

BAUGHMAN COMPANY, P.A.
SURVEYING & ENGINEERING
316/262-7271 • 330 LAURA • WICHITA, KANSAS 67211

**CONFIRMATION
MEMO**

PROJECT Ashwood Addition

DATE June 28, 1983

JOB NO. _____

COPIES TO:

TO Chris Breitenstein

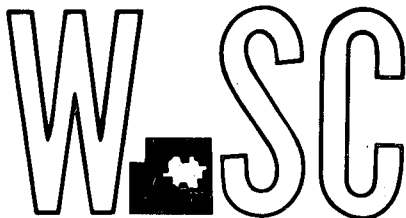
FROM N. Brent Wooten

REFERENCE Drainage Plan

Final Plat is scheduled for Subdivision for July 7, 1983.

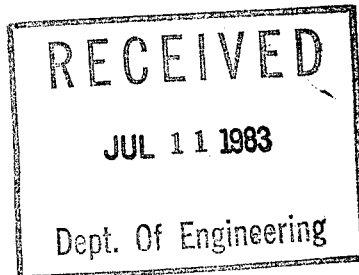
Lot will be residential with runoff = 0.40. Lot will drain to Custer and drain south. Custer is paved.

WICHITA - SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
COMMISSION

CITY HALL - TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202
(316) 268-4561



July 8, 1983

Baughman Company, P.A.
330 Laura
Wichita, Ks. 67211

Re: s/D 83-60 - Final plat of Ashwood Addition

Gentlemen:


At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission, July 7, 1983, the above-captioned plat was considered. The action of the Committee was to recommend that this plat be approved subject to:

- A. Recording of the plat within 30 days after approval by the Board of City Commissioners.

The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on Thursday, July 14, 1983, at 1:30 p.m. If you have any questions concerning this matter, please call.

Sincerely,


Louise Olivarez
Senior Planner

LO:bh

cc: Ashwood Construction, Inc., 3524 St. Louis, 67203
X Mike Lindebak, City Engineering

S/D No. 83-60 Name Ashwood Addition
Date Application Rec'd. 6-24-83 Preliminary Approval _____
Scheduled S/D Meeting 7-7-83

DESCRIPTION

General Location West side of Custer in an area just south of 13th St. North

Owner Ashwood Construction, Inc.
Surveyor/Engineer Baughman Company, P.A.
Address 330 Laura, Wichita, Ks Zip Code 67211 Phone 262-7271

- | | |
|---|--------------------------------|
| 1. Gross Acreage of Plat <u>0.4</u> | 7. Lineal Feet of New Street |
| 2. Number of Lots : | a. <u>25</u> R/W <u>86</u> ft. |
| Residential <u>1</u> | b. _____ R/W _____ ft. |
| Commercial _____ | c. _____ R/W _____ ft. |
| Industrial _____ | d. _____ R/W _____ ft. |
| Other _____ | e. _____ R/W _____ ft. |
| Total Number of Lots <u>1</u> | TOTAL <u>86</u> ft. |
| 3. Minimum Lot Frontage <u>86 ft.</u> | 8. Sidewalk adjacent to all |
| 4. Minimum Lot Area <u>16,426 sq. ft.</u> | streets <u>yes</u> <u>no</u> |
| 5. Existing Zoning <u>AA</u> | |
| 6. Proposed Zoning <u>AA</u> | |
| 9. Is public water available <u>x</u> Yes _____ No, Name <u>City of Wichita</u> | |
| 10. Is sanitary sewer available <u>x</u> Yes _____ No, Name <u>City of Wichita</u> | |
| 11. Has Health Dept. approval been obtained (where applicable) <u>Yes</u> <u>No</u> | |
| 12. City of Wichita <u>x</u> 3-Mile Area _____ Outside of 3-Mile Area _____ | |

STAFF COMMENTS:

- A. The representative from the City Engineer's office should be prepared to comment on the acceptability of the proposed street dedication for Custer.
- B. Recording of the plat within 30 days after approval by the Board of City Commissioners.

NOTE: This plat has been submitted in final form only, as provided for in Article 4, Part 5 of the MAPC Subdivision Regulations.