

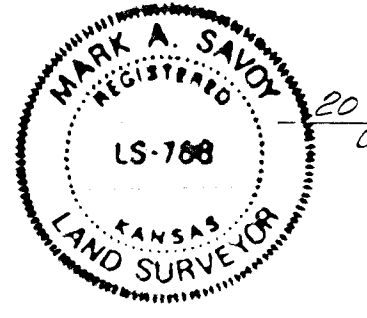
N
 1" = 100'
 - - iron
 C.A.C. • Complete Access Control

Min. Pad Elev.
 Lots 1 thru 4, Blk 1,
 & Lots 1 thru 4, Blk 2.
 Elev. 140.5 City Datum
 (1327.9 MSL)

B.M. R.R. Spike in P.P. N. side
 of Maple 21's & 60.5 E. of S.W.
 Cor. Ashley Park
 Elev. = 141.18 City Datum
 (1328.88 MSL)

B.M. "d" Sq. Cut top of Park
 N side of Douglas 20' W.
 of S.W. Cor. Lot 1, Blk 3,
 Ashley Park
 Elev. = 144.33 City Datum
 (1331.73 MSL)

State of Kansas } ss. We, Mark A. Savoy
 Sedgwick County } in aforesaid county and state
 surveyed and platted "BRISTLE"
 Wichita, Kansas and that the
 true and correct exhibit d
 ribed as that part of the W
 of Sec. 21, Twp. 27S, R-1-W of
 County, Kansas, lying east a
 drainage dedication, recorded
 The drainage dedication,
 at page 1040 and all oth
 ments or dedications bein
 of K.S.A. 12-512(b).



20 July 1989
 Date

Know all
 we, the undersigned, have caused
 surveyors certificate to be plat.
 Reserves to be known as "BRIS"
 Wichita, Kansas. Reserves "A"
 for landscaping, entry features,
 and for the construction and
 utilities. Reserve "C" is hereby reser
 utilities confined to easements. Re
 reserved for and shall allow all uses
 sated Ashley Park Residential C.U.F.
 zeas, playground equipment and o
 cumbered by utility or drainage ease
 be owned and maintained by th
 for the addition. The drainage
 ed for drainage purposes (landsc
 other uses which are not in cont
 allowed in accordance with the sp
 pedestrian access easement is the
 pedestrian access to Reserve "C".
 7.
 are hereby granted for the constru
 private screening walls and utili
 lines are allowed to cross these es
 ments are hereby granted as indica
 maintenance of all public utilities,
 dedicated to and for the use of th
 rights of access to or from Map
 south line of Reserves "A", "B", and
 32 are hereby granted to the C
 Minimum Building Red Elevation fo
 and Lots 1 through 4, Block 2, s
 (1327.9 MSL)