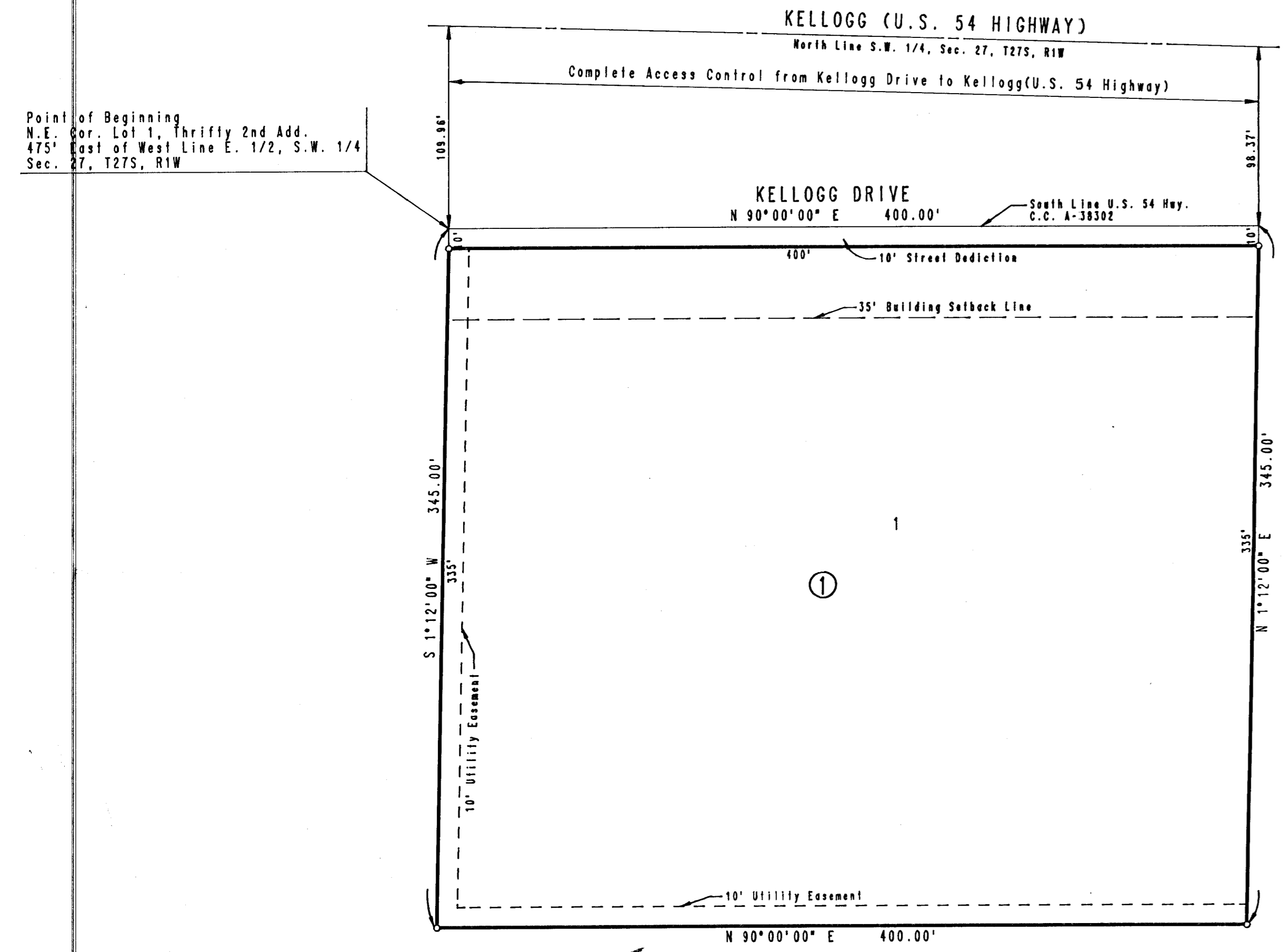


Branding Iron Addition

BRANDING IRON ADDITION

TO WICHITA, SEDGWICK COUNTY, KANSAS



SCALE: 1" = 50'
o = IRON SET

B.M. - CITY OF WICHITA B.M. DISC. AT CENTER OF U.S. 54 HIGHWAY PAVEMENT AND 44' WEST OF G. DUGAN ROAD. ELEV. +121.652 CITY DATUM ELEV. +1309.052 W.S.L.

