

ASHLEY PARK II

AN ADDITION TO
WICHITA, SEDGWICK COUNTY, KANSAS

Know all men by these presents that we, the undersigned, have caused the land described in the surveyors certificate to be platted into Lots, Reserves, Blocks and Streets to be known as "ASHLEY PARK II", an Addition to Wichita, Sedgwick County, Kansas. Reserve "A" is hereby reserved for landscaping, emergency fire lane access and for drainage and utility easement purposes. Reserve "B" is hereby reserved for landscaping, entry features, signage, screening wall and for the construction and maintenance of all public utilities. Reserves "A" and "B" shall be owned and maintained by the home owners association for the addition. The screening wall easement is hereby granted for the construction and maintenance of a private screening wall and utility main lines and service lines are allowed to cross this easement. The floodway easement is hereby granted for drainage purposes and shall be the responsibility of the owners of Lots 5, 6, 7, and 8, Block 1, until such time as the governing body exercising jurisdiction elects to assume responsibility for the maintenance and improvements of the drainage, provided further that no building, fencing or similar drainage obstructions, shall be constructed on or within said floodway easement, nor shall any fill, change of grade, creation of channel or other work be carried on without the permission of the appropriate governing body. With such permission of said appropriate governing body additional improvements and/or activities, such as landscaping, walkways, lakes and other uses which are not in conflict with drainage, may be permitted within said floodway easement. The utility easements are hereby granted for the construction and maintenance of all public utilities. The drainage easements are hereby granted as indicated for access to the previously platted reserve. The streets are hereby dedicated to and for the use of the public. All abutters rights of access to or from Maple St., over and across the south line of Lot 1, Block 3 and Reserve "B" and to or from Douglas Ave., over and across the east line of Reserve "A" are hereby granted to the City of Wichita, provided however that Reserve "A" shall have access to Douglas Ave. for emergency fire lane purposes as shall be determined by the City Engineer of the City of Wichita, Kansas. Minimum Building Pad Elevations for lowest openings to structures are as shown on the face of the plat.

State of Kansas) SS We, Baughman Company, P.A., Surveyors in Sedgwick County and state do hereby certify that we have surveyed and platted "ASHLEY PARK II", an Addition to Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as and being a replat of Lots 11, 12, 13, 14, 15, 16, 17, and 18, Block 1, and Lots 1, 2, 3, 4, and 5, Block 2, and all of Reserve "B", together with that part of Brown Thrush Circle, lying northeasterly of a line extending from the point of curvature of the Cul-De-Sac of said Brown Thrush Circle to the point of tangency of the Cul-De-Sac of said Brown Thrush Circle, and together with all of Douglas Circle, and together with that part of Reserve "C", lying east of the west line of Lot 1, Block 1, extended south to the north line of Maple St., and together with that part of Reserve "C", lying northerly of the southwesterly line of Lot 4, Block 2, extended northwesterly, except the westerly 55 feet of said Reserve "C", adjacent thereof, all as platted in Bristol Park an Addition to Wichita, Kansas.

All being situated in the SE1/4 of Sec. 21, Twp. 27-S, R-1-W or other work be carried on without the permission of the appropriate governing body.

Existing easements and dedications being vacated by virtue of K.S.A. 12-512(6).

Date 12 SEP 91 Baughman Company, P.A.
Mark A. Savox Surveyor



MINIMUM PAD ELEVATION:
LOWEST OPENING
LOTS 1, 2, 3, 4, 5, 6, 7, & BLOCK 1
ELEVATION = 140.5 CITY DATUM
(1327.9 M.S.L.)

BENCH MARK:
SQUARE CUT, TOP OF SOUTH CURB
OF DOUGLAS AVENUE, 20' EAST OF
EAST LINE OF ASHLEY PARK
ELEVATION = 142.85 CITY DATUM
(1330.25 M.S.L.)

Bristol Park, Inc.
J.W. Russell President

Chaney Construction Co., Inc.
Randy Chaney President

Ashley Park Homeowners' Association, Inc.
Curtis Dorn President

State of Kansas) SS The foregoing instrument acknowledged before me, this 12th day of September, 1991, by J.W. Russell, President of Bristol Park, Inc. and by Randy Chaney, President of Chaney Construction Co., Inc. and by Curtis Dorn, President of Ashley Park Homeowners' Association, Inc., on behalf of their respective corporations.

My App't. Exp. _____ Notary Public

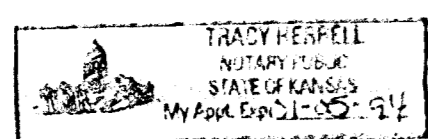
We, the undersigned, holders of a mortgage on the above described property, do hereby consent to this plat of "ASHLEY PARK II", an Addition to Wichita, Sedgwick County, Kansas.

Fidelity Savings Association of Kansas
Tom J. Keenan Asst. Vice-Pres.

Bank IV of Wichita, N.A.
Rick Price

State of Kansas) SS The foregoing instrument acknowledged before me, this 12th day of September, 1991, by Tracy Herrell, President of Fidelity Savings Association of Kansas, on behalf of the association.

My App't. Exp. 12-25-91 Tracy Herrell Notary Public



State of Kansas) SS The foregoing instrument acknowledged before me, this 12th day of September, 1991, by George D. Sherman, Chairman of Bank IV of Wichita, N.A. on behalf of the corporation.

My App't. Exp. 1-3-95 George D. Sherman Notary Public

This plat of "ASHLEY PARK II", an Addition to Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.
Dated this 12th day of September, 1991.
Wichita-Sedgwick County Metropolitan Area Planning Commission.

George D. Sherman Chairman
Marvin S. Krout Secretary

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this 12th day of September, 1991.

Bob Knight Mayor

Pat Burnett Deputy City Clerk

Don Wright County Clerk

State of Kansas) SS This is to certify that this instrument has been filed for record in the office of the Register of Deeds, this 12th day of September, 1991, at 10:00 o'clock A.M.; and is duly recorded.

Pat Kettler Register of Deeds
Ed Resa Deputy

