°12'00"W A DISTANCE OF 401.38 FEET; THENCE BEARING S89°06'32"W A DISTANCE OF 619.38 FEET TO A POINT ON A CURVE TO THE LEFT HAVING A RADIUS OF 395.00 FEET AND A CHORD OF 346.02 FEET BEARING N11°54'52"W; THENCE ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 51°57'11" AN ARC DISTANCE OF 358.17 FEET; THENCE BEARING N37°53'28"W A DISTANCE OF 337.62 FEET TO THE P.C. OF A CURVE TO THE RIGHT HAVING A RADIUS OF 400.00 FEET; THENCE ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 37°00'00" AN ARC DISTANCE OF 258.31 FEET; THENCE BEARING N0°53'28"W A DISTANCE OF 130.00 FEET TO THE POINT OF BEGINNING.

EASEMENT AS PER FILM 359 PAGE 380 IS HEREBY VACATED AND REPLATTED BY VIRTUE OF K.S.A. 12-512(b) AMENDED.

JAMES P. MOORE, R.L.S. NO. 829
PROFESSIONAL ENGINEERING CONSULTANTS, P.A.

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED PROPERTY OWNERS OF THE LAND AS ABOVE SET FORTH IN THE SURVEYOR'S CERTIFICATE, HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO LOTS AND A BLOCK, THE SAME TO BE KNOWN AS BRADLEY FAIR 3RD ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS.

EASEMENTS AS INDICATED FOR THE CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES ARE HEREBY GRANTED.

ALL ADJUTERS' RIGHTS-OF-ACCESS TO AND FROM 21ST STREET NORTH OVER AND ACROSS THE NORTH LINE OF BLOCK 1 ARE HEREBY GRANTED TO THE CITY OF WICHITA, PROVIDED HOWEVER THAT LOT 2, BLOCK 1, SHALL HAVE ACCESS TO 21ST STREET NORTH AT THREE (3) LOCATIONS AS SHOWN; SAID LOCATIONS TO BE DETERMINED BY THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS.

MINIMUM PAD ELEVATION (LOWEST OPENING) FOR LOT 2, BLOCK 1, SHALL BE ONE FOOT ABOVE THE REGULATORY BASE FLOOD ELEVATION AS SHOWN ON THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE MAP PANEL NO. 200328 0015B, (EFFECTIVE DATE MAY 15, 1986).

FOR ADDITIONAL INFORMATION AND BUILDING SETBACK LINES SEE C.U.P. DP-191 ON FILE AT THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING DEPARTMENT, WICHITA, KANSAS.

OWNER: VANTAGE POINT PROPERTIES, INC.

BY _____, PRESIDENT
PAUL D. JACKSON

OWNER: CENTRAL HOLDINGS, INC.

BY _____, ASSISTANT SECRETARY
PETER V. ADRIAN

STATE OF KANSAS)
COUNTY OF SEDGWICK) SS

BE IT REMEMBERED ON THIS _____ DAY OF _____ 1997, BEFORE ME A NOTARY PUBLIC IN AFORESAID STATE AND COUNTY, CAME PAUL D. JACKSON, PRESIDENT OF VANTAGE POINT PROPERTIES, INC. TO ME PERSONALLY KNOWN TO BE THE SAME PERSON WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE EXECUTION OF SAME FOR AN ON BEHALF AND AS THE ACT AND DEED OF SAID CORPORATION. IN TESTIMONY WHEREOF I HAVE HERUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

_____, NOTARY PUBLIC

MY COMMISSION EXPIRES _____

STATE OF KANSAS)
COUNTY OF SEDGWICK) SS

BE IT REMEMBERED ON THIS _____ DAY OF _____ 1997, BEFORE ME A NOTARY PUBLIC IN AFORESAID STATE AND COUNTY, CAME PETER V. ADRIAN, ASSISTANT SECRETARY OF CENTRAL HOLDINGS, INC. TO ME PERSONALLY KNOWN TO BE THE SAME PERSON WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE EXECUTION OF SAME FOR AN ON BEHALF AND AS THE ACT AND DEED OF SAID CORPORATION. IN TESTIMONY WHEREOF I HAVE HERUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

_____, NOTARY PUBLIC

MY COMMISSION EXPIRES _____

THIS PLAT HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS. DATED THIS 13TH DAY OF FEBRUARY, 1997.

_____, CHAIRMAN

JOHN C. FRYE

_____, SECRETARY

MARVIN S. KROUT

THIS PLAT APPROVED AND ALL DEDICATIONS SHOWN HEREON ARE ACCEPTED BY THE CITY COUNCIL OF THE CITY OF WICHITA, KANSAS. DATED THIS _____ DAY OF _____, 1997.

_____, MAYOR

BOB KNIGHT

_____, CITY CLERK

PAT BURNETT

ENTERED ON TRANSFER RECORD THIS _____ DAY OF _____, 1997.

_____, COUNTY CLERK

JAMES ALFORD

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE AT _____ M., ON THIS _____ DAY OF _____, 1997.

_____, REGISTER OF DEEDS

LARRY L. CONSOLVER

_____, DEPUTY

MICHAEL D. HURTT