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

I, R. W. LINN, A REGISTERED LAND SURVEYOR IN AFORESAID STATE AND COUNTY, DO HEREBY CERTIFY THAT ON THIS 14th DAY OF JULY 1988, I HAVE BEEN IN RESPONSIBLE CHARGE OF SURVEYING AND PLATTING OF BRANDING IRON ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS, INTO A LOT, A BLOCK AND A STREET, THE SAME BEING A TRACT OF LAND DESCRIBED AS BEGINNING AT THE SOUTH RIGHT-OF-WAY LINE OF U.S. 54 HIGHWAY (AS ESTABLISHED IN C.C. NO. A-38302) 475 FEET EAST OF THE WEST LINE OF THE E 1/2 OF THE SW 1/4 OF SECTION 27, TOWNSHIP 27 SOUTH, RANGE 1 WEST OF 6TH P.M., SAID POINT ALSO BEING THE NE CORNER OF LOT 1, THRIFTY 2ND ADDITION TO WICHITA, KANSAS; THENCE BEARING S10°12'00"W ALONG THE EAST LINE OF SAID LOT 1 A DISTANCE OF 345.00 FEET; THENCE BEARING N90°00'00"E ALONG THE NORTH LINE OF LOT 2 IN SAID THRIFTY 2ND ADDITION A DISTANCE OF 400.00 FEET; THENCE BEARING N11°12'00"E A DISTANCE OF 345.00 FEET TO A POINT IN THE SOUTH RIGHT-OF-WAY OF U.S. 54 HIGHWAY; THENCE BEARING S90°00'00"W ALONG SAID SOUTH RIGHT-OF-WAY A DISTANCE OF 400.00 FEET TO THE POINT OF BEGINNING, CONTAINING 3.187 ACRES MORE OR LESS.

R. W. Linn
R. W. LINN, P.E., LIC. NO. 3884 R.L.S. NO. 934
PROFESSIONAL ENGINEERING CONSULTANTS, P.A.

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED PROPERTY OWNERS OF THE LAND AS ABOVE SET FORTH IN THE SURVEYOR'S CERTIFICATE, HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO A LOT, A BLOCK AND A STREET, THE SAME TO BE KNOWN AS BRANDING IRON ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS.

EASEMENTS AS INDICATED FOR THE CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES ARE HEREBY GRANTED. THE STREET IS HEREBY DEDICATED TO AND FOR THE USE OF THE PUBLIC.

THE UTILITY EASEMENTS, RECORDED ON FILM 14, PAGE 598, WITHIN THE ABOVE DESCRIBED TRACT OF LAND ARE HEREBY VACATED AND REPLATTED BY VIRTUE OF K.S.A. 12-512(b) AMENDED.

OWNER: BRANDING IRON MOTEL, INC.
BY *Kevin D. Smith*, PRESIDENT
KEVIN D. SMITH

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

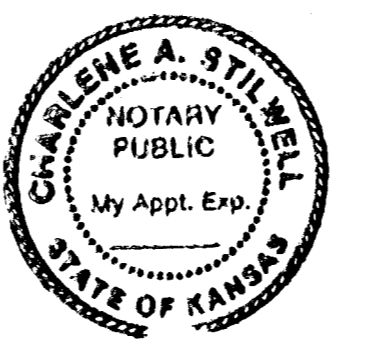
BE IT REMEMBERED THAT ON THIS 14th DAY OF JULY 1988, BEFORE ME, A NOTARY PUBLIC IN AFORESAID STATE AND COUNTY, CAME KEVIN D. SMITH, PRESIDENT OF BRANDING IRON MOTEL, INC. TO ME PERSONALLY KNOWN TO BE THE SAME PERSON WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE EXECUTION OF SAME FOR AND ON BEHALF AND AS THE VOLUNTARY ACT AND DEED OF SAID CORPORATION, IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

Charlene A. Stilwell NOTARY PUBLIC
MY COMMISSION EXPIRES 11/30/91

WE, METHOD INVESTMENTS, LIMITED, HOLDER OF A MORTGAGE ON THE ABOVE DESCRIBED PROPERTY, DO HEREBY CONSENT TO THE PLATTING OF BRANDING IRON ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS.
Kevin D. Smith
KEVIN D. SMITH PRESIDENT

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 14th DAY OF JULY 1988, BY KEVIN D. SMITH AS PRESIDENT OF METHOD INVESTMENTS, LIMITED.
Charlene A. Stilwell NOTARY PUBLIC
MY COMMISSION EXPIRES 11/30/91

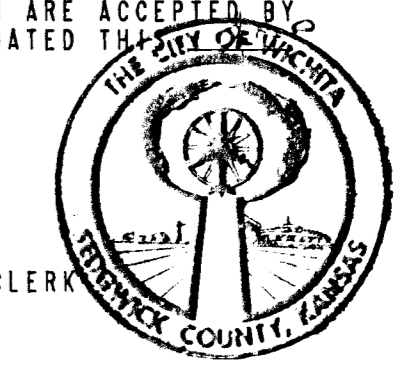


THIS PLAT HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA-SEGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS. DATED THIS 17th DAY OF July 1988.

Elton Parsons CHAIRMAN
ELTON PARSONS
Marvin S. Krout SECRETARY
MARVIN S. KROUT

THIS PLAT APPROVED AND ALL DEDICATIONS SHOWN HEREON ARE ACCEPTED BY THE CITY COUNCIL OF THE CITY OF WICHITA, KANSAS. DATED THIS DAY OF June 1988.

Sheldon Kamen MAYOR
SHELDON KAMEN
Dale E. Rea DEPUTY CITY CLERK
DALE E. REA



ENTERED ON TRANSFER RECORD, THIS _____ DAY OF _____, 1988.

_____, COUNTY CLERK
DON WRIGHT

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE AT _____ M., ON THIS _____ DAY OF _____, 1988.

_____, REGISTER OF DEEDS
PAT KETTLER

_____, DEPUTY
ED RESA